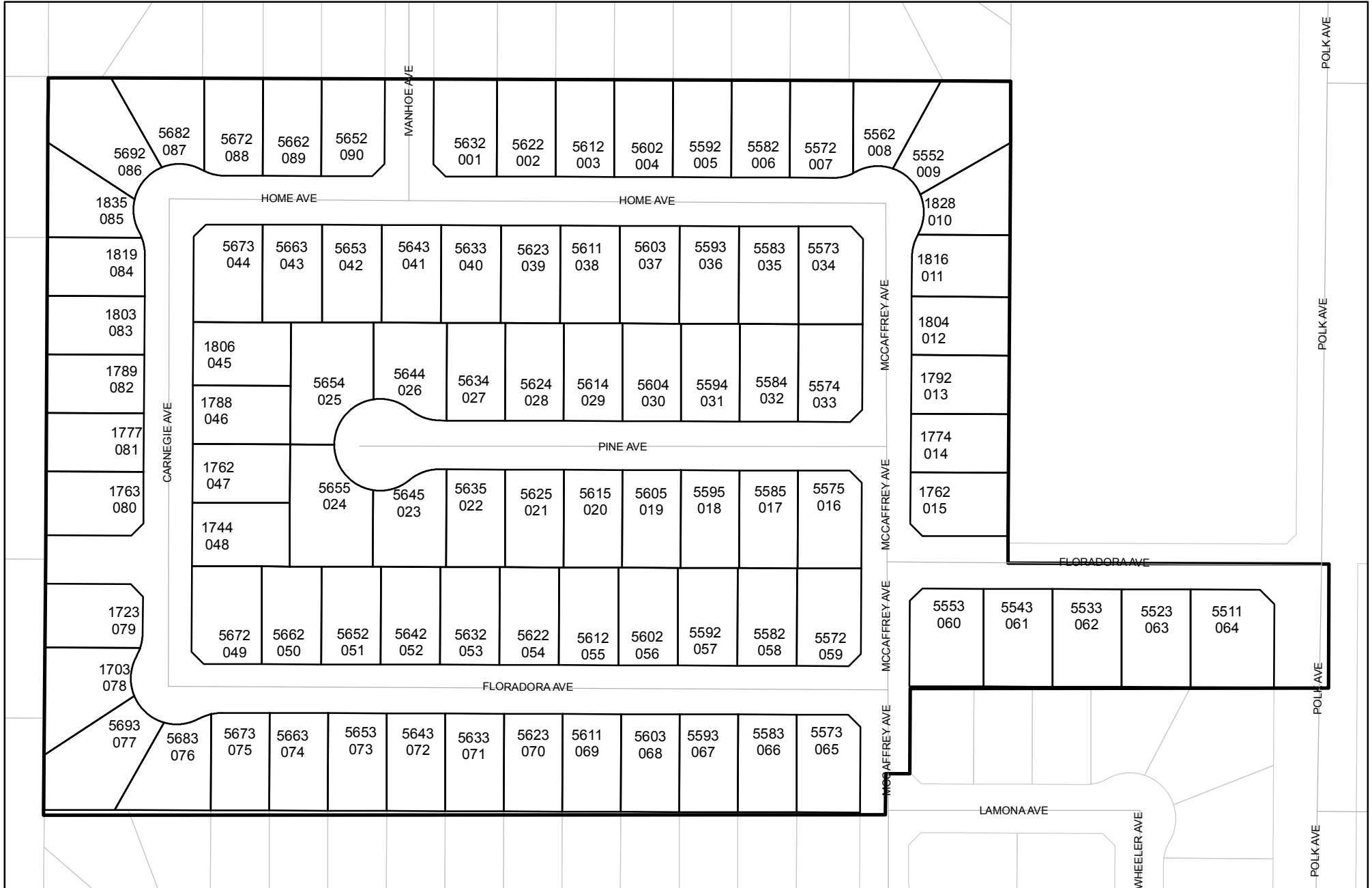




Prepared on Mon Jul 03 22:33:13 2017

Street Names, Addresses and (Lot Numbers) for T5051



TRACT NO. 5051

PHASE II OF TENTATIVE TRACT NO. 4493
 IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
 SURVEYED AND PLATTED IN NOVEMBER 2001, BY GARY G. GIANNETTA
SHEET TWO OF TWO SHEETS

LINE	DIRECTION	DISTANCE
L1	N 44°58'44" E	17.68'
L2	N 45°01'16" W	17.68'
L3	N 44°57'14" W	17.66'
L4	N 45°02'46" E	17.70'
L5	N 44°57'23" W	17.66'
L6	N 45°02'37" E	17.70'
L7	N 44°57'11" W	21.19'
L8	N 44°57'45" W	17.66'
L9	N 44°54'15" W	17.68'
L10	N 45°05'45" E	17.68'
L11	N 45°02'15" E	17.70'

SCALE: 1" = 100'

BASIS OF BEARINGS

THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 34, T 13 S, R 19 E, M.D.B. & M. TAKEN AS BEARING N 89°58'44" E AS PER PARCEL MAP 6101, RECORDED IN BOOK 3, PAGE 80 OF PARCEL MAPS, FRESNO COUNTY RECORDS.

