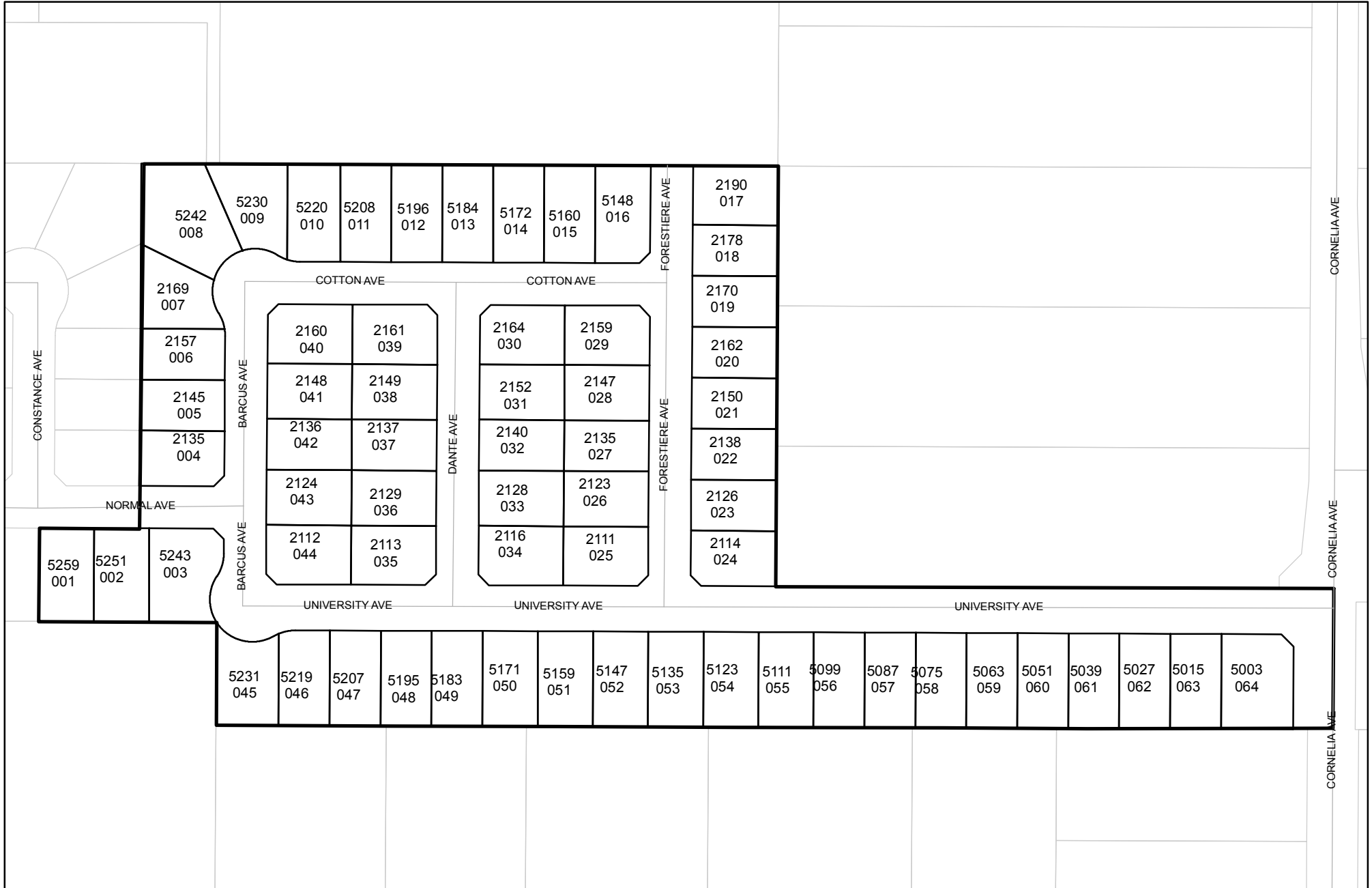




Prepared on Tue Sep 12 22:21:31 2017

Street Names, Addresses and (Lot Numbers) for T5414



