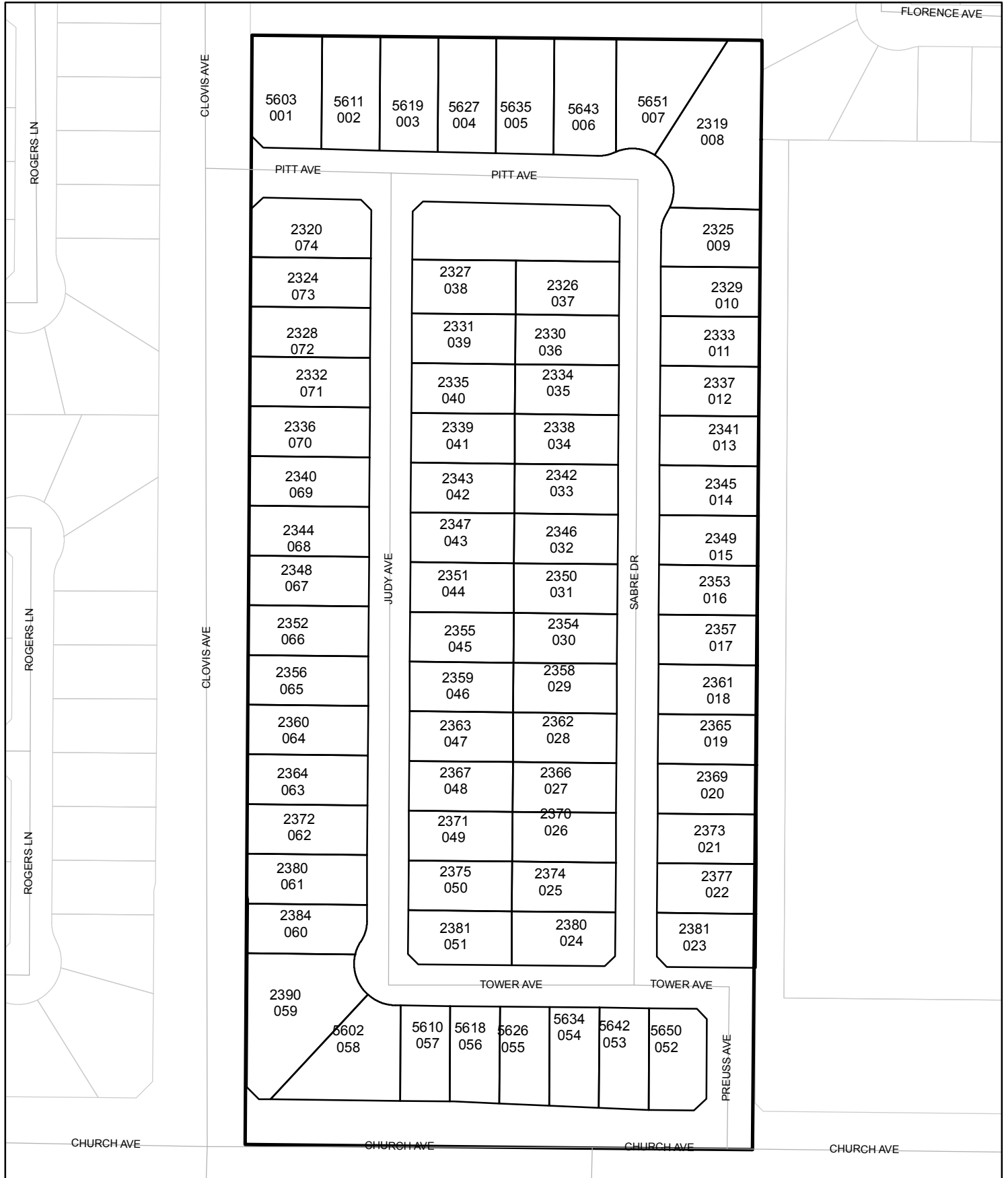




# Street Names, Addresses and (Lot Numbers) for T5503

Prepared on Mon Oct 22 14:23:22 2018

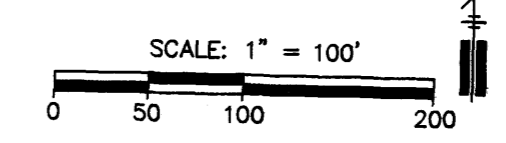
