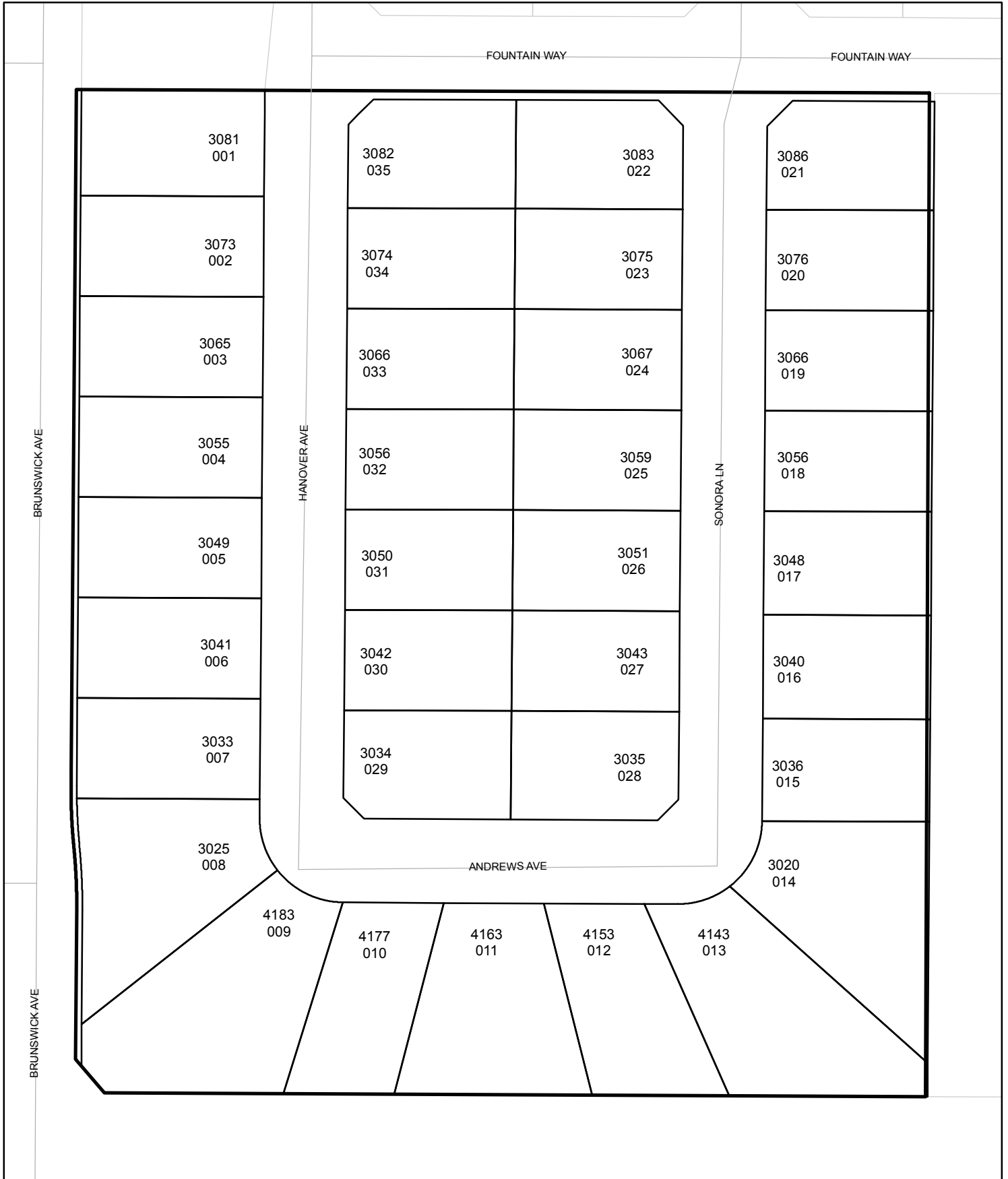




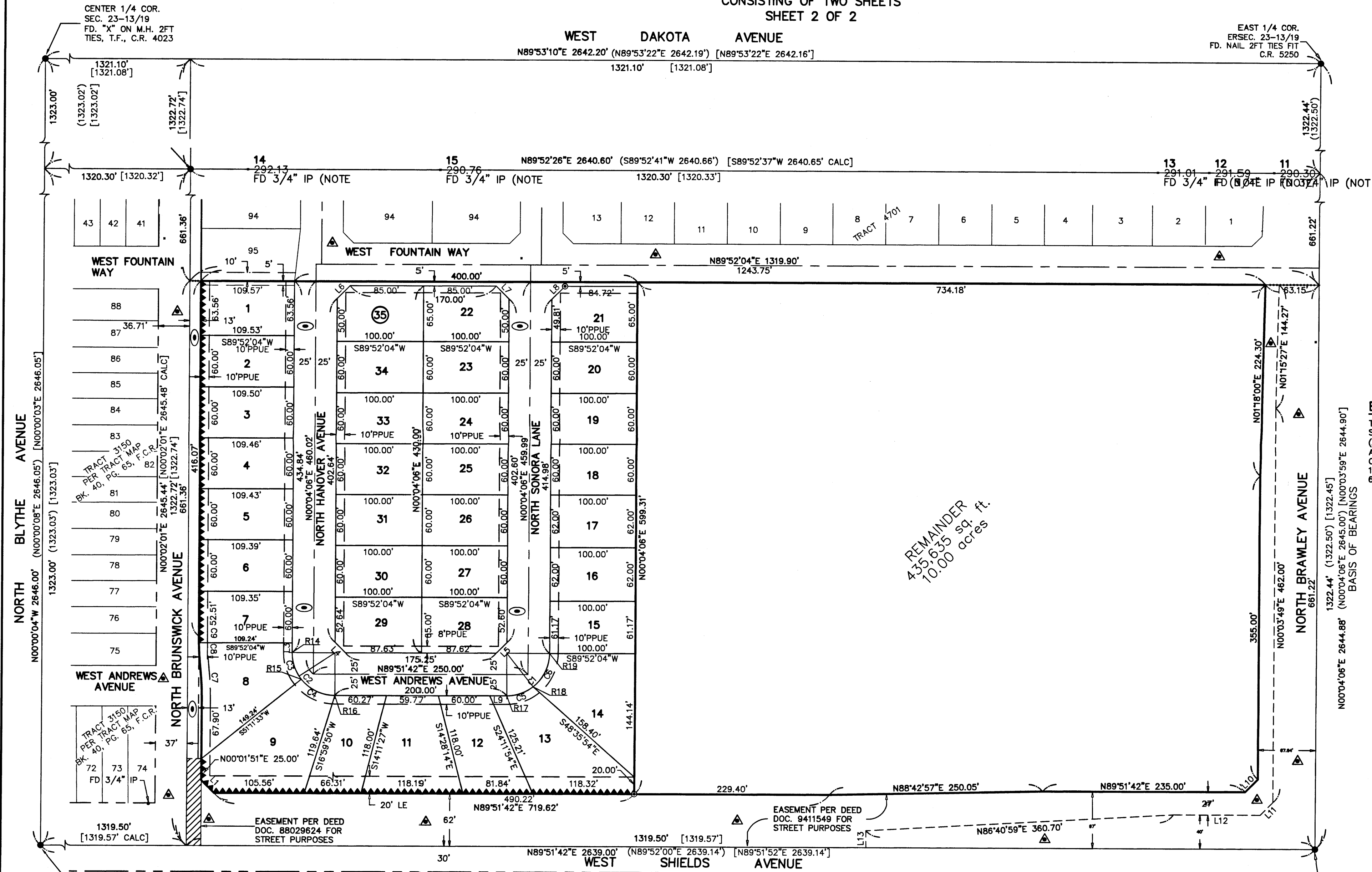
Street Names, Addresses and (Lot Numbers) for T5148