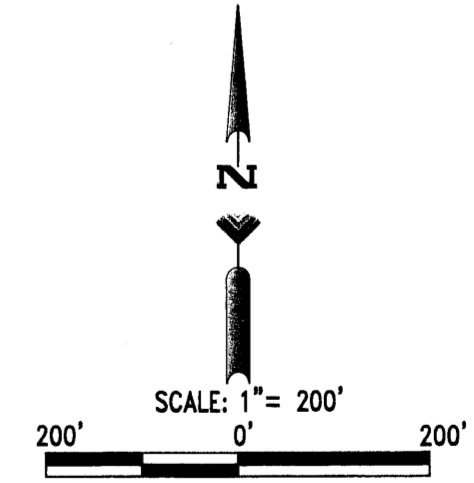
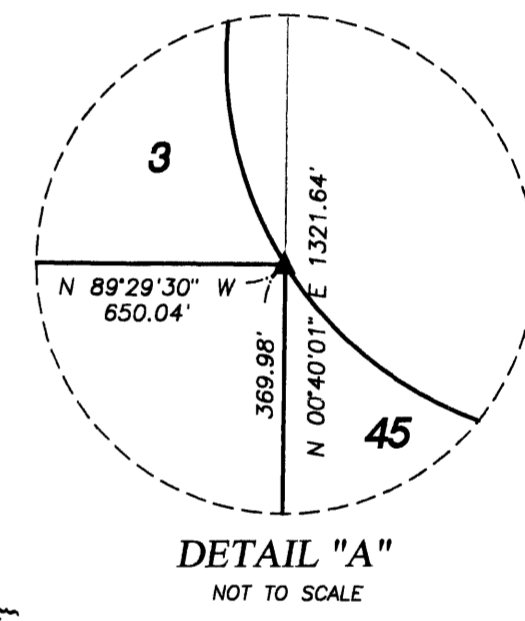
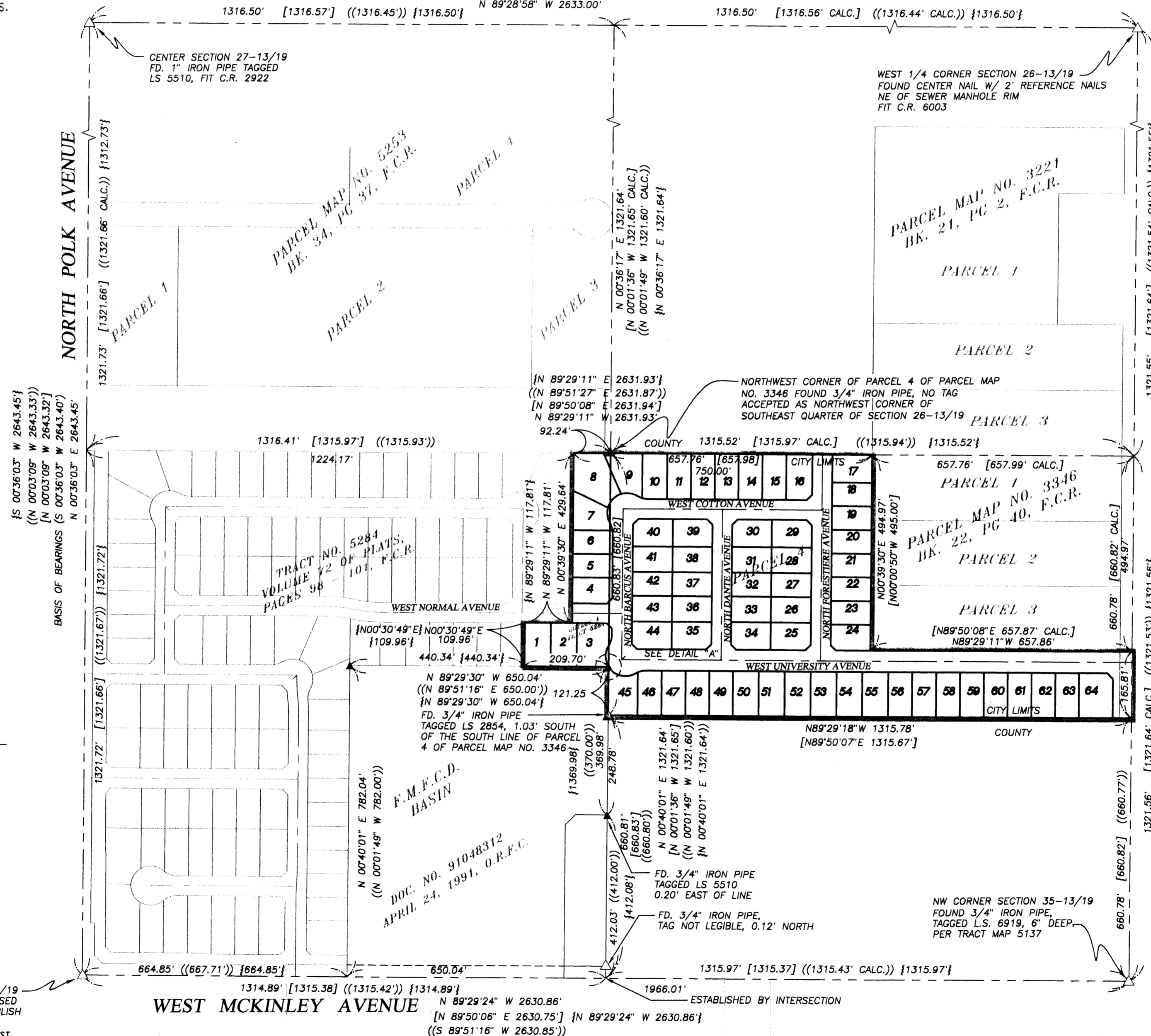
FINAL MAP OF TRACT NO. 5414

