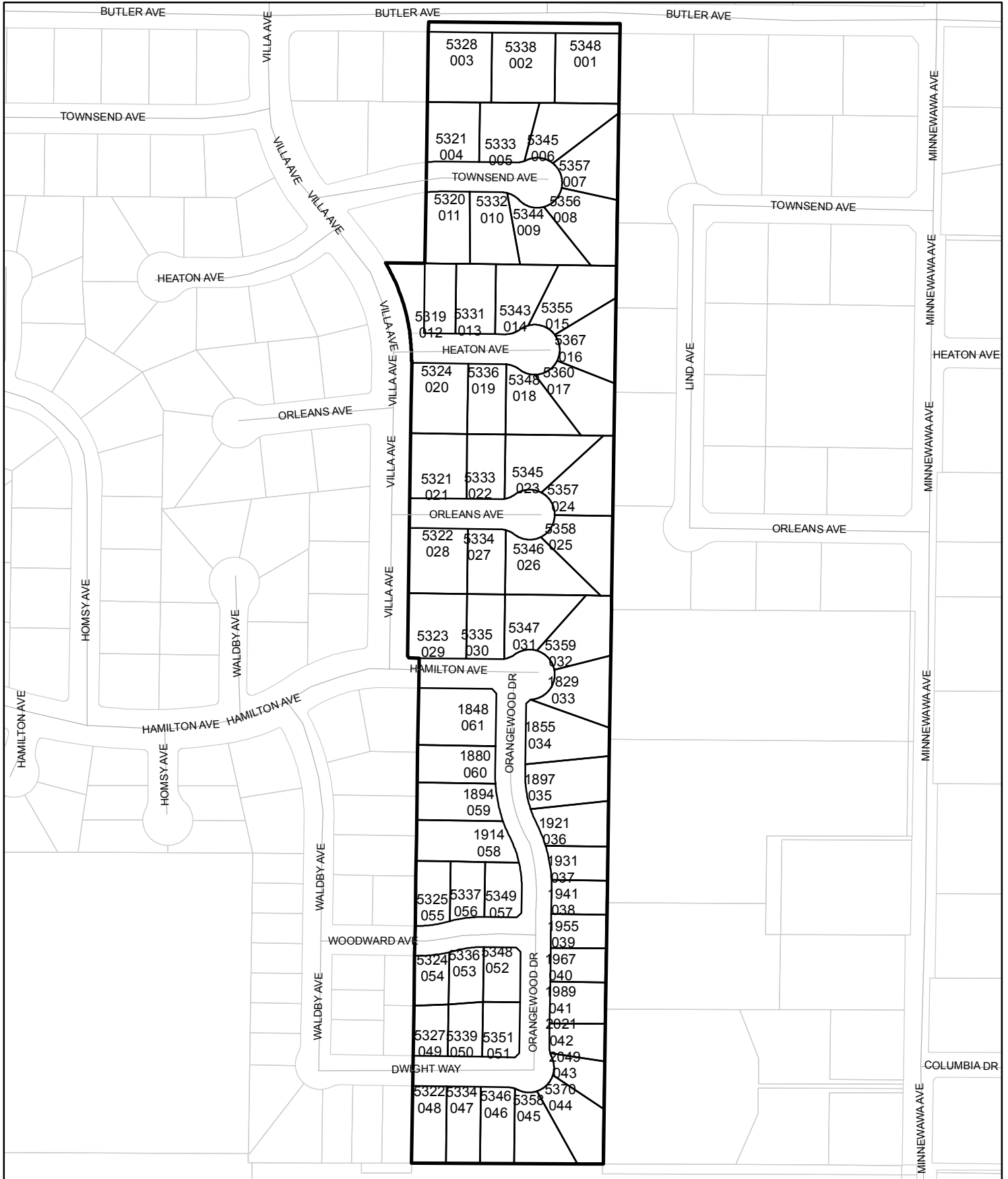




# Street Names, Addresses and (Lot Numbers) for T5220

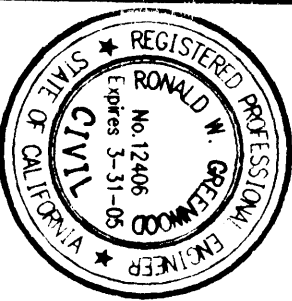
Prepared on Wed Jun 13 21:56:56 2018



**ENGINEER'S (LAND SURVEYORS) STATEMENT**

The Survey for this map was made by me or under my Direction and is true and complete as shown. The monuments are of the character and occupy the positions indicated or they will be set in place as shown. The survey was made on the ground as shown and recorded, or any line extension. The monuments are, or will be, sufficient to enable the survey to be retraced.