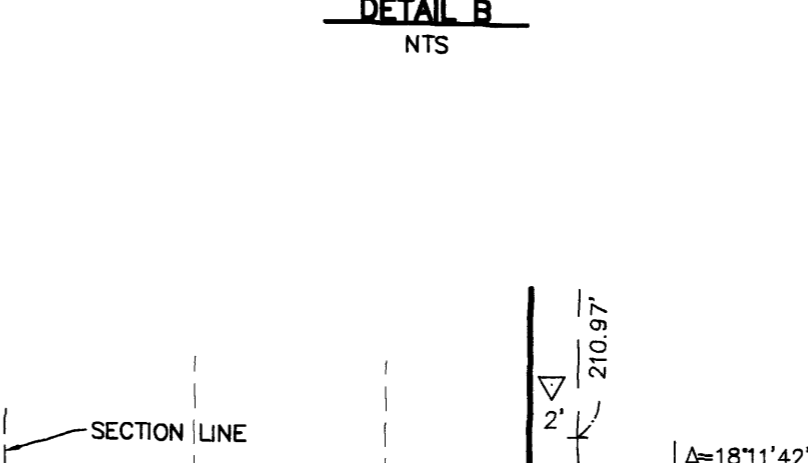
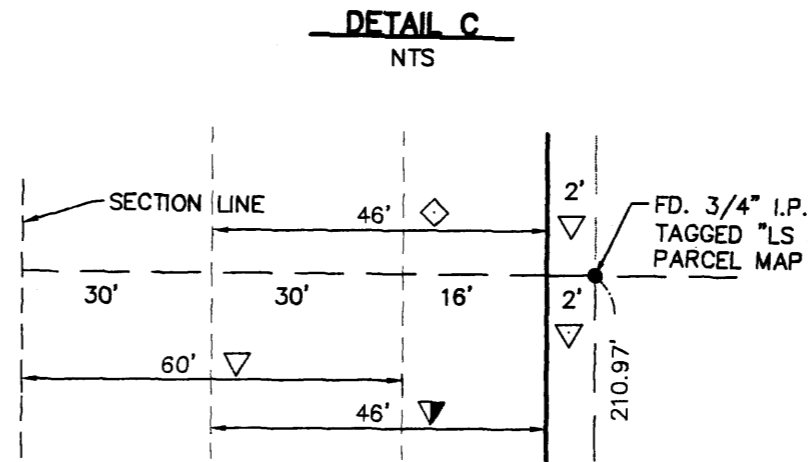
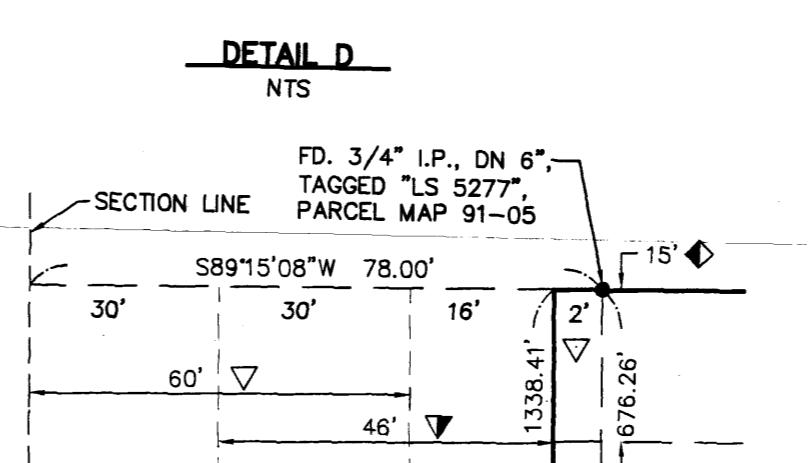
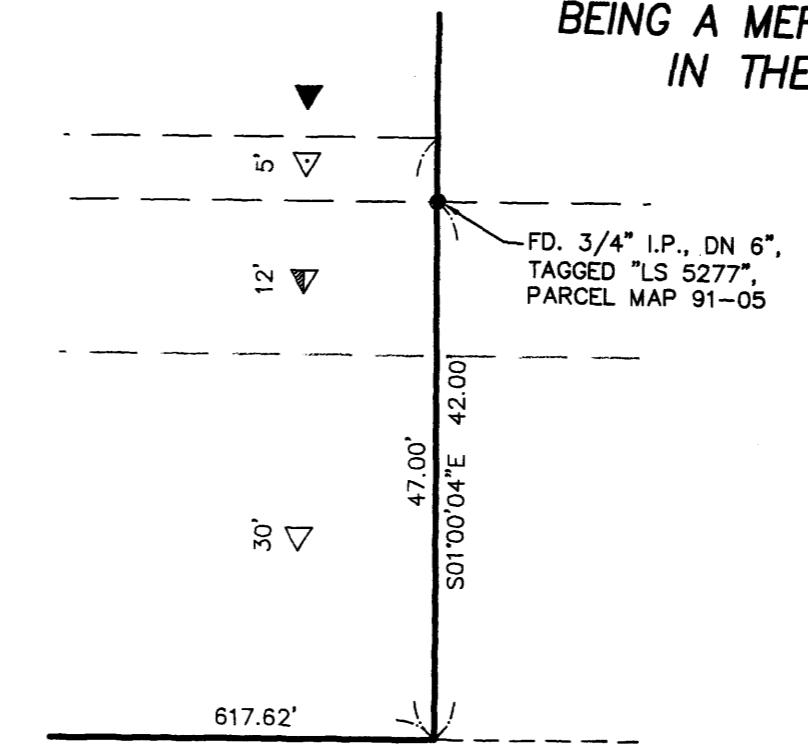