PHASE II OF TENTATIVE TRACT NO. 5284
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN DECEMBER 2004, BY QUAD KNOPF
CONSISTING OF 3 SHEETS, SHEET 2 OF 3

WEST CLINTON AVENUE

PROPERTY SUBJECT TO:

16. STATEMENT OF COVENANTS AFFECTING LAND DEVELOPMENT FOR RIGHT-TO-FARM LAW IN FAVOR OF THE CITY OF FRESNO FOR TRACT NO. 5414, RECORDED March 2, 2006 AS DOCUMENT NO. 2066-0044463, FRESNO COUNTY RECORDS.



LEGEND

- △ MONUMENT FOUND AS DESCRIBED
- ▲ FOUND 3/4" IRON PIPE TAGGED LS 5510, PER RECORD OF SURVEY RECORDED IN BOOK 41, OF RECORD OF SURVEYS, PAGE 27, F.C.R.
- SUBDIVISION BOUNDARY
- COUNTY FRESNO COUNTY LIMITS
- CITY FRESNO CITY LIMITS
- F.C.R. FRESNO COUNTY RECORDS
- C.R. CORNER RECORD ON FILE WITH THE FRESNO COUNTY SURVEYOR
- F.M.F.C.D. FRESNO METROPOLITAN FLOOD CONTROL DISTRICT
- () RECORD DATA PER PARCEL MAP NO. 3582 FILED IN BOOK 23 OF PARCEL MAPS AT PAGE 71, F.C.R., OR CALCULATED THEREFROM
- [] RECORD DATA PER PARCEL MAP NO. 3346 FILED IN BOOK 22 OF PARCEL MAPS AT PAGE 40, F.C.R., OR CALCULATED THEREFROM
- (()) RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK 41, OF RECORD OF SURVEYS, AT PAGE 27, F.C.R., OR CALCULATED THEREFROM
- { } RECORD DATA PER TRACT NO. 5284, RECORDED IN VOLUME 72 OF PLATS AT PAGES 98 - 101 O.R.F.C., OR CALCULATED THEREFROM

BASIS OF BEARINGS

THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 27-13/19, TAKEN TO BE NORTH 00°36'03" EAST PER PARCEL MAP NO. 3582 FILED IN BOOK 23 OF PARCEL MAPS AT PAGE 71, F.C.R.