Date: \_\_\_\_\_



RONALD W. GREENWOOD  
RCE 12,406  
Expires March 31, 2005

**CITY ENGINEER'S CERTIFICATE**

I, Michael T. Kirm, P.E., City Engineer of the City of Fresno, do hereby certify that I have examined this map, that the approved monuments substantially the same as it appeared on the map, that all provisions of the Subdivision Map Act and local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date: \_\_\_\_\_

CITY ENGINEER OF THE CITY OF FRESNO

MICHAEL T. KIRM, PLS 7609  
City Engineer

**PLANNING COMMISSION CERTIFICATE**

I, Nick Yonko, secretary of the Fresno Planning Commission, do hereby certify that I have examined this map. That the subdivision shown conforms to and is in compliance with the approved tentative map and the requirements imposed by the Fresno Planning Commission as a condition to the acceptance of this final map.

Date: \_\_\_\_\_

REX YONKO, Secretary of the Fresno City Planning Commission

**CITY CLERK'S CERTIFICATE**

I hereby certify that the Council of the City of Fresno by resolution adopted on \_\_\_\_\_, 2005, approved the within map and accepted on behalf of the public all parcels of land and easements offered for dedication for public use in conformity with the terms of the offer of dedication.

Date: \_\_\_\_\_

REBECCA E. KLUSCH  
CITY CLERK

By: \_\_\_\_\_ DEPUTY

**RECORDER'S CERTIFICATE**

Document No. \_\_\_\_\_  
Filed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, of the M. in  
Book \_\_\_\_\_ of Parcel Maps of the City of Fresno, at the request of FIRST AMERICAN TITLE COMPANY, \_\_\_\_\_ of the \_\_\_\_\_  
Fee: \$10.00

ROBERT C. WERNER  
County Recorder

By: \_\_\_\_\_ Deputy

**OWNER'S STATEMENT**

The undersigned, being all parties having any record title interest in the land within this subdivision, hereby consent to the recording of this map and the provisions specified on said map as intended for public use for the purposes specified therein.

SPENCER ENTERPRISES, INC.  
A California Corporation

By: RICHARD F. SPENCER, President

**NOTARY ACKNOWLEDGMENT**

State of California  
County of \_\_\_\_\_  
On this \_\_\_\_\_ day of \_\_\_\_\_, 2005, before me, the undersigned Notary Public in and for the County of \_\_\_\_\_, State, personally appeared Richard F. Spencer, known to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to this instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), (or the entity upon which the person(s) acted), executed the instrument.

WITNESS my hand

Signature of Notary

Print Notary's Name

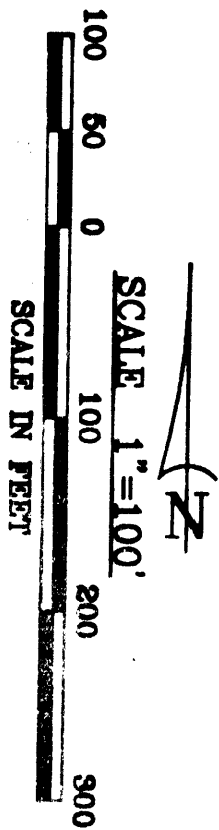
IN THE COUNTY OF \_\_\_\_\_  
MY COMMISSION NO. IS \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

