



Street Names, Addresses and (Lot Numbers) for T6090

Prepared on Fri Feb 17 21:11:06 2017



TRACT NO. 6090

BEING A SUBDIVISION OF A PORTION OF LOT 729 OF J.C. FORKNER FIG GARDENS SUBDIVISION NO. 7, RECORDED IN VOLUME 10 OF PLATS, AT PAGE 17, FRESNO COUNTY RECORDS.

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN AUGUST 2016, BY BRET A. GIANNETTA

CONSISTING OF TWO SHEETS
SHEET TWO OF TWO SHEETS

LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED LS 8177, OR AS NOTED.
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED LS 8177.
- () RECORD DATA AS PER THE MAP OF TRACT NO. 5357, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 94, 95 & 96, FRESNO COUNTY RECORDS.
- [] RECORD DATA AS PER THE STATE HIGHWAY RIGHT-OF-WAY MAP VI-FRE-4-C-18 & 19 OF 23.
- { } RECORD DATA AS PER THE MAP OF J.C. FORKNER FIG GARDENS SUBDIVISION NO. 7, RECORDED IN VOLUME 10 OF PLATS, AT PAGE 17, FRESNO COUNTY RECORDS.
- △ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES AS PER THE MAP OF J.C. FORKNER FIG GARDENS SUBDIVISION NO. 7, RECORDED IN VOLUME 10 OF PLATS, AT PAGE 17, FRESNO COUNTY RECORDS.
- △ FRESNO IRRIGATION DISTRICT PIPELINE EASEMENT RECORDED NOVEMBER 28, 2005 AS DOC. NO. 2005-0277406.
- △ FRESNO METROPOLITAN FLOOD CONTROL DISTRICT EASEMENT RECORDED 2017 AS DOC. NO. 2017-
- ▲ EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES.
- CALC CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS
- JCCFG J.C. FORKNER FIG GARDENS SUBDIVISION NO. 7, RECORDED IN VOLUME 10 OF PLATS, AT PAGE 17, FRESNO COUNTY RECORDS.
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- (R) INDICATES RADIAL BEARING TO CURVE
- INDICATES THE LIMITS OF THIS SUBDIVISION

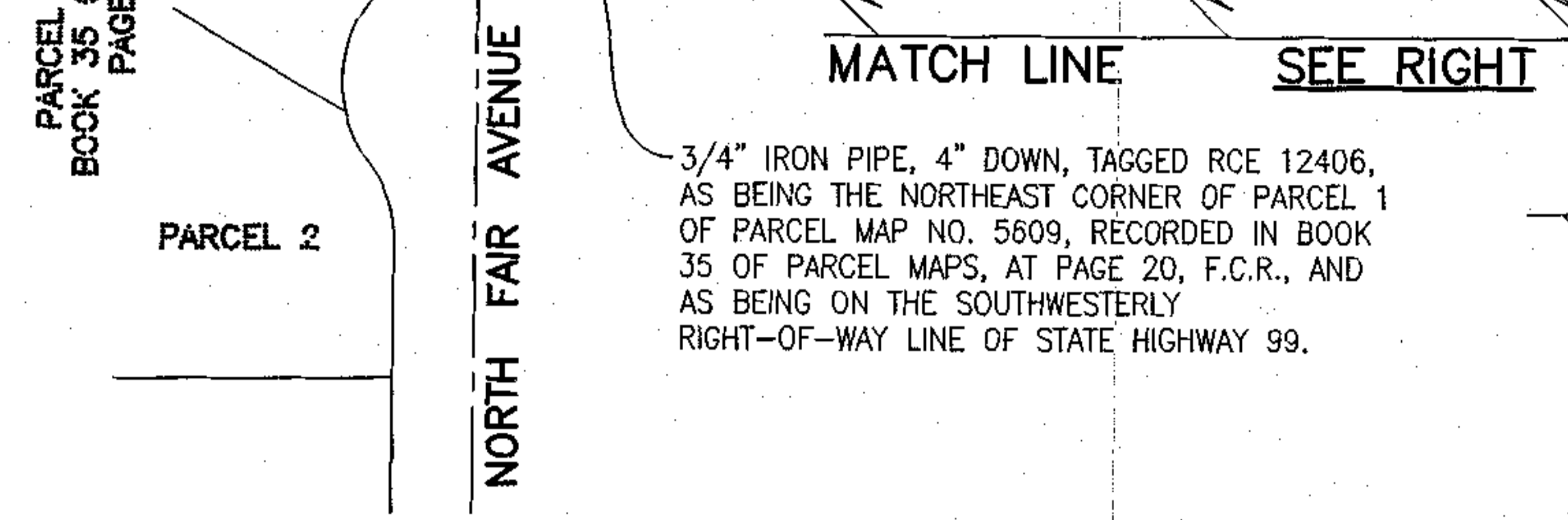
BASIS OF BEARINGS

THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, TAKEN AS BEARING NORTH 89°41'26" EAST AS PER AS PER THE MAP OF TRACT NO. 5357, RECORDED IN VOLUME 76 OF PLATS, AT PAGES 94, 95 & 96, FRESNO COUNTY RECORDS.