LEGEND:

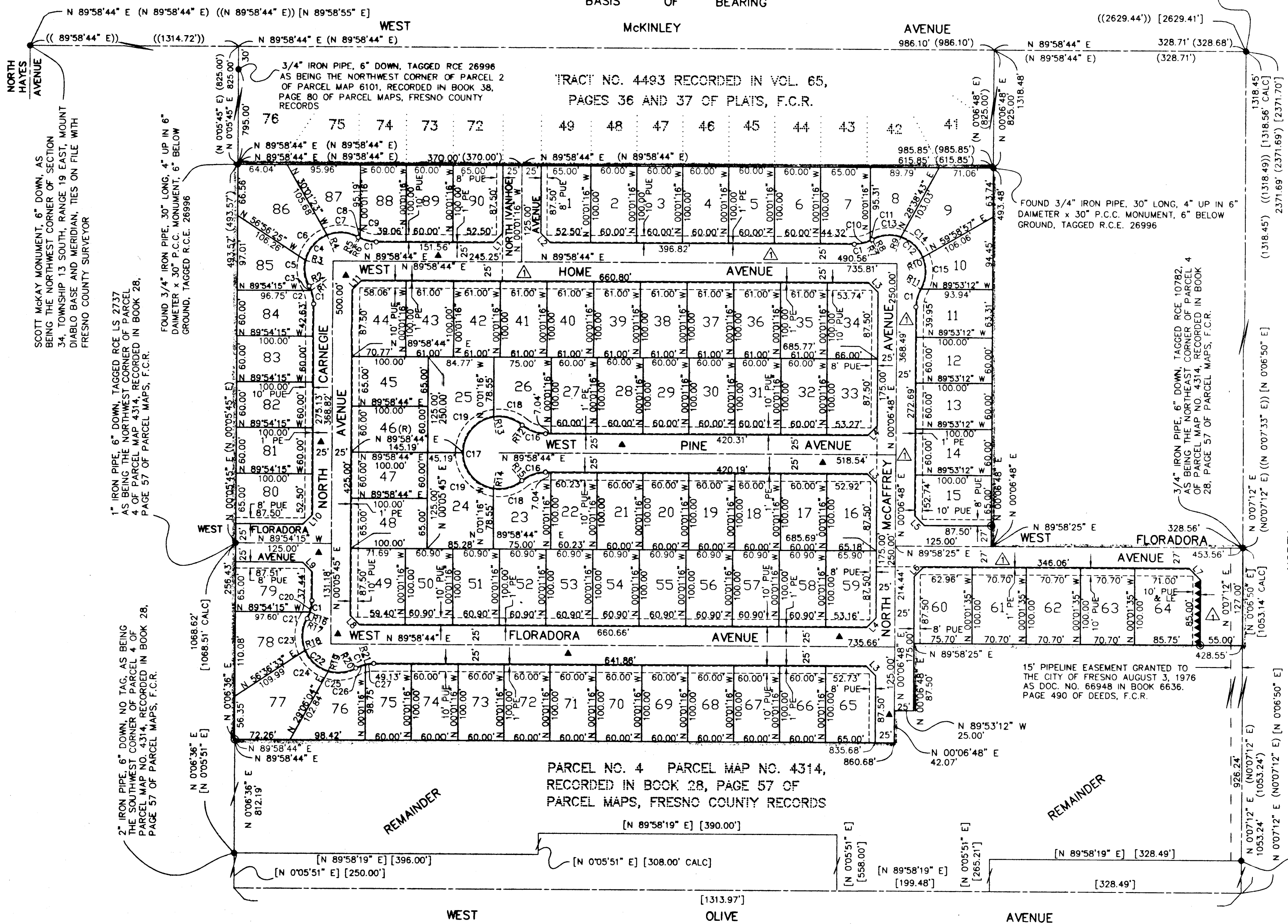
- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN BELOW GROUND, TAGGED R.C.E. 26996
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED R.C.E. 26996
- ▲ NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES
- △ PREVIOUSLY DEEDED FOR PUBLIC STREET PURPOSES NOV. 28 2001, DOC. NO. 2001-0174373 O.R.F.C.
- ▲▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- () RECORD DATA AS PER TRACT NO. 4493, RECORDED IN VOL. 65, PAGES 36 AND 37 OF PLATS, F.C.R.
- (()) RECORD DATA AS PER PARCEL MAP 6101, RECORDED IN BOOK 38, PAGE 80 OF PARCEL MAPS, FRESNO COUNTY RECORDS
- [] RECORD DATA AS PER PARCEL MAP 4314, RECORDED IN BOOK 28, PAGE 57 OF PARCEL MAPS, FRESNO COUNTY RECORDS
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- LE LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- (CALC) CALCULATED FROM RECORD DATA
- (R) DENOTES RADIAL BEARING
- BLUE BORDER INDICATES THE LIMITS OF THIS SURDIVISION