**LEGAL DESCRIPTION**

PARCEL 1  
OUTLOTS B AND C OF TRACT No. 3553, OAKWOOD ESTATES IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA, ACCORDING TO THE MAP THEREOF RECORDED AUGUST 23, 1984, IN BOOK 41, PAGES 88 AND 89 OF PLATS, FRESNO COUNTY RECORDS, AND AS PER CERTIFICATE OF CORRECTION RECORDED AUGUST 1, 1988 AS INSTRUMENT No. 8808723 OF OFFICIAL RECORDS.  
EXCEPTING THEREFROM ALL GAS AND MINERALS THEREIN AND THEREUNDER AS RESERVED IN A DEED FROM BEING CONVEYED TO PACIFIC COAST OF FRESNO, A CORPORATION, RECORDED DECEMBER 20, 1980, IN BOOK 3517, PAGE 142 OF OFFICIAL RECORDS, AS INSTRUMENT NO. 89663.

**PARCEL 2**

THE EAST 20 ACRES OF THE FOLLOWING DESCRIBED PROPERTY:  
THE EASTERLY 549.31 FEET OF LOT 102 AND THAT PORTION OF LOT 101 LINGING WEST OF A LINE BEING PARALLEL WITH AND 629.31 FEET WEST OF THE EAST LINE OF THE SOUTH LINE OF SECTION 5, TOWNSHIP 14 SOUTH, RANGE 21 EAST, MOUNT Diablo Base and Meridian in the City of Fresno, County of Fresno, State of California, ALSO THAT PORTION OF LOT 124 DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 124 SAID POINT BEING 629.31 FEET WEST OF THE EAST LINE OF THE SOUTH LINE OF SAID SECTION 5, THENCE SOUTH, PARALLEL TO A POINT ON THE SOUTH LINE OF SAID LOT 124, THENCE WEST, ANGLE OF 50.00°, TO A POINT 124. A DISTANCE OF 708.44 FEET MORE OR LESS, TO A POINT WHICH IS 1200.00 FEET EAST OF THE SOUTHWEST CORNER OF LOT 124, THENCE NORTH, ALONG A LINE PARALLEL WITH AND 1300.00 FEET WEST OF THE WEST LINE OF SAID LOT 124, A DISTANCE OF 611 FEET TO A POINT 660.00 FEET WEST OF THE WEST LINE OF SAID LOT 124, THENCE SOUTH, PARALLEL WITH AND 1300.00 FEET WEST OF THE WEST LINE OF SAID LOT 124, TO A POINT 720.00 FEET WEST OF THE WEST LINE OF SAID SECTION 5, THENCE NORTH, PARALLEL WITH AND 1300.00 FEET WEST OF THE WEST LINE OF SAID SECTION 5, TO A POINT ON THE NORTH LINE OF SAID SECTION 5, A DISTANCE OF 580.00 FEET TO THE POINT OF BEGINNING, ALL IN PLATS, FRESNO COUNTY RECORDS.



**BASIS OF BEARINGS**

THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 14 SOUTH, RANGE 21 EAST, WAS TAKEN TO BE NORTH 89°49'32" EAST, AS SHOWN ON THE MAP OF TRACT No. 3553, RECORDED IN VOLUME 41 OF PLATS AT PAGES 88 & 89, FRESNO COUNTY RECORDS.

**NOTE**  
SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER X 30" DOWN, TAGGED R.C.E. 12406 AT ALL LTO CORNERS AND AT THE BEGINNING AND END OF ALL CURVES.

