



# Street Names, Addresses and (Lot Numbers) for T6108

Prepared on Mon Jul 09 21:29:49 2018



# TRACT NO. 6108

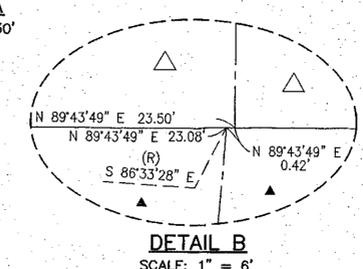
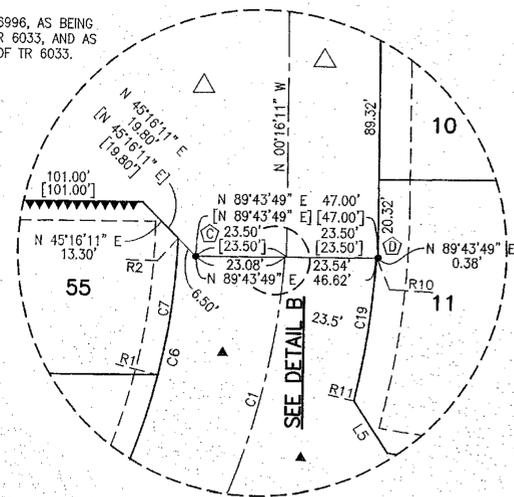
A PLANNED DEVELOPMENT

BEING A MERGER & RE-SUBDIVISION OF A PORTION OF LOT 5 OF THE SUBDIVISION OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, RECORDED IN BOOK 5, PAGE 14 OF PLATS, FRESNO COUNTY RECORDS, AND OUTLOT B OF TRACT NO. 6033 RECORDED IN VOLUME 84, PAGES 76 AND 77 OF PLATS, FRESNO COUNTY RECORDS

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA SURVEYED AND PLATTED IN JANUARY 2016, BY GARY G. GIANNETTA  
**CONSISTING OF TWO SHEETS**  
**SHEET TWO OF TWO SHEETS**

**LEGEND:**

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN BELOW GROUND, TAGGED R.C.E. 26996
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED R.C.E. 26996
- ▲ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET EASEMENT PURPOSES
- ▲▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- ( ) RECORD DATA AS PER TRACT NO. 5717, RECORDED IN VOLUME 80 OF PLATS, AT PAGES 56 AND 57, F.C.R.
- [ ] RECORD DATA AS PER TRACT NO. 6033, RECORDED IN VOLUME 84 OF PLATS, AT PAGES 76 AND 77, F.C.R.
- CALC. CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS
- BPE BIKE/PEDESTRIAN TRAIL EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- LE LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- M.D.B. & M. MOUNT DIABLO BASE & MERIDIAN
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- TR 6033 TRACT NO. 6033, RECORDED IN VOLUME 84 OF PLATS, AT PAGES 76 AND 77, F.C.R.
- △ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES AS PER TRACT NO. 6033
- △ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES AS PER THE SUBDIVISION MAP OF SECTION 27, T 13 S, R 21 E, M.D.B. & M., RECORDED IN VOLUME 5 OF PLATS, AT PAGE 14, F.C.R.
- △ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES AS PER DOCUMENT RECORDED OCTOBER 25, 2013 AS DOC. NO. 2013-0149175, F.C.R.
- △ FRESNO METROPOLITAN FLOOD CONTROL DISTRICT PIPELINE EASEMENT, RECORDED MARCH 11, 2015, AS DOC. NO. 2015-0028545, F.C.R.
- △ EASEMENT PREVIOUSLY DEEDED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES, RECORDED MARCH 3, 2015 AS DOC. NO. 2015-0025309, F.C.R.
- INDICATES THE LIMITS OF THIS SUBDIVISION



SCALE: 1" = 60'

**NOTE:**  
 SET 3/4" x 30" IRON PIPE, 6" DOWN, TAGGED RCE 26996 AT ALL LOT CORNERS AND ANGLE POINTS

**BASIS OF BEARINGS**

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 21 EAST, MOUNT DIABLO BASE AND MERIDIAN, TAKEN AS BEARING NORTH 00°16'11" WEST AS PER TRACT NO. 5717 RECORDED IN VOLUME 80 OF PLATS, AT PAGES 56 AND 57, FRESNO COUNTY RECORDS.

**MONUMENTS:**

- △ 3/4" IRON PIPE, 3" DOWN, TAGGED RCE 26996, AS BEING THE SOUTHWEST CORNER OF LOT 28 OF TR 6033, AND AS BEING ON THE NORTH LINE OF OUTLOT B OF TR 6033.
- ⊙ 3/4" IRON PIPE, 8" DOWN, TAGGED RCE 26996, AS BEING AN ANGLE POINT ON THE SOUTH BOUNDARY OF OUTLOT B OF TR 6033.
- ⊙ 3/4" IRON PIPE, 9" DOWN, TAGGED RCE 26996, AS BEING AN ANGLE POINT ON THE NORTHWEST BOUNDARY OF OUTLOT B OF TR 6033.
- ⊙ 3/4" IRON PIPE, 9" DOWN, TAGGED RCE 26996, AS BEING AN ANGLE POINT ON THE NORTHWEST BOUNDARY OF OUTLOT B OF TR 6033.