# FINAL MAP OF TRACT NO. 5503

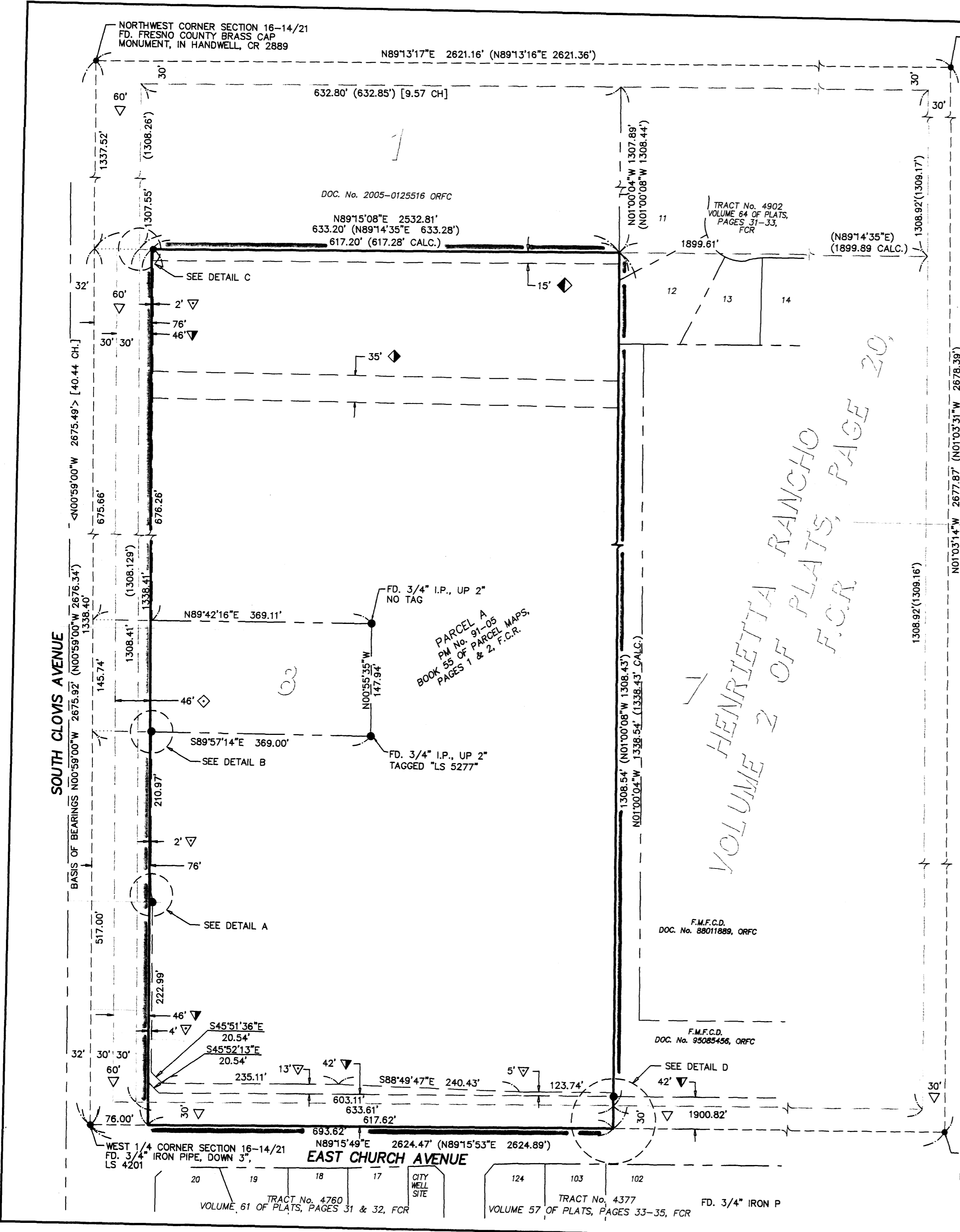
BEING A MERGER AND RESUBDIVISION OF LOT 8 OF HENRIETTA RANCHO IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA SURVEYED AND PLATTED IN APRIL 2006 BY YAMABE & HORN ENGINEERING, INC. CONSISTING OF THREE SHEETS SHEET 2 OF 3