**LEGEND**

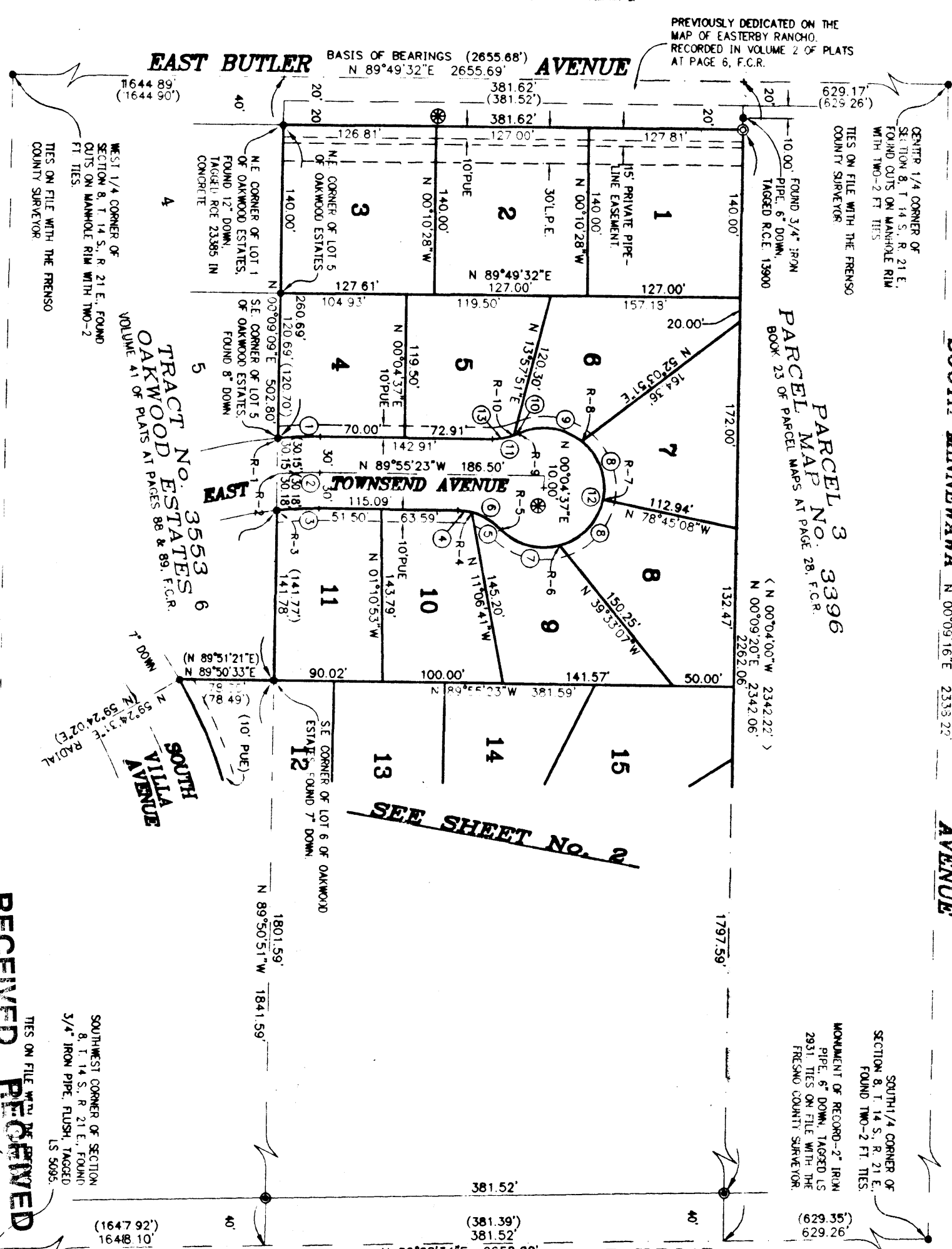
- THE BLUE BORDER INDICATES THE LIMITS OF THIS SUBDIVISION.
- MONUMENTS FOUND AND ACCEPTED ARE 3/4" IRON PIPE, 6" DOWN, TAGGED R.C.E. 23385, UNLESS OTHERWISE NOTED.
- SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER X 30" DOWN, TAGGED R.C.E. 12406.
- INDICATES DATA PER TRACT No. 3553, OAKWOOD ESTATES, RECORDED IN VOLUME 41 OF PLATS AT PAGES 88 & 89, F.C.R.
- INDICATES RECORD DATA PER PARCEL MAP No. 3396, RECORDED IN BOOK 23 OF PARCEL MAPS AT PAGE 28, F.C.R.
- INDICATES AREA NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES.
- INDICATES PUBLIC UTILITIES EASEMENTS NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- INDICATES LANGUAGE AND PRECEDENT EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- MONUMENTS FOUND AND ACCEPTED ARE 3/4" IRON PIPE, 6" DOWN, TAGGED R.C.E. 23385, RECORDED AND SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER X 30" DOWN, TAGGED R.C.E. 12406.