NOTE:

- SET 3/4" IRON PIPE, 6" DOWN, TAGGED LS 8177 AT ALL LOT CORNERS, AND ANGLE POINTS.
- OUTLOT A IS DEDICATED IN FEE TO THE CITY OF FRESNO FOR OPEN SPACE PURPOSES SUBJECT TO CITY ACCEPTANCE OF DEVELOPER INSTALLED REQUIRED IMPROVEMENTS.
- OUTLOT B TO BE DEEDED TO THE CITY OF FRESNO.
- OUTLOT C TO BE DEEDED TO THE CITY OF FRESNO.

PARCEL MAP NO. 5609
BOOK 35 OF PARCEL MAPS,
PAGE 20, F.C.R.



CURVE	DELTA	RADIUS	LENGTH
C1	08°57'13"	88.00'	13.75'
C2	09°41'02"	32.50'	5.49'
C3	08°57'13"	64.50'	10.08'
C4	04°04'27"	64.50'	4.59'
C5	04°52'46"	64.50'	5.49'
C6	09°41'02"	56.00'	9.46'

RADIAL	DIRECTION
R1	S 04°23'01" E
R2	N 00°25'15" E

LINE	DIRECTION	DISTANCE
L1	N 89°34'45" W	38.50'
L2	N 44°56'40" W	19.67'
L3	N 45°25'15" E	19.80'
L4	N 44°34'45" W	19.80'
L5	N 47°23'42" E	20.52'
L6	N 89°41'26" E	23.65'
L7	N 00°25'15" E	23.65'
L8	N 44°58'29" W	23.69'
L9	N 89°34'45" W	16.00'
L10	N 89°41'26" E	16.00'

SOUTHWEST CORNER OF SECTION 4, T 13 S, R 19 E, M.D.B. & M. POSITION FALLS ON MANHOLE, ESTABLISHED WITH 3" SWING TIES NORTH, SOUTH & WEST.

