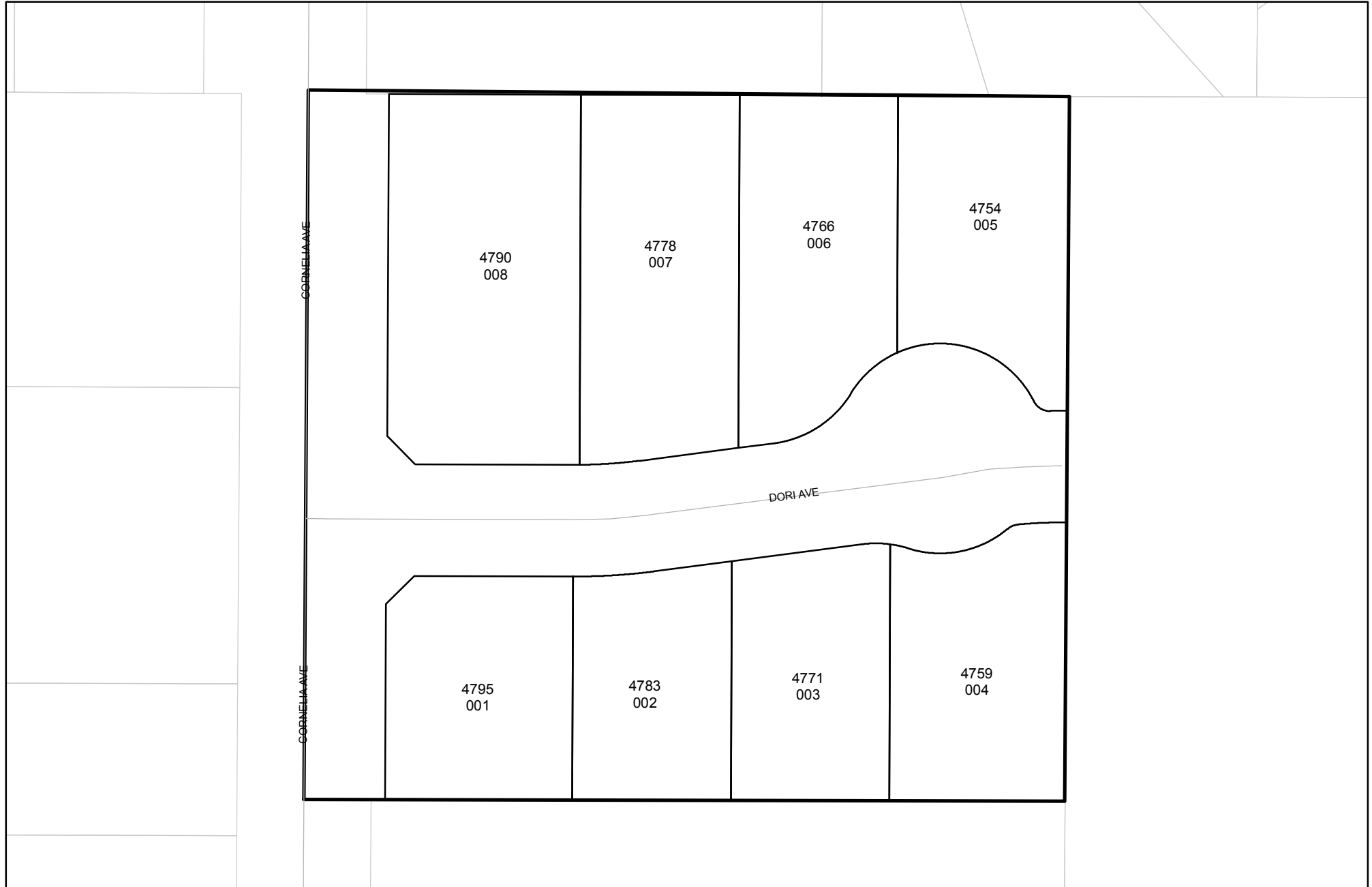




Prepared on Wed Feb 07 21:54:06 2018

Street Names, Addresses and (Lot Numbers) for T6091



TRACT NO. 6091

BEING A RE-SUBDIVISION OF PARCEL 1 OF PARCEL MAP NO. 2446, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 16 OF PARCEL MAPS, AT PAGE 28, FRESNO COUNTY RECORDS.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN FEBRUARY 2016, BY BRET A. GIANNETTA

