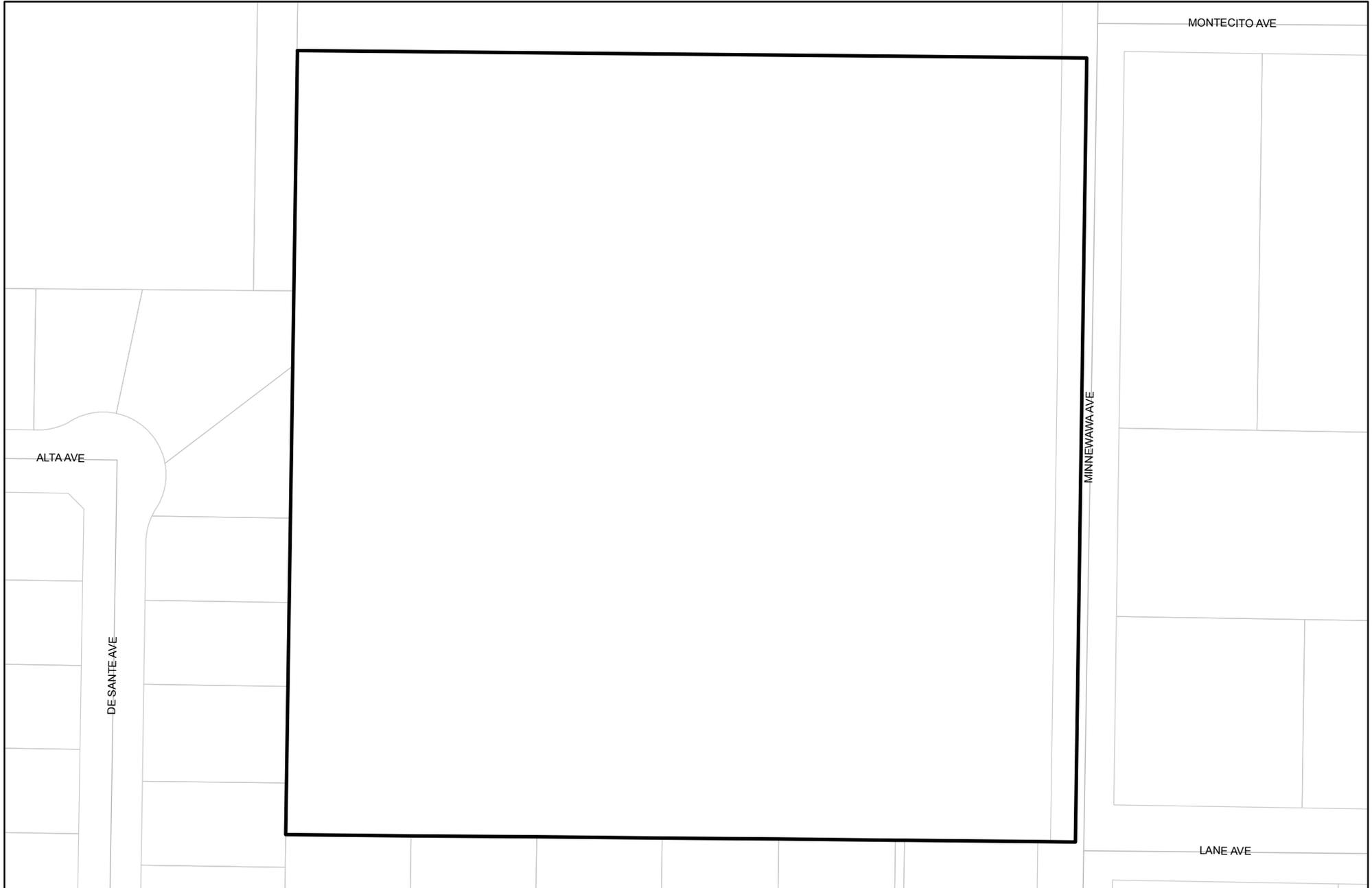




Prepared on Mon Dec 18 21:13:43 2017

# Street Names, Addresses and (Lot Numbers) for T5387



# TRACT NO. 5387

A PLANNED UNIT DEVELOPMENT  
 IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA  
 SURVEYED AND PLATTED IN OCTOBER, 2005 BY GARY G. GIANNETTA  
 CONSISTING OF TWO SHEETS  
 SHEET TWO OF TWO SHEETS



SCALE: 1" = 100'