**BASIS OF BEARINGS:**  
THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 16, T. 14 S., R. 21 E., M.D.B.&M., WAS TAKEN TO BE N 00'00" E, AS SHOWN ON TRACT NO. 1561, RECORDED IN VOLUME 18 OF PLATS, AT PAGE 52, O.F.C.R.

- LEGEND**
- FOUND 3/4" IRON PIPE, DOWN 0.5', UNLESS OTHERWISE NOTED
  - SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED RCE 30501
  - ▼ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES
  - ▽ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER MAP OF "HENRIETTA RANCHO" RECORDED IN VOLUME 2 OF PLATS AT PAGE 20, F.C.R.
  - △ FMFCD STORMDRAIN PIPELINE AND DRAINAGE CHANNEL EASEMENT RECORDED December 12, 2007, AS DOC. No. 2007-1219213, ORFC
  - ◆ 15' WIDE STORM DRAIN EASEMENT SHOWN ON THE AMENDED PARCEL MAP No. 91-05 RECORDED IN BOOK 55 OF PARCEL MAPS AT PAGES 1 AND 2, F.C.R.
  - ◇ 35' WIDE STORM DRAIN EASEMENT RECORDED DECEMBER 30, 2005 AS INSTRUMENT No. 2005-0307022, ORFC
  - ▽ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER THE AMENDED PARCEL MAP No. 91-05 RECORDED IN BOOK 55 OF PARCEL MAPS AT PAGES 1 AND 2, F.C.R.
  - ▽ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER DEED RECORDED OCTOBER 2, 1987, AS INSTRUMENT No. 87120664, ORFC
  - ▽ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER DEED RECORDED APRIL 21, 1971, IN BOOK 5886, PAGE 977, ORFC
  - ◇ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER DEED RECORDED SEPTEMBER 18, 1970, IN BOOK 5821, PAGE 135, ORFC
  - C.R. DENOTES CORNER RECORDS ON FILE WITH FRESNO COUNTY SURVEYOR
  - I.P. IRON PIPE
  - ORFC OFFICIAL RECORDS FRESNO COUNTY
  - F.C.R. FRESNO COUNTY RECORDS
  - F.M.F.C.D. FRESNO METROPOLITAN FLOOD CONTROL DISTRICT
  - BCM BRASS CAP MONUMENT
  - ( ) RECORD DATA PER AMENDED PARCEL MAP No. 91-05 RECORDED IN BOOK 55 OF PARCEL MAPS AT PAGES 1 AND 2, F.C.R.
  - < > RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK 14 OF RECORD OF SURVEYS AT PAGE 2, F.C.R.
  - [ ] RECORD DATA PER "HENRIETTA RANCHO", ACCORDING TO THE MAP THEREOF RECORDED IN VOLUME 2 OF PLATS AT PAGE 20, F.C.R.
  - ▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
  - ▬▬▬ THE BLUE BORDER INDICATES LIMITS OF SUBDIVISION