CONSISTING OF TWO SHEETS
SHEET TWO OF TWO SHEETS

THE WEST QUARTER CORNER OF SECTION 26, T 13 S, R 19 E, M.D.B. & M. POSITION LIES ON MANHOLE, USED 3' SWING TIES, NORTH & EAST, TO ESTABLISH. (CR# 6003)

BASIS OF BEARINGS

THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, TAKEN AS BEARING NORTH 00°00'00" EAST AS PER PARCEL MAP NO. 2446, RECORDED IN BOOK 16 OF PARCEL MAPS, AT PAGE 28, FRESNO COUNTY RECORDS.

LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED LS 8177, OR AS NOTED.
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED LS 8177
- (---) RECORD DATA AS PER PARCEL MAP NO. 2446, RECORDED IN BOOK 16 OF PARCEL MAPS, AT PAGE 28, FRESNO COUNTY RECORDS.
- ▲ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES AS PER PARCEL MAP NO. 2446.
- ▲ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET EASEMENT PURPOSES.
- ▲▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS.
- CALC CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS
- LE INDICATES LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PE INDICATES PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PUE INDICATES PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- (R) INDICATES RADIAL BEARING TO RADIUS POINT
- PM 2446 PARCEL MAP NO. 2446, RECORDED IN BOOK 16 OF PARCEL MAPS, AT PAGE 28, FRESNO COUNTY RECORDS.
- ==== INDICATES THE LIMITS OF THIS SUBDIVISION

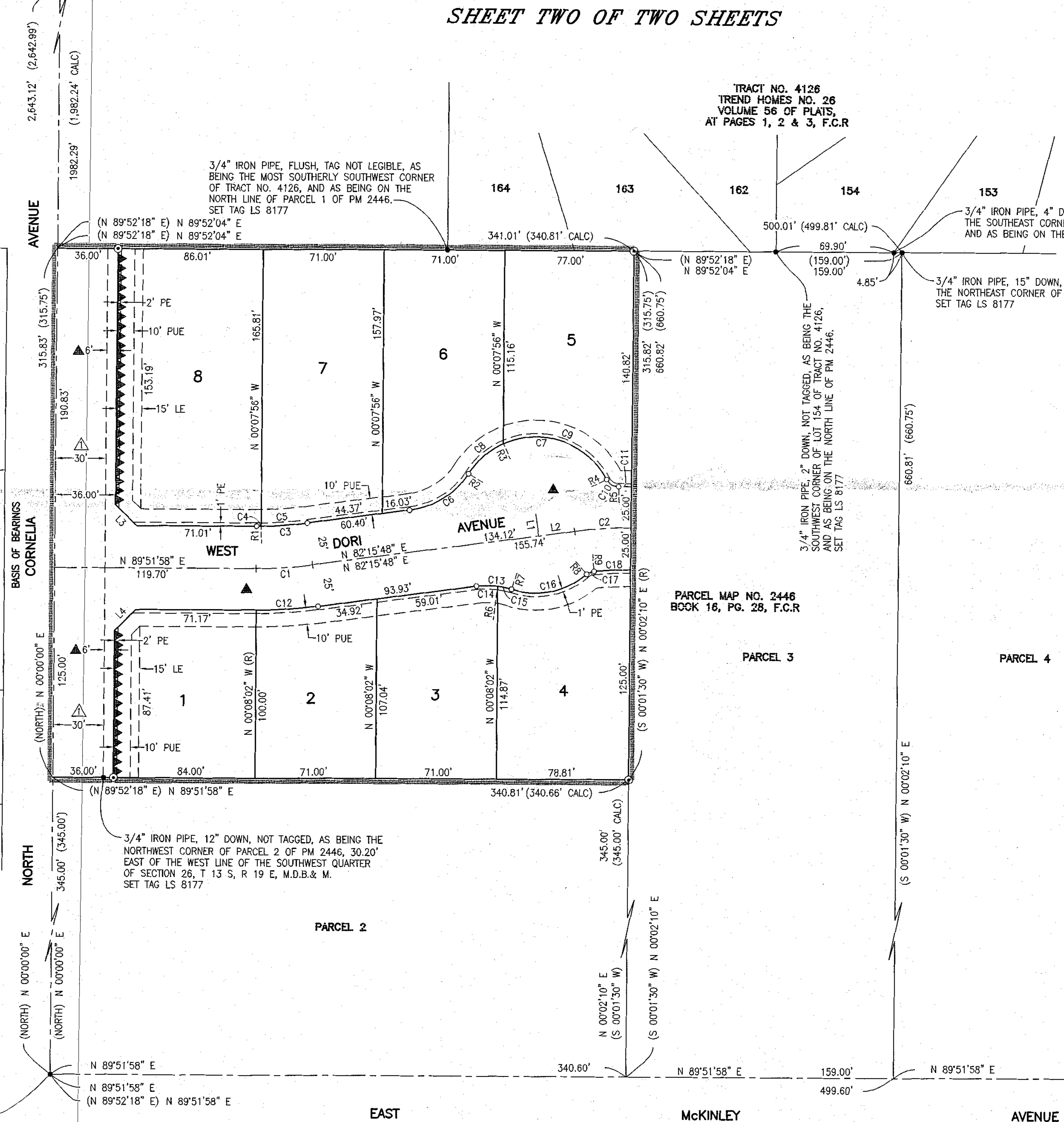
NOTE:

1. SET 3/4" IRON PIPE, 6" DOWN, TAGGED LS 8177 AT ALL LOT CORNERS, BLOCK CORNERS, ANGLE POINTS AND CURVE POINTS, OR AS NOTED.

LINE	DIRECTION	DISTANCE
L1	N 07°44'12" W	13.08'
L2	N 82°15'48" E	21.62'
L3	N 45°04'01" W	17.85'
L4	N 44°55'59" E	17.83'

RADIAL	DIRECTION
R1	S 00°50'01" E
R2	N 58°37'58" W
R3	N 24°41'28" W
R4	N 62°49'53" E
R5	N 01°36'03" W
R6	S 07°14'37" W
R7	S 17°17'22" W
R8	S 40°31'47" E
R9	N 05°34'44" W

CURVE	DELTA	RADIUS	LENGTH
C1	07°36'10"	250.00'	33.17'
C2	07°46'22"	250.00'	33.92'
C3	07°36'10"	225.00'	29.86'
C4	00°41'59"	225.00'	2.75'
C5	06°54'11"	225.00'	27.11'
C6	50°53'46"	48.00'	42.64'
C7	121°27'51"	47.00'	99.64'
C8	33°56'30"	47.00'	27.84'
C9	87°31'21"	47.00'	71.80'
C10	64°25'56"	8.00'	9.00'
C11	01°38'13"	275.00'	7.86'
C12	07°36'10"	275.00'	36.49'
C13	25°01'34"	48.00'	20.97'
C14	14°58'49"	48.00'	12.55'
C15	10°02'45"	48.00'	8.42'
C16	57°49'09"	47.00'	47.43'
C17	34°57'03"	8.00'	4.88'
C18	05°36'54"	225.00'	22.05'



F.C.B.C.M. FLUSH W/AC, STAMPED LS 6919, AS BEING THE SOUTHWEST CORNER OF SECTION 26, T 13 S, R 19 E, M.D.B. & M. (C.R. #8040)

F.C.B.C.M. FLUSH W/AC, STAMPED 1968, AS BEING THE SOUTH QUARTER CORNER OF SECTION 26, T 13 S, R 19 E, M.D.B. & M. (C.R. #2917)

SCALE: 1" = 50'