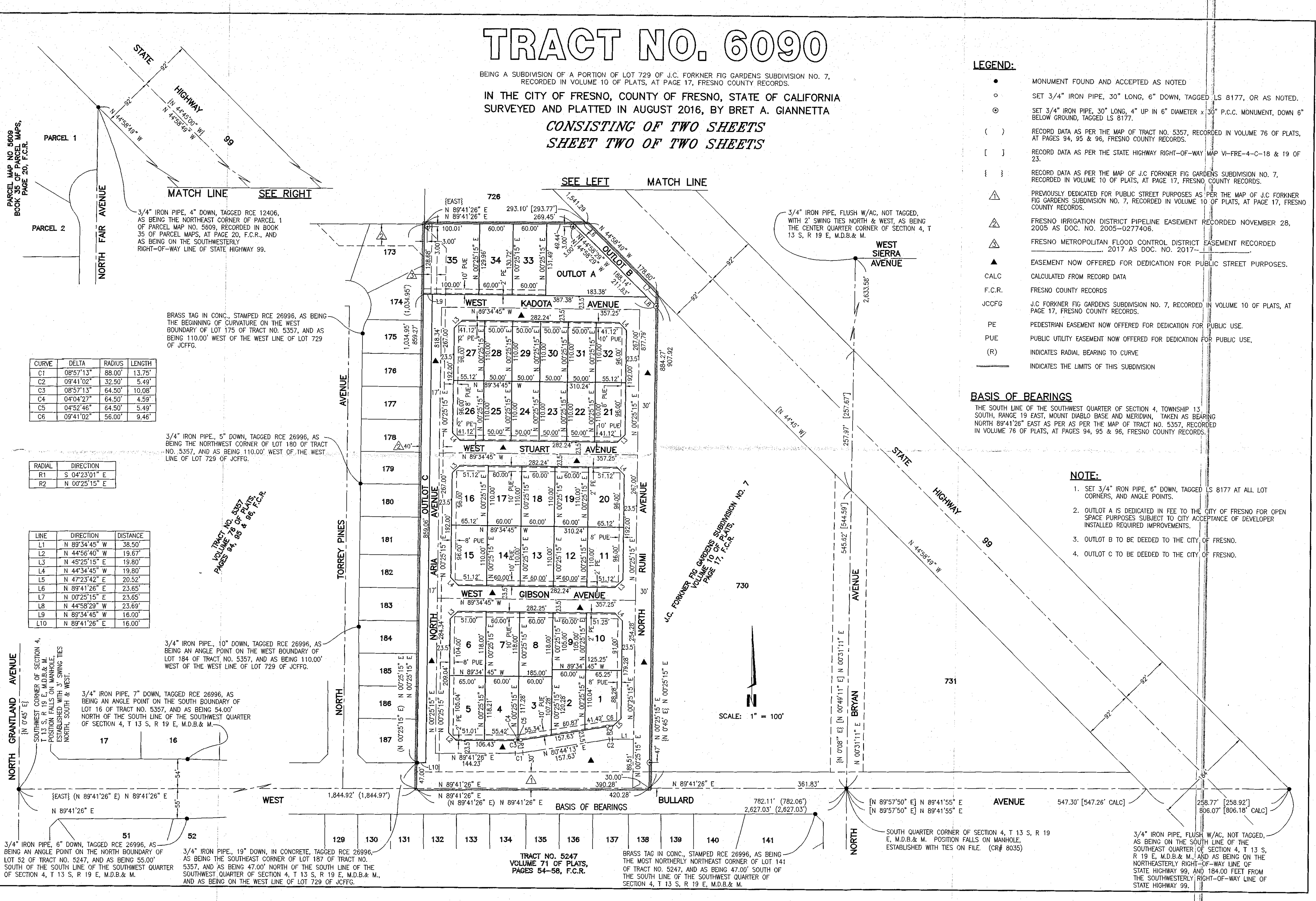
3/4" IRON PIPE, 10" DOWN, TAGGED RCE 26996, AS BEING AN ANGLE POINT ON THE WEST BOUNDARY OF LOT 184 OF TRACT NO. 5357, AND AS BEING 110.00' WEST OF THE WEST LINE OF LOT 729 OF JCCFG.

3/4" IRON PIPE, 7" DOWN, TAGGED RCE 26996, AS BEING AN ANGLE POINT ON THE SOUTH BOUNDARY OF LOT 16 OF TRACT NO. 5357, AND AS BEING 54.00' NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 4, T 13 S, R 19 E, M.D.B. & M.

3/4" IRON PIPE, 6" DOWN, TAGGED RCE 26996, AS BEING AN ANGLE POINT ON THE NORTH BOUNDARY OF LOT 52 OF TRACT NO. 5247, AND AS BEING 55.00' SOUTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 4, T 13 S, R 19 E, M.D.B. & M.

3/4" IRON PIPE, 19" DOWN, IN CONCRETE, TAGGED RCE 26996, AS BEING THE SOUTHEAST CORNER OF LOT 187 OF TRACT NO. 5357, AND AS BEING 47.00' NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 4, T 13 S, R 19 E, M.D.B. & M., AND AS BEING ON THE WEST LINE OF LOT 729 OF JCCFG.

BRASS TAG IN CONC., STAMPED RCE 26996, AS BEING THE MOST NORTHERLY NORTHEAST CORNER OF LOT 141 OF TRACT NO. 5247, AND AS BEING 47.00' SOUTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 4, T 13 S, R 19 E, M.D.B. & M.



3/4" IRON PIPE, 19" DOWN, IN CONCRETE, TAGGED RCE 26996, AS BEING THE SOUTHEAST CORNER OF LOT 187 OF TRACT NO. 5357, AND AS BEING 47.00' NORTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 4, T 13 S, R 19 E, M.D.B. & M., AND AS BEING ON THE WEST LINE OF LOT 729 OF JCCFG.

BRASS TAG IN CONC., STAMPED RCE 26996, AS BEING THE MOST NORTHERLY NORTHEAST CORNER OF LOT 141 OF TRACT NO. 5247, AND AS BEING 47.00' SOUTH OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 4, T 13 S, R 19 E, M.D.B. & M.

3/4" IRON PIPE, FLUSH W/AC, NOT TAGGED, AS BEING ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 4, T 13 S, R 19 E, M.D.B. & M., AND AS BEING ON THE NORTHEASTLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 99, AND 184.00 FEET FROM THE SOUTHWESTLY RIGHT-OF-WAY LINE OF STATE HIGHWAY 99.