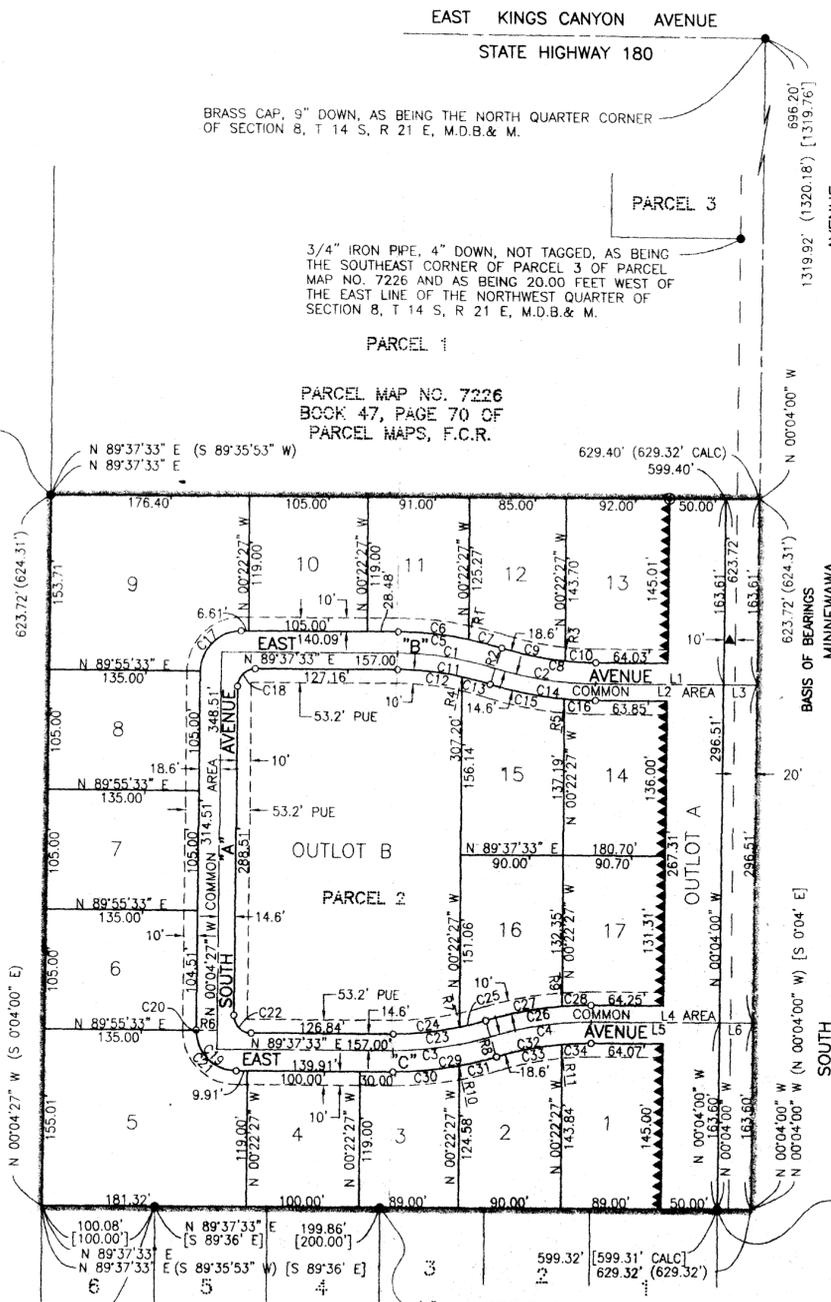
RADIAL	DIRECTION
R1	N 11°05'17" E
R2	N 16°33'17" E
R3	S 05°05'36" W
R4	N 11°20'20" E
R5	S 04°35'33" W
R6	S 89°08'24" W
R7	S 12°28'05" E
R8	S 17°18'11" E
R9	N 05°00'39" W
R10	S 11°11'01" E
R11	S 05°32'35" E

LINE	DIRECTION	DISTANCE
L1	N 89°37'33" E	143.93'
L2	N 89°37'33" E	113.93'
L3	S 89°37'33" W	30.00'
L4	N 89°37'33" E	144.17'
L5	N 89°37'33" E	114.17'
L6	N 89°37'33" E	30.00'