NOTE:

- SET 3/4" IRON PIPE, 6" DOWN, TAGGED RCE 26996 AT ALL LOT CORNERS

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	48.00'	24.39'	12.46'	29°06'37"
C2	48.00'	17.78'	8.99'	21°13'03"
C3	48.00'	6.61'	3.31'	07°53'34"
C4	47.00'	121.49'	164.47'	148°06'14"
C5	47.00'	34.31'	17.96'	41°49'33"
C6	47.00'	45.00'	24.39'	54°51'28"
C7	47.00'	42.18'	22.63'	51°25'13"
C8	48.00'	2.72'	1.36'	03°14'26"
C9	48.00'	21.67'	11.02'	25°52'11"
C10	48.00'	21.38'	10.87'	25°31'33"
C11	48.00'	3.00'	1.50'	03°35'04"
C12	47.00'	121.70'	165.85'	148°21'19"
C13	47.00'	38.97'	20.69'	47°30'40"
C14	47.00'	40.00'	21.30'	48°45'44"
C15	47.00'	42.72'	22.96'	52°04'55"
C16	48.00'	33.33'	17.37'	39°47'16"
C17	47.00'	212.93'	56.44'	259°34'32"
C18	47.00'	39.83'	21.20'	48°13'20"
C19	47.00'	66.64'	40.73'	81°13'56"
C20	48.00'	15.32'	7.73'	18°17'12"
C21	48.00'	9.07'	4.55'	10°49'25"
C22	47.00'	121.68'	165.75'	148°20'15"
C23	47.00'	42.61'	22.89'	51°56'21"
C24	47.00'	42.00'	22.52'	51°12'02"
C25	47.00'	37.08'	19.56'	45°11'52"
C26	48.00'	13.42'	6.75'	16°00'59"
C27	48.00'	10.97'	5.51'	13°05'38"

RADIAL	DIRECTION
R1	N 68°52'42" E
R2	S 60°59'08" W
R3	N 77°11'19" W
R4	N 22°19'51" W
R5	N 29°05'21" E
R6	S 25°50'55" W
R7	S 25°32'49" E
R8	N 29°07'53" E
R9	N 18°22'47" E
R10	N 67°08'31" E
R11	S 60°46'35" E
R12	N 39°46'00" E
R13	N 08°47'20" W
R14	S 08°44'48" W
R15	S 39°48'32" E
R16	S 71°37'03" E
R17	N 60°47'38" W
R18	S 67°16'01" W
R19	S 16°03'59" W
R20	S 29°07'53" E
R21	N 13°06'54" W



FRESNO COUNTY BRASS CAP MONUMENT, 2" DOWN AS BEING THE NORTH QUARTER CORNER OF SECTION 34, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, TIES ON FILE WITH FRESNO COUNTY SURVEYOR

FOUND 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, 6" BELOW GROUND, TAGGED R.C.E. 26996

3/4" IRON PIPE, 6" DOWN, TAGGED RCE 10782, AS BEING THE NORTHEAST CORNER OF PARCEL 4 OF PARCEL MAP NO. 4314, RECORDED IN BOOK 28, PAGE 57 OF PARCEL MAPS, F.C.R.

15" PIPELINE EASEMENT GRANTED TO THE CITY OF FRESNO AUGUST 3, 1976 AS DOC. NO. 66948 IN BOOK 6636, PAGE 490 OF DEEDS, F.C.R.

3/4" IRON PIPE, FLUSH, TAGGED LS 2737 AS BEING THE SOUTHEAST CORNER OF PARCEL 4 OF PARCEL MAP NO. 4314, RECORDED IN BOOK 28, PAGE 57 OF PARCEL MAPS, F.C.R.