PREPARED BY:  
**YAMABE & HORN ENGINEERING, INC.**  
1300 EAST SHAW AVENUE, SUITE 176  
FRESNO, CA 93710  
PH. 559-244-3123 FAX 559-244-3120  
10-18-07...05-346...05348FM2.DWG



HENRIETTA RANCHO  
VOLUME 2 OF PLATS, PAGE 20,  
F.C.R.

# TRACT NO. 5503

BEING A MERGER AND RESUBDIVISION OF LOT 8 OF HENRIETTA RANCHO IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA SURVEYED AND PLATTED IN APRIL 2006 BY YAMABE & HORN ENGINEERING, INC. CONSISTING OF THREE SHEETS SHEET 3 OF 3

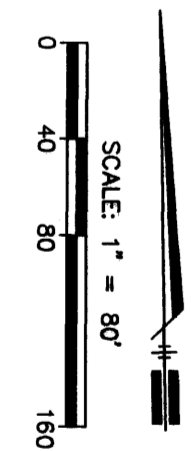
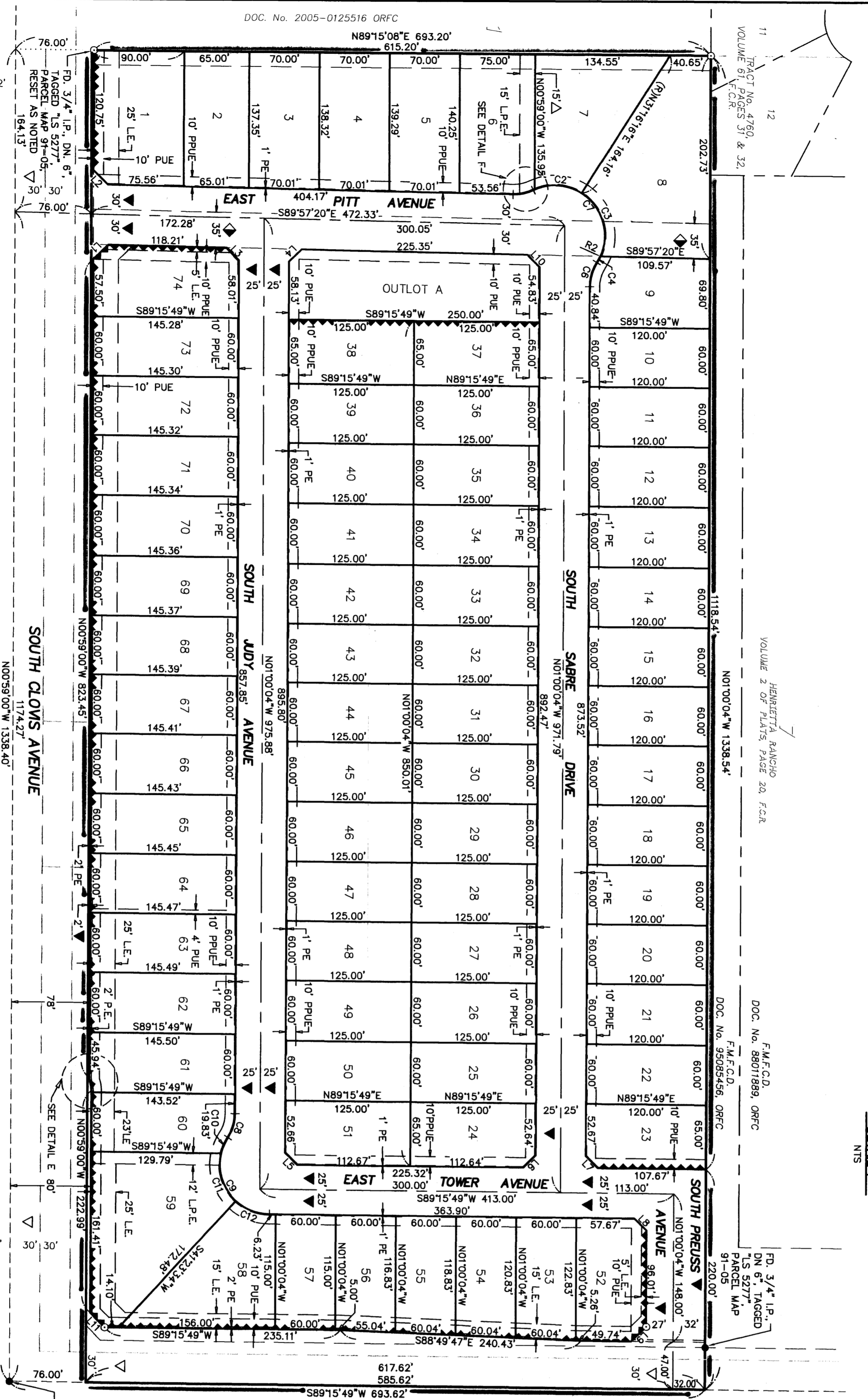
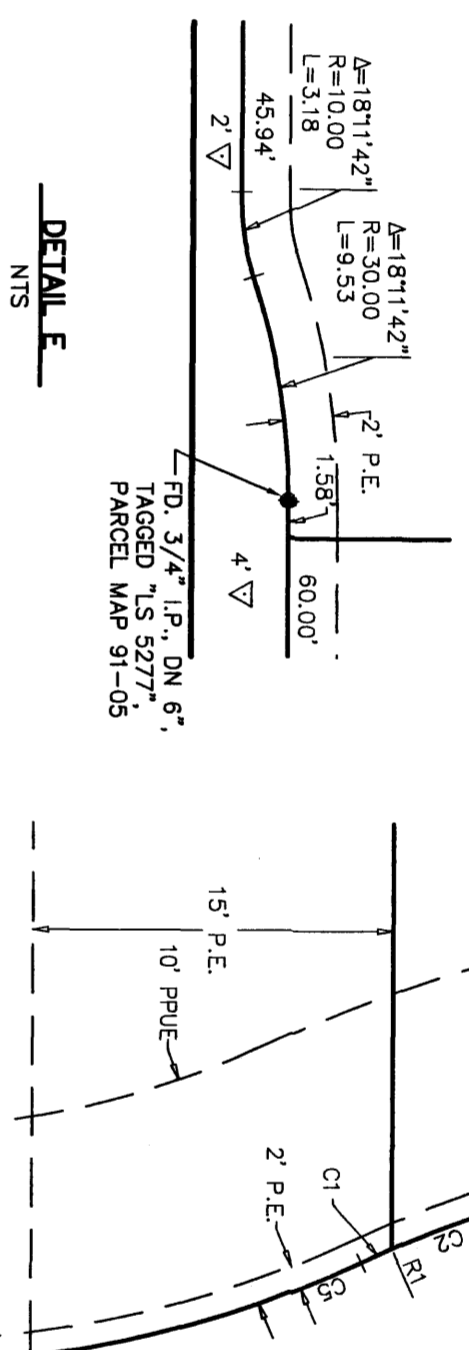
**LEGEND**

