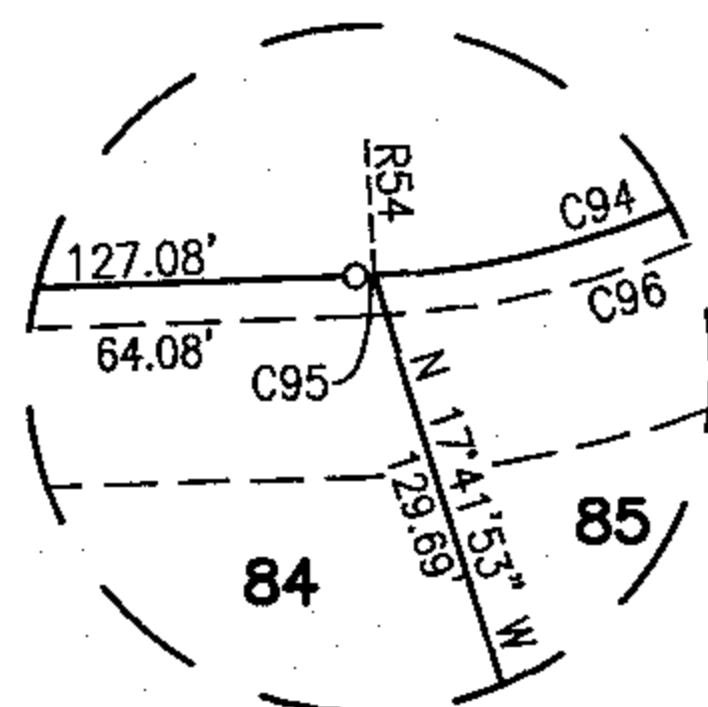


TRACT NO. 6126

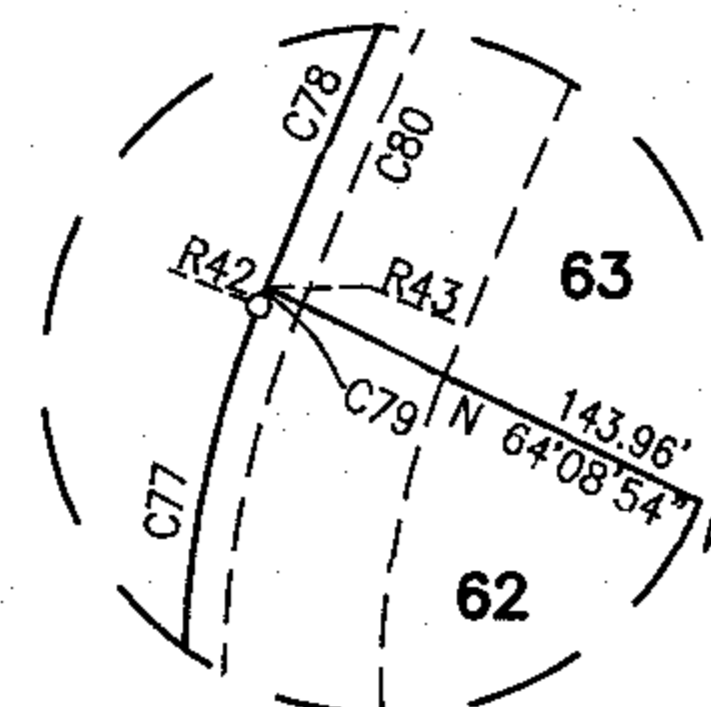
BEING A SUBDIVISION OF ADJUSTED PARCEL B AS SHOWN ON THE DRAWING OF LOT LINE ADJUSTMENT NO. 2016-01, RECORDED IN BOOK 4 OF MISCELLANEOUS MAPS, AT PAGE 28, FRESNO COUNTY RECORDS.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN APRIL 2016, BY BRET A. GIANNETTA

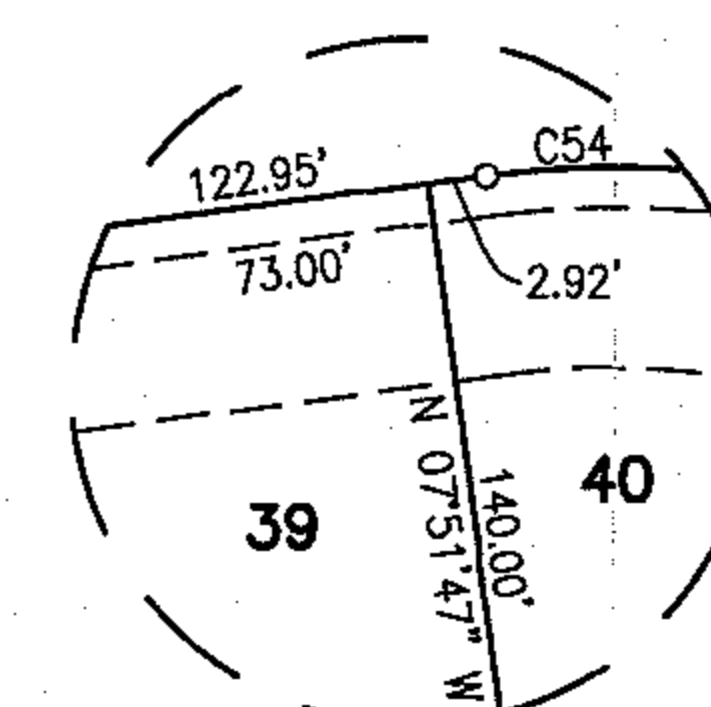
CONSISTING OF THREE SHEETS
SHEET TWO OF THREE SHEETS



DETAIL B
SCALE: 1"=20'