**CURVE TABLE**

No.	Radius	Delta	Length	Tangent	Chord
1	375.00'	05°52'11"	35.14	17.59	35.13
2	345.00'	05°50'42"	35.20	17.61	35.18
3	315.00'	06°24'40"	35.26	17.64	35.23
4	300.00'	11°00'00"	35.27	17.64	35.27
5	300.00'	11°00'00"	35.27	17.64	35.27
6	50.00'	42°42'54"	30.71	14.52	27.90
7	50.00'	42°42'54"	30.71	14.52	27.90
8	50.00'	61°45'54"	55.00	30.80	52.74
9	50.00'	61°45'54"	55.00	30.80	52.74
10	50.00'	07°05'49"	4.45	2.23	4.45
11	50.00'	22°45'31"	22.55	11.47	22.35
12	50.00'	22°45'31"	22.55	11.47	22.35
13	50.00'	23°44'42"	18.10	9.15	18.00

**RADIAL TABLE**

No.	Radius	Chord	Central Angle
R-1	N 85°46'07" W	100.00'	172°00'
R-2	N 05°46'07" W	100.00'	172°00'
R-3	N 06°26'07" W	100.00'	172°00'
R-4	N 1°16'17" E	100.00'	172°00'
R-5	S 45°59'00" W	100.00'	172°00'
R-6	S 16°03'34" W	100.00'	172°00'
R-7	S 79°18'04" E	100.00'	172°00'
R-8	N 25°47'47" W	100.00'	172°00'
R-9	N 25°47'47" W	100.00'	172°00'
R-10	S 20°46'02" E	100.00'	172°00'
R-11	N 05°17'16" W	100.00'	172°00'
R-12	N 05°46'46" W	100.00'	172°00'
R-13	N 06°15'45" W	100.00'	172°00'



FINAL MAP OF  
**TRACT No. 5220**  
CONSISTING OF TWO SHEETS  
IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA  
SURVEYED AND PLATTED BY R. W. GREENWOOD ASSOCIATES, INC.  
OCTOBER 2003  
SHEET ONE OF TWO SHEETS

**THIS PROPERTY IS SUBJECT TO:**

- AN EASEMENT IN FAVOR OF THE CITY OF FRESNO FOR THE CONSTRUCTION, RECONSTRUCTION, ENLARGEMENT, OPERATION AND REPAIR OF A WATER MAIN AND APPURTENANCES HEREINLATER, RECORDED JANUARY 12, 1981, IN BOOK 7655, PAGE 401 OF OFFICIAL RECORDS OF FRESNO COUNTY AS DOCUMENT No. 2890.
- COVENANTS, CONDITIONS AND RESTRICTIONS IN THE DECLARATION OF RESTRICTIONS ENCLOSED BY DOCUMENT NO. 8480723 OF OFFICIAL RECORDS OF FRESNO COUNTY, AS RECORDED AUGUST 23, 1984, AS DOCUMENT No. 2890.
- AN EASEMENT IN FAVOR OF W. R. MASTER FOR ROADS AND CANALS, RECORDED DECEMBER 20, 1980, IN BOOK 3517, PAGE 142 OF OFFICIAL RECORDS OF FRESNO COUNTY RECORDS.
- AN EASEMENT IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY, A CORPORATION, FOR POLE LINES AND/OR UNDERGROUND CONDUITS, RECORDED OCTOBER 21, 1976, IN BOOK 6627, PAGE 604 OF OFFICIAL RECORDS OF FRESNO COUNTY, AS DOCUMENT No. 93710. THE EXACT LOCATION OF SAID EASEMENT IS NOT DISCLOSED OR RECORDED.

