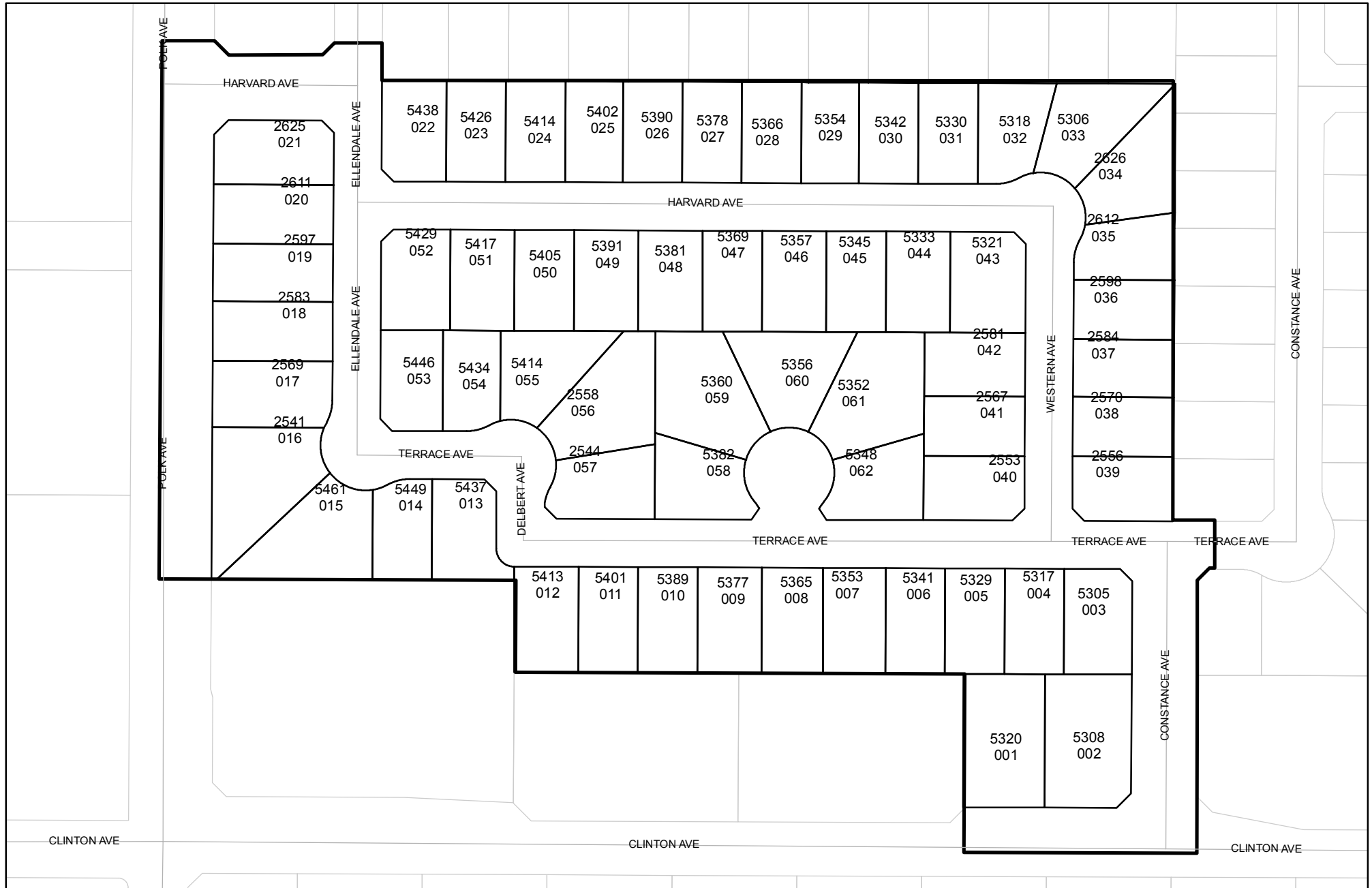




# Street Names, Addresses and (Lot Numbers) for T5300

Prepared on Wed Jul 25 22:40:55 2018

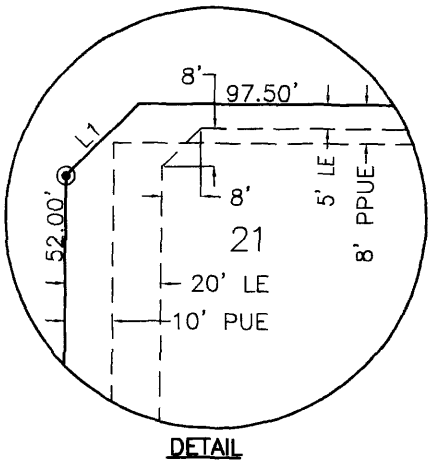


# TRACT NO. 5300

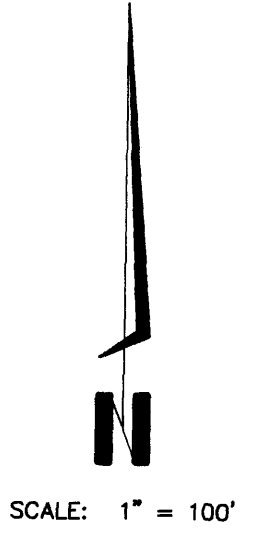
SHEET TWO OF TWO SHEETS

PHASE I OF VESTING TENTATIVE MAP NO. 5300  
 IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA  
 SURVEYED AND PLATTED IN APRIL 2005, BY GARY G. GIANNETTA

3/4" IRON PIPE, 6" DOWN, WITH BRASS TAG, TAGGED RCE 10782, AS BEING THE NORTH QUARTER CORNER OF SECTION 27, T 13 S, R 19 E, M.D.B. & M. C.R.# 2924



| LINE | DIRECTION     | DISTANCE |
|------|---------------|----------|
| L1   | N 44°54'23" E | 21.21'   |
| L2   | N 45°05'37" W | 17.68'   |
| L3   | N 45°08'10" W | 17.66'   |
| L4   | N 44°51'50" E | 17.69'   |
| L5   | N 45°07'42" W | 17.66'   |
| L6   | N 45°08'10" W | 17.66'   |
| L7   | N 45°11'02" W | 17.68'   |
| L8   | N 44°59'30" W | 17.62'   |
| L9   | N 33°49'32" E | 13.99'   |
| L10  | N 34°12'15" W | 13.99'   |
| L11  | N 44°51'59" E | 17.69'   |
| L12  | N 45°08'01" W | 17.66'   |
| L13  | N 45°08'01" W | 17.66'   |
| L14  | N 44°51'59" E | 21.23'   |



**LEGEND**

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN BELOW GROUND, TAGGED RCE 26996