- FOUND 3/4" IRON PIPE, DOWN 0.5', UNLESS OTHERWISE NOTED
- SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED RCE 30501 NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES
- ▼ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER MAP OF "HENRIETTA RANCHO" RECORDED IN VOLUME 2 OF PLATS AT PAGE 20, F.C.R.
- ▲ FMFO STORMDRAIN PIPELINE AND DRAINAGE CHANNEL EASEMENT RECORDED **December 12, 2007**, AS DOC. No. **2007-0219 B13**, ORFC
- ◆ 15' WIDE STORM DRAIN EASEMENT SHOWN ON THE AMENDED PARCEL MAP NO. 91-05 RECORDED IN BOOK 55 OF PARCEL MAPS AT PAGES 1 AND 2, F.C.R.
- ◆ 35' WIDE STORM DRAIN EASEMENT RECORDED DECEMBER 30, 2005 AS INSTRUMENT NO. 2005-0507022, ORFC
- ▽ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER THE AMENDED PARCEL MAP NO. 91-05 RECORDED IN BOOK 55 OF PARCEL MAPS AT PAGES 1 AND 2, F.C.R.
- ▽ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER DEED RECORDED OCTOBER 2, 1987, AS INSTRUMENT NO. 87120864, ORFC
- ▽ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER DEED RECORDED APRIL 21, 1971, IN BOOK 5886, PAGE 977, ORFC
- ▽ PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER DEED RECORDED SEPTEMBER 18, 1970, IN BOOK 5821, PAGE 135, ORFC
- ◇ DENOTES CORNER RECORDS ON FILE WITH FRESNO COUNTY SURVEYOR
- ◇ IRON PIPE
- ◇ OFFICIAL RECORDS FRESNO COUNTY
- ◇ F.C.R. FRESNO COUNTY RECORDS
- ◇ BCM BRASS CAP MONUMENT
- ◇ PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- ◇ L.E. PUBLIC LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- ◇ P.E. PUBLIC PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- ◇ P.PUE PUBLIC PEDESTRIAN UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- ◇ L.P.E. LANDSCAPE AND PEDESTRIAN WALKWAY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- ( ) RECORD DATA PER AMENDED PARCEL MAP NO. 91-05 RECORDED IN BOOK 55 OF PARCEL MAPS AT PAGES 1 AND 2, F.C.R.
- ( ) RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK 14 OF RECORD OF SURVEYS AT PAGE 2, F.C.R.
- [ ] RECORD DATA PER "HENRIETTA RANCHO" ACCORDING TO THE MAP THEREOF RECORDED IN VOLUME 2 OF PLATS AT PAGE 20, F.C.R.
- INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- THE BLUE BORDER INDICATES LIMITS OF SUBDIVISION

**NOTE:**

- OUTLOT "A" IS TO BE DEDICATED IN FEE TO THE CITY OF FRESNO FOR LANDSCAPING AND RECREATIONAL PURPOSES SUBJECT TO CITY ACCEPTANCE OF THE DEVELOPER INSTALLED IMPROVEMENTS
- SET 3/4" X 30" IRON PIPE, DOWN 6" TAGGED RCE 30501 AT ALL LOT CORNERS, ANGLE POINTS AND POINTS OF CURVATURE

LINE TABLE		RADIAL TABLE		CURVE TABLE				
LINE	LENGTH	LINE	BEARING	CURVE	DELTA	RADIUS	LENGTH	
L1	20.27'	S44°31'50"W	R1	S24°52'42"E	C1	136.03'	90.00'	1.40'
L2	20.62'	S45°27'49"E	R2	N65°22'36"W	C2	96.09'03"	50.00'	49.00'
L3	17.54'	N45°28'42"W			C3	82°21'06"	50.00'	71.87'
L4	17.37'	S44°31'18"W			C4	800°47'	50.00'	6.99'
L5	17.48'	N45°50'53"W			C5	28°31'31"	45.00'	20.83'
L6	17.44'	N44°06'48"E			C6	32°38'13"	45.00'	25.63'
L7	17.48'	N45°51'37"W			C7	148°07'00"	50.00'	128.28'
L8	17.48'	S45°52'07"E			C8	32°38'13"	45.00'	23.63'
L9	20.68'	S44°07'53"W			C9	122°22'20"	50.00'	106.79'
L10	17.54'	N45°28'42"W			C10	19°46'44"	50.00'	17.28'
					C11	80°27'52"	50.00'	52.77'
					C12	42°07'45"	50.00'	36.76'



PREPARED BY:  
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 PH. 559-244-3123 FAX 559-244-3120  
 10-18-07-jdc-j46-jcs/46992.DWG

FD. 3/4" I.P., DN. 6", TAGGED "LS 5277" PARCEL MAP 91-05 RESET AS NOTED 164.13'

WEST 1/4 COR. SEC. 16-14/21 FD. 3/4" I.P. DN. 6" TAGGED "LS 4201"