RECEIVED  
DEC 31 2003  
CITY OF FRESNO  
BUILDING & SAFETY SERVICES  
DEC 1 2003

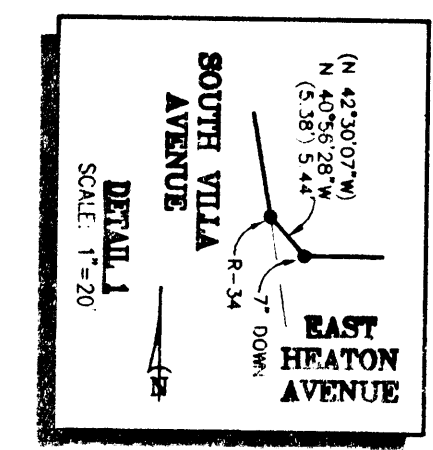
# MAP OF TRACT No. 5220

CONSISTING OF TWO SHEETS

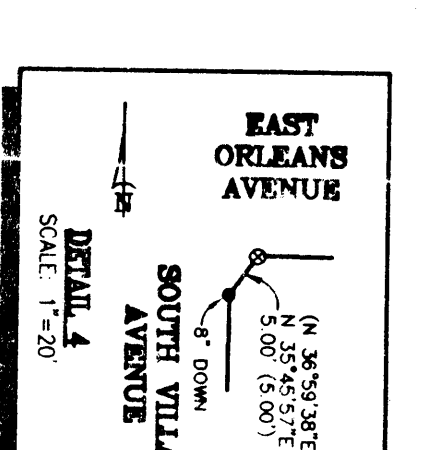
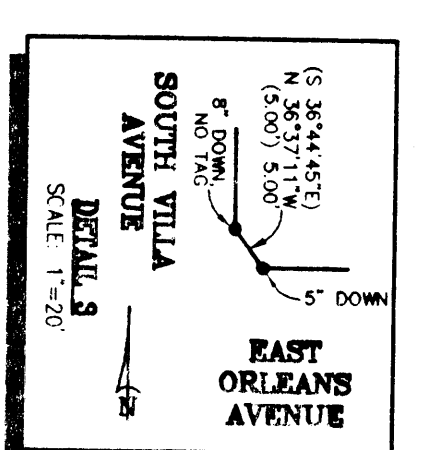
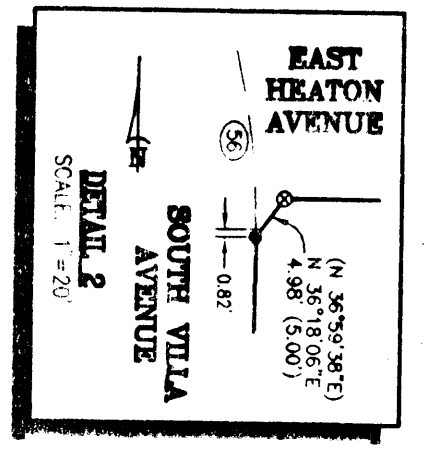
IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA  
 SURVEYED AND PLATTED BY R. W. GREENWOOD ASSOCIATES, INC.  
 CIVIL ENGINEERING - LAND SURVEYING, 2558 EAST OLIVE AVENUE, FRESNO, CALIFORNIA, 93701, PHONE (559) 288-7811  
**OCTOBER, 2003** SHEET ONE OF TWO SHEETS

CURVE TABLE				RADIAL TABLE			
No.	Radius	Delta	Chord	No.	Radius	Delta	Chord
1	50.00	18.44	17.36	1	50.00	18.44	17.36
2	50.00	36.88	34.72	2	50.00	36.88	34.72
3	50.00	55.32	51.08	3	50.00	55.32	51.08
4	50.00	73.76	67.44	4	50.00	73.76	67.44
5	50.00	92.20	83.20	5	50.00	92.20	83.20
6	50.00	110.64	98.40	6	50.00	110.64	98.40
7	50.00	129.08	113.04	7	50.00	129.08	113.04
8	50.00	147.52	127.12	8	50.00	147.52	127.12
9	50.00	165.96	140.64	9	50.00	165.96	140.64
10	50.00	184.40	153.60	10	50.00	184.40	153.60
11	50.00	202.84	166.08	11	50.00	202.84	166.08
12	50.00	221.28	178.08	12	50.00	221.28	178.08
13	50.00	239.72	189.60	13	50.00	239.72	189.60
14	50.00	258.16	200.64	14	50.00	258.16	200.64
15	50.00	276.60	211.20	15	50.00	276.60	211.20
16	50.00	295.04	221.36	16	50.00	295.04	221.36
17	50.00	313.48	231.12	17	50.00	313.48	231.12
18	50.00	331.92	240.48	18	50.00	331.92	240.48
19	50.00	350.36	249.36	19	50.00	350.36	249.36
20	50.00	368.80	257.76	20	50.00	368.80	257.76
21	50.00	387.24	265.68	21	50.00	387.24	265.68
22	50.00	405.68	273.12	22	50.00	405.68	273.12
23	50.00	424.12	280.08	23	50.00	424.12	280.08
24	50.00	442.56	286.56	24	50.00	442.56	286.56
25	50.00	461.00	292.56	25	50.00	461.00	292.56
26	50.00	479.44	298.08	26	50.00	479.44	298.08
27	50.00	497.88	303.12	27	50.00	497.88	303.12
28	50.00	516.32	307.68	28	50.00	516.32	307.68