FINAL MAP OF TRACT NO. 5414

PHASE II OF TENTATIVE TRACT NO. 5284
IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED AND PLATTED IN DECEMBER 2004, BY QUAD KNOPF
CONSISTING OF 3 SHEETS, SHEET 3 OF 3

LEGEND

- ▲ MONUMENT FOUND AND ACCEPTED AS DESCRIBED
- FD. 3/4" IRON PIPE TAGGED LS 6919 PER TRACT NO. 5284, RECORDED IN VOL. 72 OF PLATS, AT PAGES 98 -101, F.C.R.
- ⊙ SET 3/4" I.P., 30" LONG, 4" UP IN P.C.C., 6" DIAMETER MONUMENT, AT 6" BELOW FINISH GRADE, TAGGED LS 6919
- P.&P.U.E. PLANTING AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- P.U.E. PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- L.E. LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- P.E. PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- F.I.D. FRESNO IRRIGATION DISTRICT
- S.D.E. 1 STORM DRAIN EASEMENT RECORDED AS INSTRUMENT NO. _____
- S.D.E. 2 STORM DRAIN EASEMENT RECORDED AS INSTRUMENT NO. _____

LEGEND

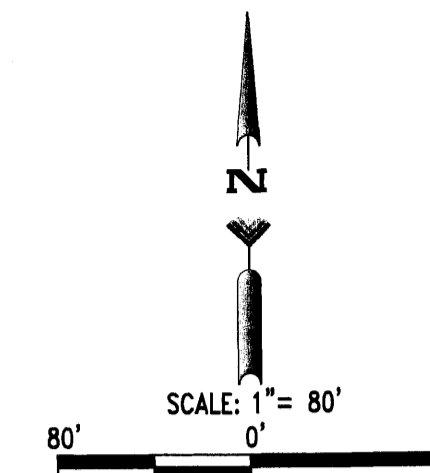
- ▭ AREA PREVIOUSLY DEDICATED TO THE CITY OF FRESNO FOR PUBLIC STREET AND UTILITY PURPOSES PER DOCUMENT NO. 20050127164
- O.R.F.C. OFFICIAL RECORDS FRESNO COUNTY
- C.R. CORNER RECORD ON FILE WITH FRESNO COUNTY SURVEYOR'S OFFICE
- F.C.R. FRESNO COUNTY RECORDS
- SHADED BORDER INDICATES LIMITS OF SUBDIVISION
- ***** RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- *
- () RECORD DATA PER PARCEL MAP NO. 3582 FILED IN BOOK 23 OF PARCEL MAPS, AT PAGE 71, F.C.R.
- [] RECORD DATA PER PARCEL MAP NO. 3346 FILED IN BOOK 22 OF PARCEL MAPS, AT PAGE 40, F.C.R. OR CALCULATED THEREFROM.

NOTES:

1. SET 3/4" BY 30" IRON PIPE, 6" BELOW SURFACE, TAGGED LS 6919, AT ALL LOT CORNERS, BEGINNING AND ENDING OF CURVES, AND ANGLE POINTS OF RIGHT OF WAY