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED R.C.E. 26996
- ▲ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES
- ▲▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- △△△△ INDICATES RELINQUISHMENT OF DIRECT VEHICULAR ACCESS RIGHTS
- ( ) RECORD DATA AS PER PARCEL MAP NO. 1327, RECORDED IN BOOK 6, PAGE 39 OF PARCEL MAPS, FRESNO COUNTY RECORDS
- [ ] RECORD DATA AS PER RECORD OF SURVEY RECORDED IN BOOK 24, PAGE 19 OF FRESNO COUNTY RECORDS
- (( )) RECORD DATA AS PER PARCEL MAP NO. 1028, RECORDED IN BOOK 6, PAGE 25 OF PARCEL MAPS, FRESNO COUNTY RECORDS
- { } RECORD DATA AS PER PARCEL MAP NO. 2456, RECORDED IN BOOK 15, PAGE 93 OF PARCEL MAPS, FRESNO COUNTY RECORDS
- CALC CALCULATED FROM RECORD DATA
- F.C.R. FRESNO COUNTY RECORDS
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PPUE PLANTING AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- SDE FRESNO METROPOLITAN FLOOD CONTROL DISTRICT PIPELINE EASEMENT, RECORDED August 15, 2006 AS DOC. NO. 2006-0169239, F.C.R.
- (R) DENOTES RADIAL BEARING TO CURVE

BLUE BORDER INDICATES THE LIMITS OF THIS SUBDIVISION

**BASIS OF BEARINGS:**

THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 13 SOUTH, RANGE 19 EAST TAKEN AS BEARING S 0°05'37" E AS PER PARCEL MAP NO. 1327, RECORDED IN BOOK 6, PAGE 39 OF PARCEL MAPS, FRESNO COUNTY RECORDS