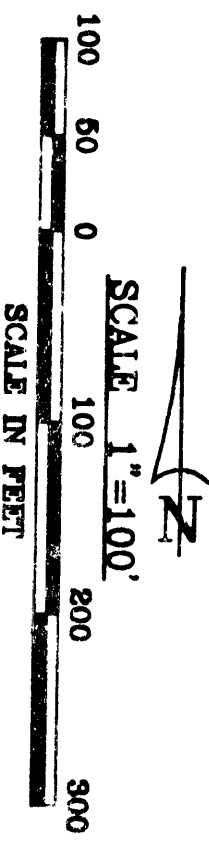
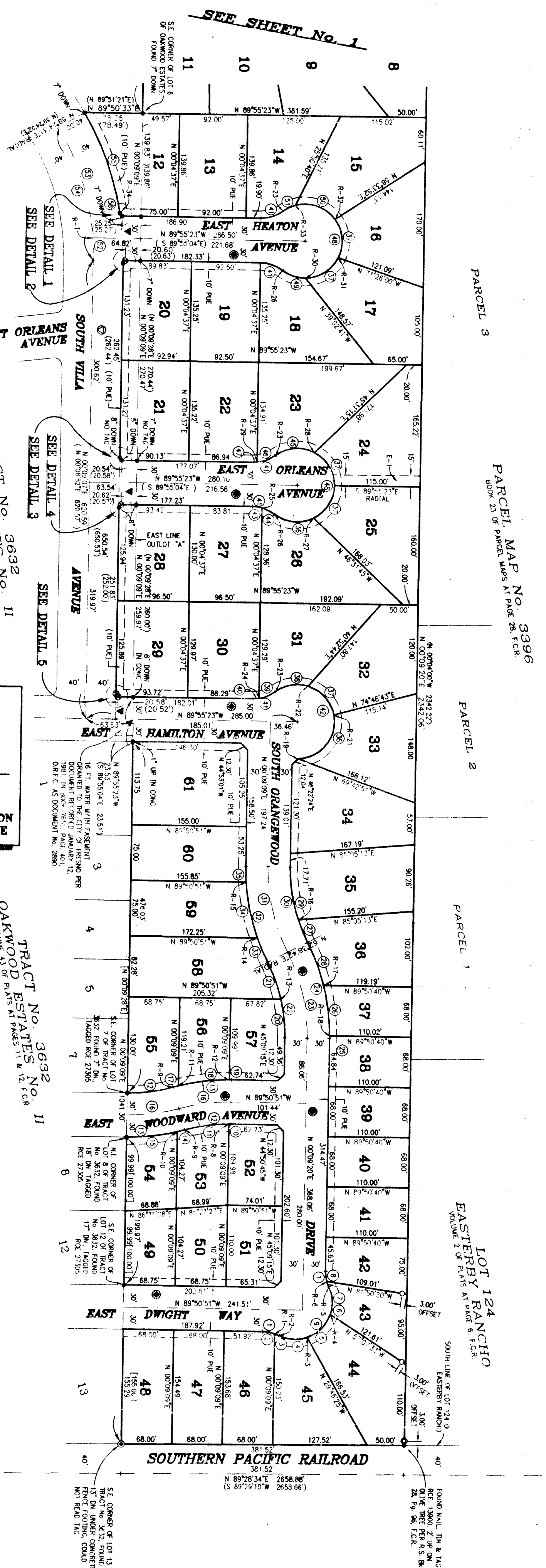
RADIAL TABLE			
No.	Radius	Delta	Chord
1	50.00	18.44	17.36
2	50.00	36.88	34.72
3	50.00	55.32	51.08
4	50.00	73.76	67.44
5	50.00	92.20	83.20
6	50.00	110.64	98.40
7	50.00	129.08	113.04
8	50.00	147.52	127.12
9	50.00	165.96	140.64
10	50.00	184.40	153.60
11	50.00	202.84	166.08
12	50.00	221.28	178.08
13	50.00	239.72	189.60
14	50.00	258.16	200.64
15	50.00	276.60	211.20
16	50.00	295.04	221.36
17	50.00	313.48	231.12
18	50.00	331.92	240.48
19	50.00	350.36	249.36
20	50.00	368.80	257.76
21	50.00	387.24	265.68
22	50.00	405.68	273.12
23	50.00	424.12	280.08
24	50.00	442.56	286.56
25	50.00	461.00	292.56
26	50.00	479.44	298.08
27	50.00	497.88	303.12
28	50.00	516.32	307.68