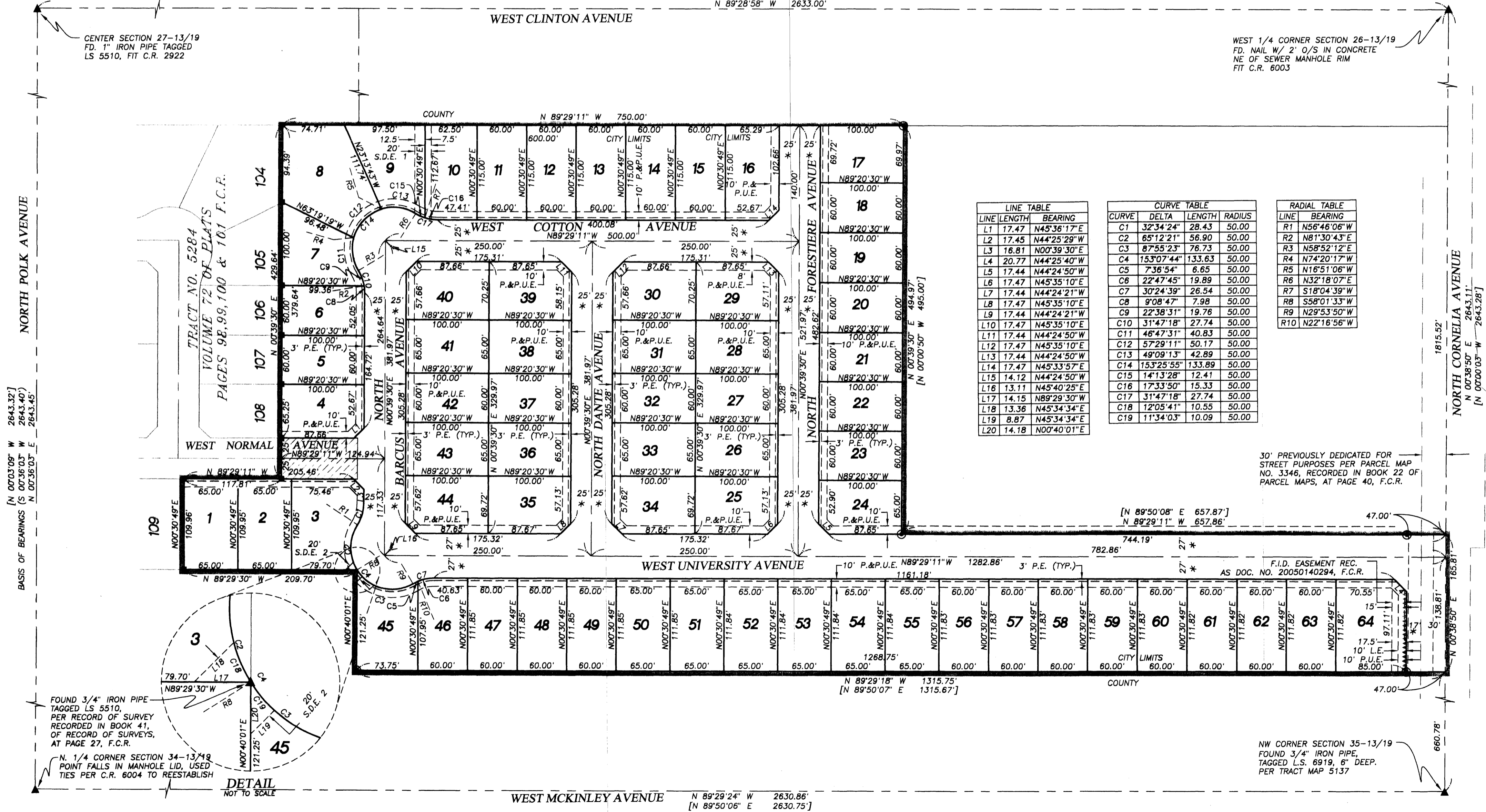
BASIS OF BEARINGS

THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 27-13/19, TAKEN TO BE NORTH 00°36'03" EAST PER PARCEL MAP NO. 3582 FILED IN BOOK 23 OF PARCEL MAPS AT PAGE 73, O.R.F.C.