DETAIL C
SCALE: 1"=20'



DETAIL D
SCALE: 1"=20'

3/4" IRON PIPE, 2" DOWN, WITH BRASS TAG, STAMPED RCE 13900, AS BEING THE NORTHEAST CORNER OF SECTION 12, T 12 S, R 20 E, M.D.B. & M.

2" IRON PIPE, FLUSH, WITH BRASS TAG, STAMPED "FRESNO CO.", AS BEING THE NORTH QUARTER CORNER OF SECTION 12, T 12 S, R 20 E, M.D.B. & M.

3/4" IRON PIPE, 7" DOWN, IN CONCRETE, WITH BRASS TAG, STAMPED LS 7680, AS BEING THE NORTHEAST CORNER OF OUTLOT H OF TRACT NO. 5205. DESTROYED DURING CONSTRUCTION.

1" IRON PIPE, UP 1", NOT TAGGED, AS BEING 0.90' SOUTH OF THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 12, T 12 S, R 20 E, M.D.B. & M. DESTROYED DURING CONSTRUCTION. REPLACED WITH ○

SEE DETAIL A

BASIS OF BEARINGS

2,372.35' [2,372.16']

2,157.55'

N 88°11'11" E [N 88°11'11" E] 214.80' (214.80')
N 88°11'11" E [N 88°11'11" E] 214.80' (214.80')
N 88°27'17" E [N 88°27'17" E] 214.80' (214.80')
N 88°11'11" E [N 88°11'11" E] 214.80' (214.80')
N 31°13'06" W (R) [N 30°56'54" W] 10' P.P.U.E.
Δ=94°52'52" (Δ=94°52'52")
R=43.84' (R=43.84')
L=72.60' (L=72.60')
S 53°54'02" W (R)

BASIS OF BEARINGS

THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 12 SOUTH, RANGE 20 EAST, MOUNT DIABLO BASE AND MERIDIAN, TAKEN AS BEARING NORTH 88°11'11" EAST AS PER PARCEL MAP NO. 7473 BOOK 57 OF PARCEL MAPS, AT PAGE 15, F.C.R.

SCALE: 1" = 100'