- LEGEND**
- THE BLUE BORDER INDICATES THE LIMITS OF THIS SUBDIVISION.
  - MONUMENTS FOUND AND ACCEPTED ARE 3/4" IRON PIPE, 6" DOWN, TAGGED R.C.E. 2388, UNLESS OTHERWISE NOTED.
  - FOUND AND ACCEPTED CROSS BUI IN CONCRETE.
  - SET 3/4" IRON PIPE, 30" LONG, 6" UP IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED R.C.E. 1206.
  - SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED R.C.E. 1248 AS WITNESS CORNER.
  - INDICATES DATA PER TRACT NO. 3633, OAKWOOD ESTATES, RECORDED IN VOLUME 41 OF PLATS AT PAGES 88 & 89, F.C.R. 2.
  - INDICATES DATA PER TRACT NO. 3632, OAKWOOD ESTATES NO. 2, RECORDED IN VOLUME 43 OF PLATS AT PAGES 11 & 12, F.C.R.
  - INDICATES DATA PER PARCEL MAP NO. 3396, RECORDED IN BOOK 23 OF PARCEL MAPS AT PAGE 28, F.C.R.
  - INDICATES AREA NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES.
  - INDICATES PUBLIC UTILITIES EXISTENCE NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
  - MONUMENTS FOUND AND ACCEPTED ARE 3/4" IRON PIPE, 6" DOWN, TAGGED R.C.E. 2388, REMOVED AND SET 3/4" IRON PIPE, 30" LONG, 6" UP IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED R.C.E. 12406.
  - PURPOSES Y OFFERED FOR DEDICATION FOR PUBLIC STREET IN VOLUME 41 OF PLATS AT PAGES 88 & 89, F.C.R.
  - PURPOSES Y OFFERED FOR DEDICATION FOR PUBLIC STREET IN VOLUME 41 OF PLATS AT PAGES 88 & 89, F.C.R.
  - PURPOSES Y OFFERED FOR DEDICATION FOR PUBLIC STREET IN VOLUME 41 OF PLATS AT PAGES 88 & 89, F.C.R.
  - INDICATES ESSENTIAL GRANTED TO FRESNO METROPOLITAN FLOOD CONTROL DISTRICT FOR STORMWATER PAVEMENT RECORDED IN VOLUME 2064, AS DOCUMENT NO. 0811-C.



**NOTE:**  
 SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED R.C.E. 1248 AT ALL TO CORNERS AND AT THE BEGINNING AND END OF ALL CURVES.



REVISED DECEMBER 30, 2001, BY  
 R. W. GREENWOOD ASSOCIATES, INC.  
 REVISION: 17, 27, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.