Prepared on Tue Jun 06 23:22:15 2017



FINAL MAP OF TRACT NO. 5148

IN THE CITY OF FRESNO
FRESNO COUNTY, CALIFORNIA
CONSISTING OF TWO SHEETS
SHEET 2 OF 2



LEGEND

- () RECORD DATA PER TRACT NO. 4074, MONTE VISTA NO. 19, RECORDED IN VOLUME 48 OF PLATS AT PAGES 61 & 62, F.C.R.
- [] RECORD DATA PER TRACT NO. 3150, TREND HOMES NO. 11, RECORDED IN VOLUME 40 OF PLATS AT PAGE 65, F.C.R.
- SET 3/4" X 30" I.P. DOWN 6", TAGGED "R.C.E. 30501" AT ALL LOT CORNERS, UNLESS OTHERWISE NOTED.
- SET 3/4" IRON PIPE, 30" LONG, UP IN 6" DIAMETER X 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED "R.C.E. 30501"
- FD. 3/4" I.P. DOWN 6" TAGGED "R.C.E. 30501", UNLESS OTHERWISE NOTED.
- FD. FOUND
- T.F. TIES ON FILE
- C.R. DENOTES CORNER RECORDS, ON FILE WITH FRESNO COUNTY SURVEYOR.
- I.P. IRON PIPE
- L.E. LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- PPUE PLANTING & PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- ▲ INDICATES PORTIONS PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES.
- PUBLIC STREET NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- INDICATES RELINQUISHMENT OF DIRECT VEHICULAR ACCESS RIGHTS.
- BLUE BORDER INDICATES LIMITS OF SUBDIVISION

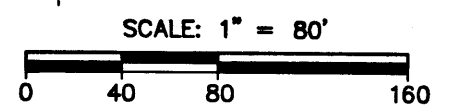
BASIS OF BEARING

THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 13 SOUTH, RANGE 19 EAST (ALSO BEING THE CENTERLINE OF NORTH BRAWLEY AVENUE) IS TAKEN TO BE N0°04'06"E AS SHOWN ON THE MAP OF TRACT NO. 4074, MONTE VISTA NO. 19, RECORDED IN VOLUME 48 OF PLATS AT PAGES 61 AND 62, FRESNO COUNTY RECORDS.

| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 21.18 | S45°03'13"E |
| L2 | 3.99 | N89°51'42"E |
| L3 | 11.28 | N00°04'06"E |
| L4 | 17.47 | N45°02'06"W |
| L5 | 17.54 | N44°56'40"E |
| L6 | 21.25 | N44°58'05"E |
| L7 | 21.18 | N45°01'18"W |
| L8 | 21.58 | N45°08'50"E |
| L9 | 19.96 | N89°51'42"E |
| L10 | 21.25 | N44°57'46"E |
| L11 | 21.25 | S44°57'46"W |
| L12 | 100.00 | S89°51'42"W |
| L13 | 20.00 | S00°08'18"E |

| CURVE | DELTA | RADIUS | LENGTH |
|-------|-----------|---------|--------|
| C1 | 89°47'36" | 50.00' | 78.36 |
| C2 | 90°12'24" | 50.00' | 78.72 |
| C3 | 38°38'26" | 50.00' | 33.72 |
| C4 | 51°33'58" | 50.00' | 45.00 |
| C5 | 38°12'07" | 50.00' | 33.34 |
| C6 | 51°35'29" | 50.00' | 45.02 |
| C7 | 6°03'31" | 364.00' | 39.55 |
| C8 | 4°50'07" | 340.00' | 29.54 |
| C9 | 1°13'34" | 340.00' | 7.49 |

| RADIAL | BEARING |
|--------|-------------|
| R14 | N89°55'54"W |
| R15 | S51°25'40"W |
| R16 | N00°08'18"W |
| R17 | S00°08'18"E |
| R18 | S38°20'25"E |
| R19 | N89°55'54"W |



REMAINDER
435,635 sq. ft.
10.00 acres

PREPARED FOR:
OWNER/SUBDIVIDER
LENNAR HOMES, INC.
7485 N. PALM, SUITE 101
FRESNO, CA 93711
PH. 559-447-3400 FAX 559-447-3404

SOUTH EAST COR.
SEC. 23-13/19
FD. 3/4" I.P. TAGGED "L.S.
4328", T.F., C.R. 6268

PREPARED BY:
YAMABE & HORN ENGINEERING, INC.
1300 EAST SHAW AVENUE, SUITE 176
FRESNO, CA 93710
PH. 559-244-3123 FAX 559-244-3120