



Street Names, Addresses and (Lot Numbers) for T5283

Prepared on Mon Oct 22 15:09:54 2018



FINAL MAP OF

TRACT NO. 5283

IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA
SURVEYED AND PLATTED IN DECEMBER 2004
BY YAMABE & HORN ENGINEERING, INC.
CONSISTING OF TWO SHEETS
SHEET 2 OF 2

LEGEND

FOUND BRASS CAP MONUMENT, 2" CR #4470, UNLESS OTHERWISE NOTED
SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED RCE 30501
SET 3/4" IRON PIPE, 30" LONG, DOWN 6", TAGGED "RCE 30501"
NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES
EASEMENT FOR PUBLIC STREET PURPOSES RECORDED OCTOBER 18, 1881, IN BOOK X, PAGE 1, OF DEEDS.
PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER TRACT NO. 5310, RECORDED IN VOLUME 72 OF PLATS, PAGES 88 & 90, F.C.R.
PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER TRACT NO. 5196, RECORDED IN VOLUME 75 OF PLATS, PAGES 5 & 6, F.C.R.
PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES RECORDED MARCH 20, 2006, AS INSTRUMENT NO. 2006-0056868, O.R.F.C.
DENOTES CORNER RECORDS ON FILE WITH FRESNO COUNTY SURVEYOR
IRON PIPE
OFFICIAL RECORDS FRESNO COUNTY
FRESNO COUNTY RECORDS
PLANTING AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
BRASS CAP MONUMENT
RECORD DATA PER TRACT NO. 1612, RECORDED IN VOL. 20 OF PLATS AT PAGE 37, F.C.R.
RECORD DATA PER RECORD OF SURVEY, RECORDED IN BOOK 26 OF RECORD OF SURVEYS AT PAGE 29, F.C.R.
RECORD DATA PER TRACT NO. 5196, RECORDED IN VOLUME 75, OF PLATS AT PAGES 5 & 6, F.C.R.
RECORD DATA PER TRACT NO. 1752, RECORDED IN VOLUME 19 OF PLATS AT PAGE 76, F.C.R.
INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
BLUE BORDER INDICATES LIMITS OF SUBDIVISION
NOW OFFERED FOR DEDICATION AS AN EASEMENT TO THE CITY, OR ITS DESIGNEE, FOR PUBLIC USE FOR LANDSCAPING AND OPEN SPACE PURPOSES, INCLUDING BUT NOT LIMITED TO ALL ACTIVITIES NECESSARY FOR CLEARING, GRADING, CONSTRUCTION, ACCESS, OR MAINTENANCE OF WORKS, IMPROVEMENTS, STRUCTURES AND/OR LANDSCAPING.

NOTE

SET 3/4" IRON PIPE, DOWN 0.5', TAGGED "RCE 30501" AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED
OPEN SPACE
OPEN SPACE
FUTURE DEVELOPMENT
OPEN SPACE
OPEN SPACE
OPEN SPACE