CURVE	DELTA ANGLE	RADIUS	ARC LENGTH
C1	18°11'46"	200.00'	63.52
C2	21°54'29"	250.00'	95.59
C3	01°20'22"	250.00'	5.84
C4	20°34'07"	250.00'	89.75
C5	21°39'33"	200.00'	75.60
C6	19°37'45"	173.00'	59.27
C7	11°55'26"	173.00'	36.00
C8	07°42'19"	173.00'	23.27
C9	21°33'51"	277.00'	104.25
C10	03°16'07"	277.00'	15.80
C11	07°54'20"	277.00'	38.22
C12	07°42'33"	277.00'	37.27
C13	02°40'51"	277.00'	12.96
C14	12°15'37"	229.00'	49.00
C15	10°41'40"	229.00'	42.74
C16	01°33'57"	229.00'	6.26
C17	90°29'02"	12.00'	18.95
C18	12°50'06"	221.50'	49.62
C19	09°40'48"	223.50'	37.76
C20	10°16'25"	172.50'	30.94
C21	105°46'40"	50.00'	92.31
C22	28°20'57"	50.00'	24.74

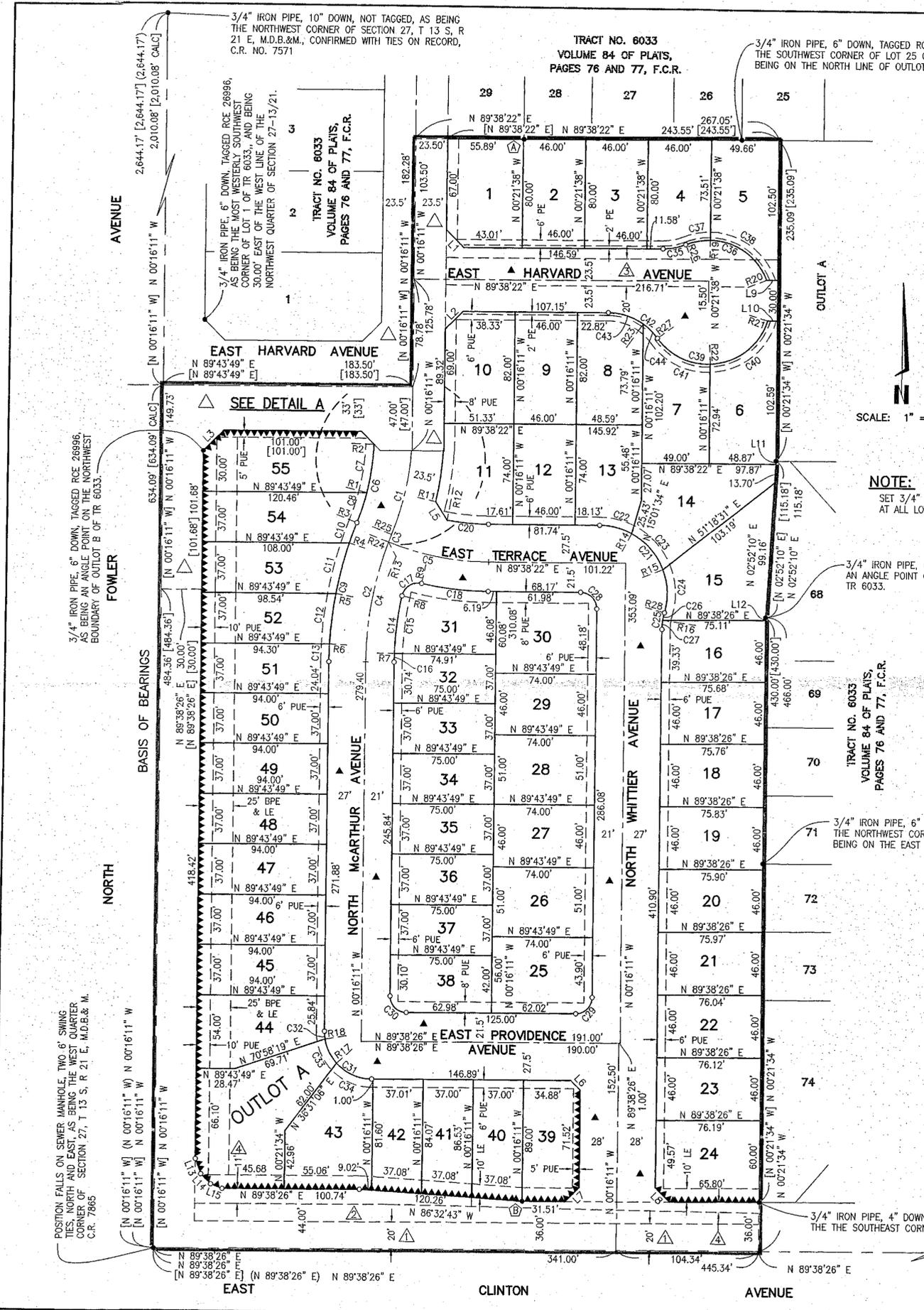
CURVE	DELTA ANGLE	RADIUS	ARC LENGTH
C23	40°39'17"	50.00'	35.48
C24	36°46'26"	50.00'	32.09
C25	15°41'13"	45.00'	12.32
C26	07°09'23"	45.00'	5.62
C27	08°31'50"	45.00'	6.70
C28	90°05'27"	12.00'	18.87
C29	89°54'37"	12.00'	18.83
C30	90°05'23"	12.00'	18.87
C31	90°05'23"	35.00'	55.03
C32	09°26'49"	35.00'	5.77
C33	32°41'39"	35.00'	19.97
C34	47°56'55"	35.00'	29.29
C35	21°54'32"	44.50'	17.02
C36	90°38'47"	45.50'	71.98
C37	22°57'59"	45.50'	18.24
C38	67°40'48"	45.50'	53.75
C39	127°03'19"	45.50'	100.90
C40	70°42'31"	45.50'	56.15
C41	56°20'48"	45.50'	44.75
C42	54°18'53"	44.50'	42.18
C43	35°22'21"	44.50'	27.47
C44	18°56'32"	44.50'	14.71