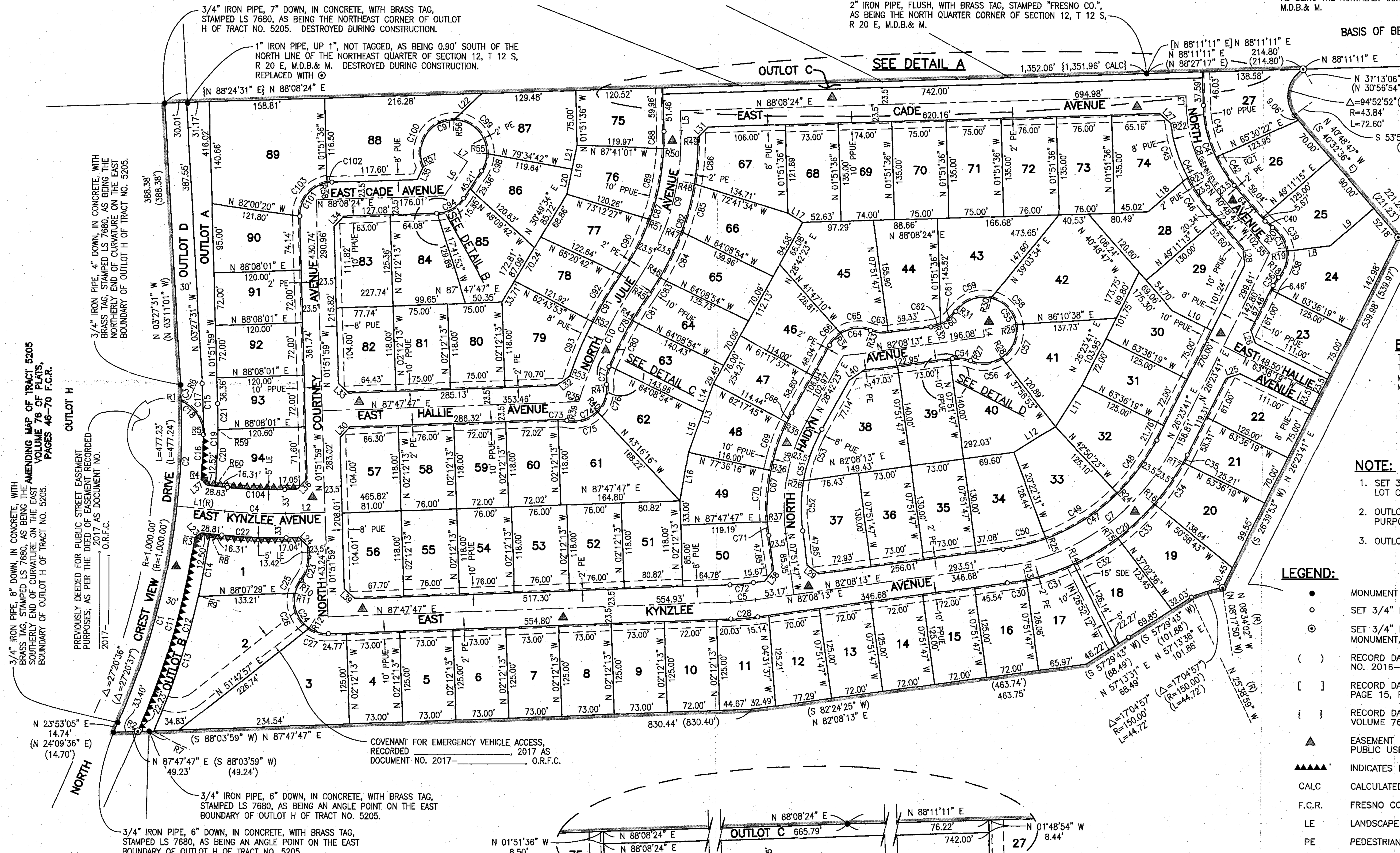
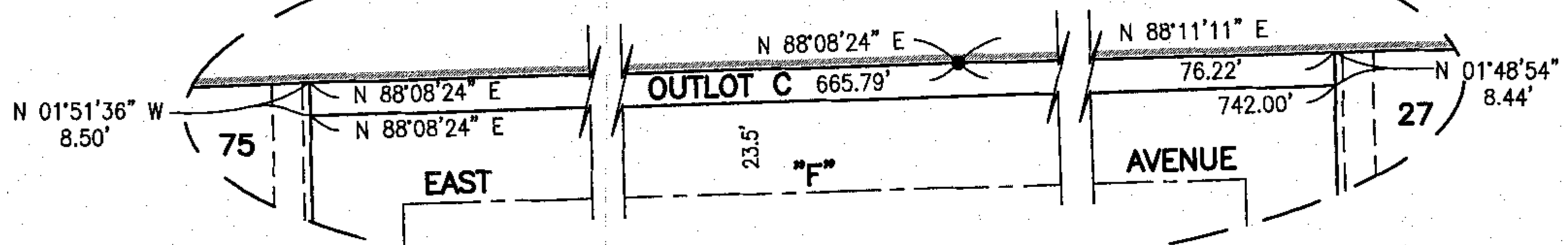
NOTE:

1. SET 3/4" IRON PIPE, 6" DOWN, TAGGED LS 8177 AT ALL LOT CORNERS, AND ANGLE POINTS.
2. OUTLOT A, OUTLOT B, AND OUTLOT C FOR LANDSCAPING PURPOSES.
3. OUTLOT D FOR EMERGENCY VEHICLE ACCESS PURPOSES.

LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED LS 8177, OR AS NOTED.
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED LS 8177
- () RECORD DATA AS PER THE GRANT DEED RECORDED DECEMBER 7, 2016 AS DOC. NO. 2016-0168281, FRESNO COUNTY RECORDS.
- [] RECORD DATA AS PER PARCEL MAP NO. 7473 BOOK 57 OF PARCEL MAPS, AT PAGE 15, F.C.R.
- { } RECORD DATA AS PER AMENDING MAP OF TRACT NO. 5205, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 46 THROUGH 70, FRESNO COUNTY RECORDS
- ▲ EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES FOR PUBLIC USE.
- ▲▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- CALC CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS
- LE LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PPUE PLANTING AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- (R) INDICATES RADIAL BEARING TO CURVE
- SDE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT PIPELINE EASEMENT, RECORDED _____, 2017 AS DOC. NO. 2017-_____, F.C.R.
- INDICATES THE LIMITS OF THIS SUBDIVISION

DETAIL A
SCALE: 1"=50'



PREVIOUSLY DEED FOR PUBLIC STREET EASEMENT PURPOSES, AS PER THE DEED OF EASEMENT RECORDED 2017 AS DOCUMENT NO. _____, O.R.F.C.

3/4" IRON PIPE, 8" DOWN, IN CONCRETE, WITH BRASS TAG, STAMPED LS 7680, AS BEING THE SOUTHERLY END OF CURVATURE ON THE EAST BOUNDARY OF OUTLOT H OF TRACT NO. 5205.

3/4" IRON PIPE, 6" DOWN, IN CONCRETE, WITH BRASS TAG, STAMPED LS 7680, AS BEING AN ANGLE POINT ON THE EAST BOUNDARY OF OUTLOT H OF TRACT NO. 5205.

COVENANT FOR EMERGENCY VEHICLE ACCESS, RECORDED 2017 AS DOCUMENT NO. _____, O.R.F.C.