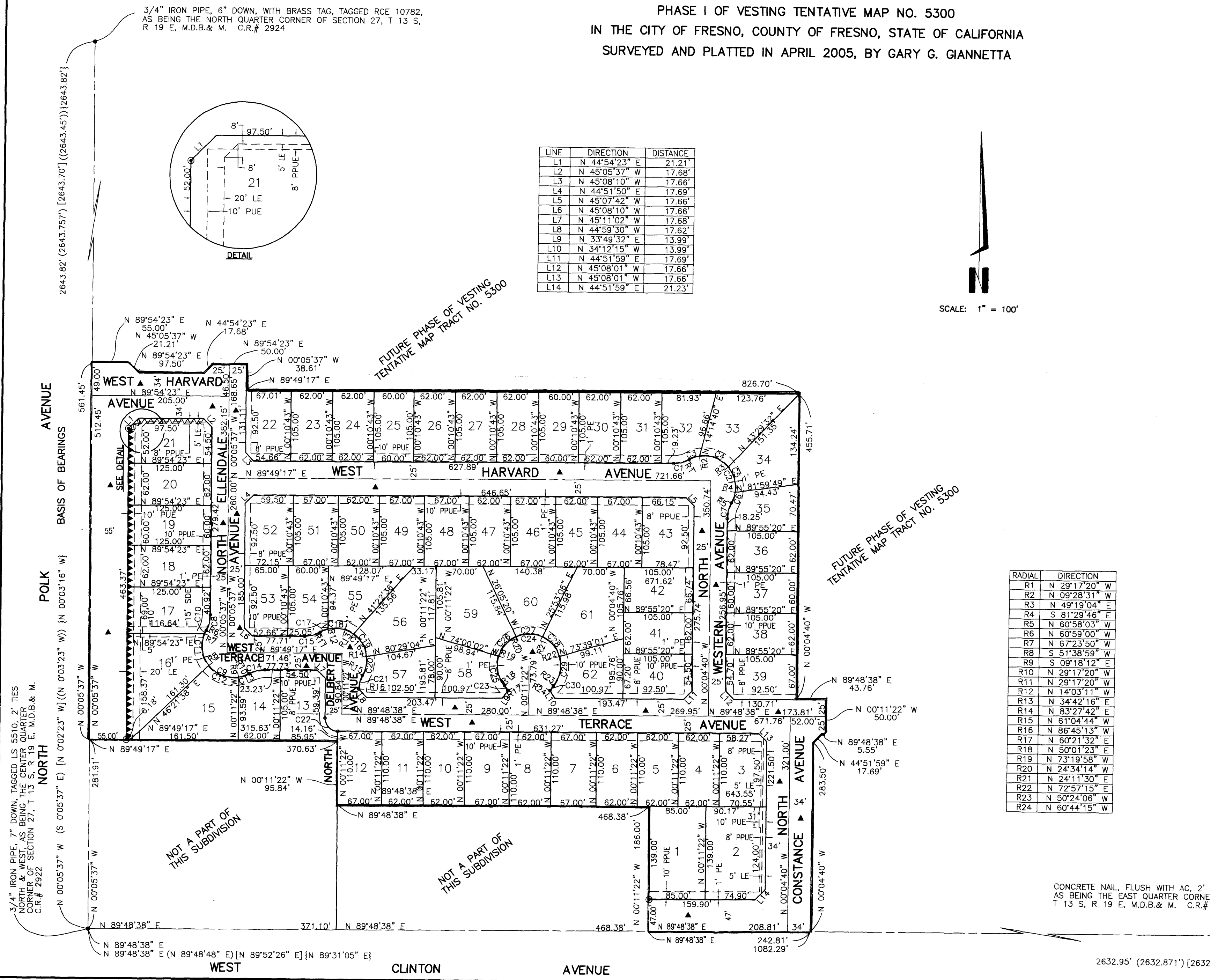
**NOTES:**

1. SET 3/4" x 30" IRON PIPE, 6" DOWN, TAGGED RCE 26996 AT ALL LOT CORNERS, BLOCK CORNERS, ANGLE POINTS AND CURVE POINTS

| RADIAL | DIRECTION     |
|--------|---------------|
| R1     | N 29°17'20" W |
| R2     | N 09°28'31" W |
| R3     | N 49°19'04" E |
| R4     | S 81°29'46" E |
| R5     | N 60°58'03" W |
| R6     | N 60°59'00" W |
| R7     | N 67°23'50" W |
| R8     | S 51°38'59" W |
| R9     | S 09°18'12" E |
| R10    | N 29°17'20" W |
| R11    | N 29°17'20" W |
| R12    | N 14°03'11" W |
| R13    | N 34°42'16" E |
| R14    | N 83°27'42" E |
| R15    | N 61°04'44" W |
| R16    | N 86°45'13" W |
| R17    | N 60°21'32" E |
| R18    | N 50°01'23" E |
| R19    | N 73°19'58" W |
| R20    | N 24°34'14" W |
| R21    | N 24°11'30" E |
| R22    | N 72°57'15" E |
| R23    | N 50°24'06" W |
| R24    | N 60°44'15" W |

| CURVE | RADIUS | LENGTH  | TANGENT | DELTA      |
|-------|--------|---------|---------|------------|
| C1    | 48.00' | 24.39'  | 12.46'  | 29°06'37"  |
| C2    | 47.00' | 121.67' | 165.66' | 148°19'17" |
| C3    | 47.00' | 16.25'  | 8.21'   | 19°48'49"  |
| C4    | 47.00' | 48.23'  | 26.48'  | 58°47'35"  |
| C5    | 47.00' | 40.35'  | 21.51'  | 49°11'10"  |
| C6    | 47.00' | 16.84'  | 8.51'   | 20°31'43"  |
| C7    | 48.00' | 24.39'  | 12.46'  | 29°06'37"  |
| C8    | 48.00' | 24.39'  | 12.46'  | 29°06'37"  |