RADIAL	DIRECTION
R1	S 76°24'39" E
R2	S 88°20'05" E
R3	S 68°42'20" E
R4	N 71°58'27" W
R5	N 79°52'47" W
R6	N 87°35'20" W
R7	N 88°42'14" W
R8	N 78°00'34" W
R9	N 12°28'28" E
R10	N 86°56'55" W
R11	S 77°16'07" E
R12	S 09°54'47" W
R13	S 21°17'55" W
R14	N 27°59'19" E
R15	N 68°38'36" E

RADIAL	DIRECTION
R16	N 81°44'21" W
R17	S 47°35'21" W
R18	S 80°17'00" W
R19	N 00°41'49" E
R20	N 68°22'37" E
R21	S 73°06'04" E
R22	S 02°23'33" E
R23	N 35°00'43" E
R24	N 69°42'04" W
R25	N 68°21'42" W
R26	N 22°16'10" W
R27	N 53°57'15" E
R28	N 74°34'56" W

LINE	DIRECTION	DISTANCE
L1	S 45°18'54" E	18.37'
L2	S 44°41'05" W	18.40'
L3	N 44°43'49" E	21.21'
[L3]	N 44°43'49" E	21.21'
L4	S 45°16'11" E	13.43'
L5	N 32°53'28" W	16.12'
L6	S 45°18'53" E	9.97'
L7	N 44°42'56" E	14.76'
L8	N 45°28'01" W	14.77'

LINE	DIRECTION	DISTANCE
L9	N 89°38'26" E	8.10'
L10	N 89°38'26" E	7.05'
L11	N 02°52'10" E	2.32'
L12	N 02°52'10" E	2.00'
L13	N 21°17'51" W	12.06'
L14	N 45°18'52" W	10.40'
L12	N 69°19'54" W	9.23'



3/4" IRON PIPE, 4" DOWN, TAGGED RCE 26996, AS BEING THE THE SOUTHEAST CORNER OF OUTLOT B OF TR 6033.

2" BRASS CAP MARKED W/ "4", 13" DOWN, IN MONUMENT WELL, PER TIES PER RECORD OF SURVEY RECORDED IN BOOK 44, PAGE 68, F.C.R. AS BEING THE CENTER QUARTER CORNER OF SECTION 27, T 13 S, R 21 E, M.D.B. & M.

POSITION FALLS ON SEWER MANHOLE, TWO 6" SWING TIES, NORTH AND EAST, AS BEING THE WEST QUARTER CORNER OF SECTION 27, T 13 S, R 21 E, M.D.B. & M. C.R. 7865

3/4" IRON PIPE, 10" DOWN, NOT TAGGED, AS BEING THE NORTHWEST CORNER OF SECTION 27, T 13 S, R 21 E, M.D.B. & M., CONFIRMED WITH TIES ON RECORD, C.R. NO. 7571

3/4" IRON PIPE, 6" DOWN, TAGGED RCE 26996, AS BEING THE SOUTHWEST CORNER OF LOT 25 OF TR 6033, AND AS BEING ON THE NORTH LINE OF OUTLOT B OF TR 6033.

TRACT NO. 6033  
 VOLUME 84 OF PLATS,  
 PAGES 76 AND 77, F.C.R.

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