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	296.00'	87.46'	44.05'	16°55'44"
C2	304.00'	89.82'	45.24'	16°55'44"
C3	296.00'	87.46'	44.05'	16°55'44"
C4	304.00'	89.82'	45.24'	16°55'44"
C5	314.60'	92.95'	46.82'	16°55'44"
C6	314.60'	62.94'	31.57'	11°27'44"
C7	314.60'	30.02'	15.02'	05°28'00"
C8	285.40'	84.33'	42.47'	16°55'44"
C9	285.40'	57.09'	28.64'	11°27'41"
C10	285.40'	27.23'	13.63'	05°28'03"
C11	281.40'	83.14'	41.88'	16°55'44"
C12	281.40'	57.53'	28.86'	11°42'47"
C13	281.40'	25.62'	12.82'	05°12'57"
C14	318.60'	94.14'	47.41'	16°55'44"
C15	318.60'	66.52'	33.36'	11°57'44"
C16	318.60'	27.62'	13.82'	04°58'00"
C17	35.60'	55.73'	35.41'	89°42'00"
C18	15.40'	24.11'	15.32'	89°42'00"
C19	35.60'	56.11'	35.79'	90°18'00"
C20	35.60'	0.49'	0.24'	00°47'09"
C21	35.60'	55.62'	35.30'	89°30'51"
C22	15.40'	24.27'	15.48'	90°18'00"
C23	281.40'	83.14'	41.88'	16°55'44"
C24	281.40'	59.40'	29.81'	12°05'38"
C25	281.40'	23.75'	11.88'	04°50'06"
C26	318.60'	94.14'	47.41'	16°55'44"
C27	318.60'	68.35'	34.31'	12°17'32"
C28	318.60'	25.78'	12.90'	04°38'12"
C29	314.60'	92.95'	46.82'	16°55'44"
C30	314.60'	59.35'	29.76'	10°48'34"
C31	314.60'	33.60'	16.82'	06°07'10"
C32	285.40'	84.33'	42.47'	16°55'44"
C33	285.40'	58.58'	29.39'	11°45'36"
C34	285.40'	25.75'	12.88'	05°10'08"

3/4" IRON PIPE, 12" DOWN, TAGGED RCE 10782, AS BEING THE NORTHWEST CORNER OF PARCEL 2 OF PARCEL MAP NO. 7226

1/2" IRON PIPE, 6" UP, NOT TAGGED, AS BEING THE NORTHEAST CORNER OF LOT 6 OF TRACT NO. 1532 AND ON THE SOUTH LINE OF PARCEL 2 OF PARCEL MAP NO. 7226



BRASS CAP, 9" DOWN, AS BEING THE NORTH QUARTER CORNER OF SECTION 8, T 14 S, R 21 E, M.D.B. & M.

3/4" IRON PIPE, 4" DOWN, NOT TAGGED, AS BEING THE SOUTHWEST CORNER OF PARCEL 3 OF PARCEL MAP NO. 7226 AND AS BEING 20.00 FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 8, T 14 S, R 21 E, M.D.B. & M.

PARCEL 1  
 PARCEL MAP NO. 7226  
 BOOK 47, PAGE 70 OF  
 PARCEL MAPS, F.C.R.

1/2" IRON PIPE, 4" DOWN, NOT TAGGED, AS BEING THE NORTHEAST CORNER OF LOT 1 OF TRACT NO. 1532 AND ON THE SOUTH LINE OF PARCEL 2 OF PARCEL MAP NO. 7226, 10.00 FEET WEST OF THE SOUTHWEST CORNER OF PARCEL 2 OF PARCEL MAP NO. 7226

### BASIS OF BEARINGS

THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 21 EAST, TAKEN AS BEARING NORTH 0°04'00" EAST AS PER PARCEL MAP NO. 7226, RECORDED IN BOOK 47, PAGE 70 OF PARCEL MAPS, FRESNO COUNTY RECORDS.

### LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN BELOW GROUND, TAGGED R.C.E. 26996
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED R.C.E. 26996
- ▲ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES
- INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- ( ) RECORD DATA AS PER PARCEL MAP NO. 7226, RECORDED IN BOOK 47, PAGE 70 OF PARCEL MAPS, F.C.R.
- [ ] RECORD DATA AS PER TRACT NO. 1532, WOODSIDE ESTATES, RECORDED IN VOLUME 18, PAGE 6 OF PLATS, F.C.R.
- F.C.R. FRESNO COUNTY RECORDS
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- (CALC) CALCULATED FROM RECORD DATA
- (R) DENOTES RADIAL BEARING
- BLUE BORDER INDICATES THE LIMITS OF THIS SUBDIVISION

### NOTE:

1. SET 3/4" IRON PIPE, 6" DOWN, TAGGED RCE 26996 AT ALL LOT CORNERS
2. OUTLOT A IS FOR COMMON AREA STREETS, INGRESS AND EGRESS, AND LANDSCAPING.
3. OUTLOT B IS FOR COMMON AREA IMPROVEMENTS AND OPEN SPACE

TRACT NO. 1532  
 VOLUME 18, PAGE 6 OF PLATS, F.C.R.

1/2" IRON PIPE, 7" DOWN, NOT TAGGED, AS BEING THE NORTHEAST CORNER OF LOT 4 OF TRACT NO. 1532 AND ON THE SOUTH LINE OF PARCEL 2 OF PARCEL MAP NO. 7226