| C9    | 47.00' | 121.65' | 165.57' | 148°18'21" |
| C10   | 47.00' | 5.26'   | 2.63'   | 06°24'51"  |
| C11   | 47.00' | 50.00'  | 27.66'  | 60°57'11"  |
| C12   | 47.00' | 50.00'  | 27.66'  | 60°57'11"  |
| C13   | 47.00' | 16.39'  | 8.28'   | 19°59'08"  |
| C14   | 48.00' | 24.39'  | 12.46'  | 29°06'37"  |
| C15   | 48.00' | 24.39'  | 12.46'  | 29°06'37"  |
| C16   | 47.00' | 121.58' | 165.05' | 148°12'36" |
| C17   | 47.00' | 12.50'  | 6.29'   | 15°14'09"  |
| C18   | 47.00' | 40.00'  | 21.30'  | 48°45'27"  |
| C19   | 47.00' | 40.00'  | 21.30'  | 48°45'26"  |
| C20   | 47.00' | 29.08'  | 15.11'  | 35°27'34"  |
| C21   | 48.00' | 21.51'  | 10.94'  | 25°40'28"  |
| C22   | 18.95' | 29.76'  | 18.95'  | 90°00'00"  |
| C23   | 48.00' | 8.66'   | 4.34'   | 10°20'09"  |
| C24   | 47.00' | 212.93' | 56.44'  | 259°34'31" |
| C25   | 47.00' | 46.47'  | 25.33'  | 56°38'39"  |
| C26   | 47.00' | 40.00'  | 21.30'  | 48°45'44"  |
| C27   | 47.00' | 40.00'  | 21.30'  | 48°45'44"  |
| C28   | 47.00' | 40.00'  | 21.30'  | 48°45'45"  |
| C29   | 47.00' | 46.46'  | 25.33'  | 56°38'39"  |
| C30   | 48.00' | 8.66'   | 4.34'   | 10°20'09"  |

CONCRETE NAIL, FLUSH WITH AC, 2" TIE, NORTH AS BEING THE EAST QUARTER CORNER OF SECTION 27, T 13 S, R 19 E, M.D.B. & M. C.R.# 6003



NOT A PART OF THIS SUBDIVISION

NOT A PART OF THIS SUBDIVISION

2632.95' (2632.871') [2632.62'] {2632.94'}