CENTER SECTION 27-13/19
FD. 1" IRON PIPE TAGGED
LS 5510, FIT C.R. 2922

WEST 1/4 CORNER SECTION 26-13/19
FD. NAIL W/ 2" O/S IN CONCRETE
NE OF SEWER MANHOLE RIM
FIT C.R. 6003

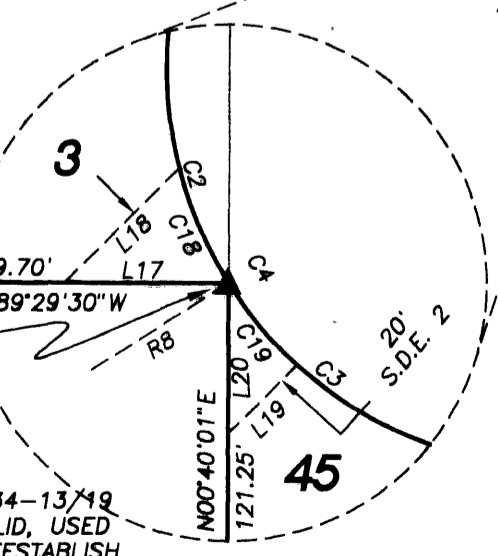


| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 17.47 | N45°36'17"E |
| L2 | 17.45 | N44°25'29"W |
| L3 | 16.81 | N00°39'30"E |
| L4 | 20.77 | N44°25'40"W |
| L5 | 17.44 | N44°24'50"W |
| L6 | 17.47 | N45°35'10"E |
| L7 | 17.44 | N44°24'21"W |
| L8 | 17.47 | N45°35'10"E |
| L9 | 17.44 | N44°24'21"W |
| L10 | 17.47 | N45°35'10"E |
| L11 | 17.44 | N44°24'50"W |
| L12 | 17.47 | N45°35'10"E |
| L13 | 17.44 | N44°24'50"W |
| L14 | 17.47 | N45°33'57"E |
| L15 | 14.12 | N44°24'50"W |
| L16 | 13.11 | N45°40'25"E |
| L17 | 14.15 | N89°29'30"W |
| L18 | 13.36 | N45°34'34"E |
| L19 | 8.87 | N45°34'34"E |
| L20 | 14.18 | N00°40'01"E |

| CURVE | DELTA | LENGTH | RADIUS |
|-------|------------|--------|--------|
| C1 | 32°34'24" | 28.43 | 50.00 |
| C2 | 65°12'21" | 56.90 | 50.00 |
| C3 | 87°55'23" | 76.73 | 50.00 |
| C4 | 153°07'44" | 133.63 | 50.00 |
| C5 | 7°36'54" | 6.65 | 50.00 |
| C6 | 22°47'45" | 19.89 | 50.00 |
| C7 | 30°24'39" | 26.54 | 50.00 |
| C8 | 9°08'47" | 7.98 | 50.00 |
| C9 | 22°38'31" | 19.76 | 50.00 |
| C10 | 31°47'18" | 27.74 | 50.00 |
| C11 | 46°47'31" | 40.83 | 50.00 |
| C12 | 57°29'11" | 50.17 | 50.00 |
| C13 | 49°09'13" | 42.89 | 50.00 |
| C14 | 153°25'55" | 133.89 | 50.00 |
| C15 | 14°13'28" | 12.41 | 50.00 |
| C16 | 17°33'50" | 15.33 | 50.00 |
| C17 | 31°47'18" | 27.74 | 50.00 |
| C18 | 12°05'41" | 10.55 | 50.00 |
| C19 | 11°34'03" | 10.09 | 50.00 |

| LINE | BEARING |
|------|-------------|
| R1 | N56°46'06"W |
| R2 | N81°30'43"E |
| R3 | N58°52'12"E |
| R4 | N74°20'17"W |
| R5 | N16°51'06"W |
| R6 | N32°18'07"E |
| R7 | S18°04'39"W |
| R8 | S58°01'33"W |
| R9 | N29°53'50"W |
| R10 | N22°16'56"W |

BASIS OF BEARINGS (S 00°36'03" W 2643.40')
(N 00°36'03" E 2643.45')
(N 00°37'09" W 2643.32')
(N 00°36'03" E 2643.45')



FOUND 3/4" IRON PIPE TAGGED LS 5510, PER RECORD OF SURVEY RECORDED IN BOOK 41, OF RECORD OF SURVEYS, AT PAGE 27, F.C.R.

N. 1/4 CORNER SECTION 34-13/19 POINT FALLS IN MANHOLE LID, USED TIES PER C.R. 6004 TO REESTABLISH

DETAIL NOT TO SCALE

30' PREVIOUSLY DEDICATED FOR STREET PURPOSES PER PARCEL MAP NO. 3346, RECORDED IN BOOK 22 OF PARCEL MAPS, AT PAGE 40, F.C.R.

(N 89°50'08" E 657.87')
(N 89°29'11" W 657.86')

F.I.D. EASEMENT REC. AS DOC. NO. 20050140294, F.C.R.

WEST MCKINLEY AVENUE N 89°29'24" W 2630.86'
(N 89°50'06" E 2630.75')