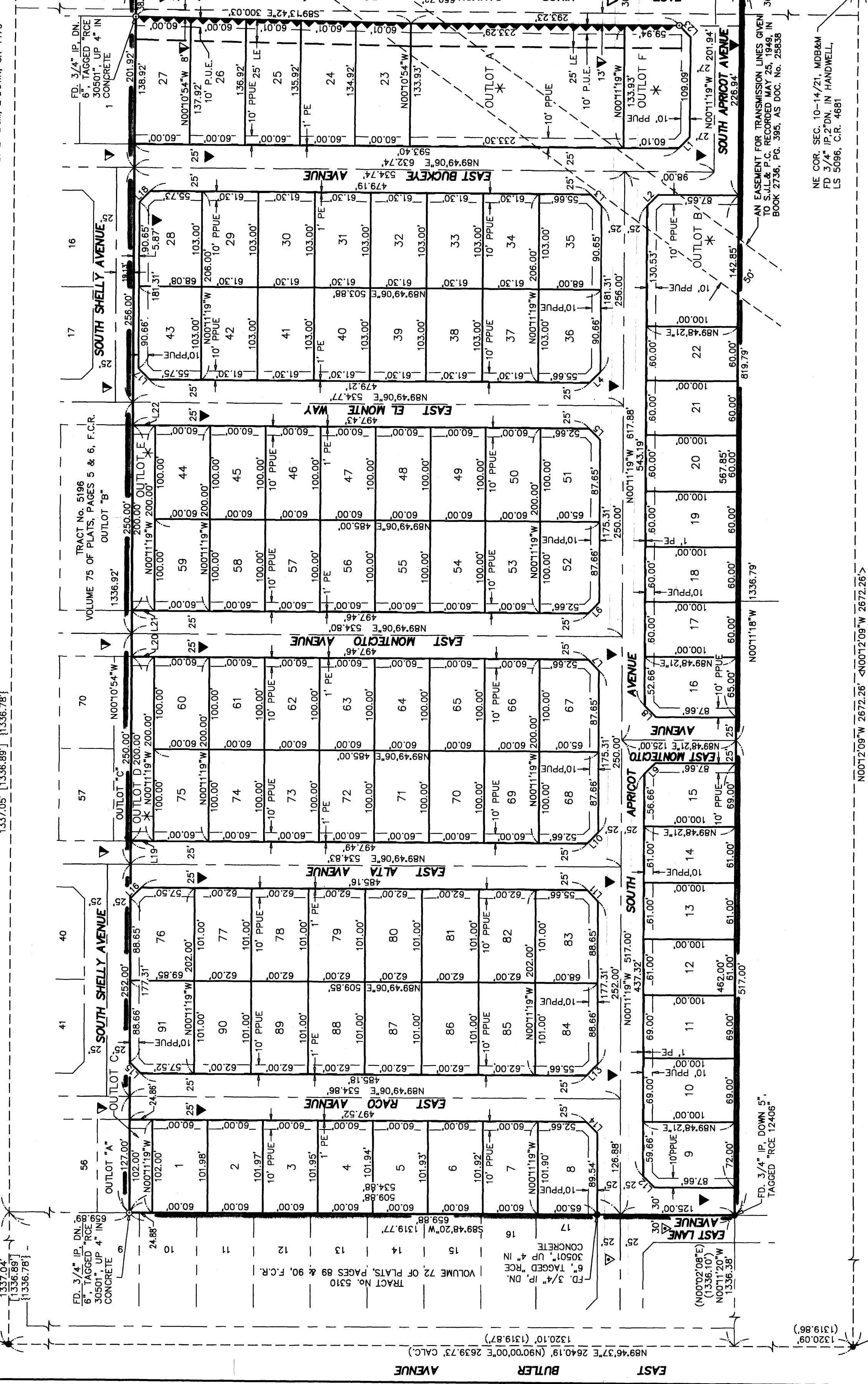
LINE	LENGTH	BEARING
L13	17.46'	S44°48'54"W
L14	17.46'	S44°50'37"W
L15	17.45'	N45°09'52"W
L16	17.45'	S44°47'28"W
L17	17.46'	S45°10'54"E
L18	17.46'	S44°48'17"W
L19	24.83'	N89°49'06"E
L20	24.80'	N89°49'06"E
L21	24.80'	N89°49'06"E
L22	24.77'	N89°49'06"E
L23	17.68'	S45°11'08"E
L24	27.01'	N89°49'00"E

LINE	LENGTH	BEARING
L1	17.45'	N44°48'54"E
L2	17.46'	S44°50'37"W
L3	17.46'	N45°10'43"W
L4	17.46'	N44°48'54"E
L5	17.46'	N45°10'43"W
L6	17.45'	N44°48'29"E
L7	17.46'	N45°10'43"W
L8	17.45'	S45°11'00"E
L9	17.45'	S44°48'55"W
L10	17.45'	N44°48'29"E
L11	17.46'	N45°10'43"W
L12	17.46'	N45°11'27"W

C 1/4 COR. SEC. 10-14/21, MDB&M
FD 3/4" IP, 2" DOWN, TAGGED "LS
7985", C.R. 4708

SOUTH
ARMSTRONG AVENUE
N00°10'29"W 2674.09' S00°10'29"E 2674.09'
1337.05' [1336.88'] [1336.78']

N 1/4 COR. SEC. 10-14/21, MDB&M
FD. 2" BCM, 2" DOWN, CR 4470



E 1/4 COR. SEC. 10-14/21, MDB&M
POSITION FALLS ON MANHOLE
ESTABLISHED FROM TICS, CR 6639

SOUTH TEMPERANCE AVENUE

SOUTH APRICOT AVENUE

SOUTH BUTLER AVENUE

E 1/4 COR. SEC. 10-14/21, MDB&M
POSITION FALLS ON MANHOLE
ESTABLISHED FROM TICS, CR 6639

NE COR. SEC. 10-14/21, MDB&M
FD 3/4" IP, 2" DN IN HANDWELL,
LS 5096, C.R. 4681

AN EASEMENT FOR TRANSMISSION LINES GIVEN
TO S.W. JENSEN, P.C. RECORDED MAY 25, 1949, IN
BOOK 2736, PG. 395, AS DOC. NO. 25858

SCALE: 1" = 80'



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