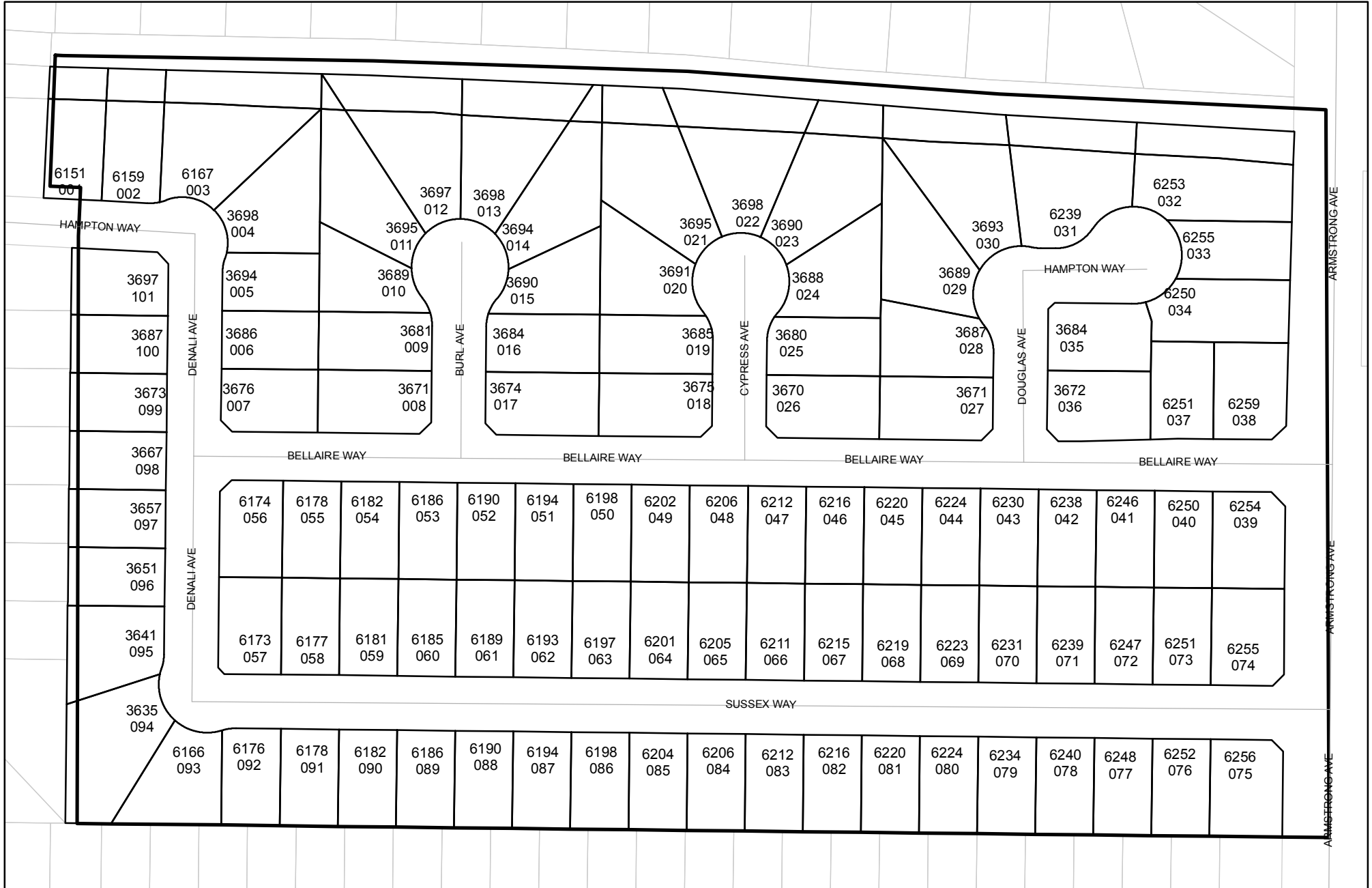




Prepared on Thu Feb 14 22:27:30 2019

Street Names, Addresses and (Lot Numbers) for T4993



MAP OF TRACT NO. 4993

PHASE 2 OF TENTATIVE
TRACT NO. 4646
CONSISTING OF 3 SHEETS
SHEET 2 OF 3 SHEETS
IN THE CITY OF FRESNO
COUNTY OF FRESNO, STATE OF CALIFORNIA
SURVEYED & PLATTED IN MARCH, 2003 BY: QUAD KNOPF

HARVEST CREEK 2

SEE SHEET NO. 3 FOR DATA TABLES

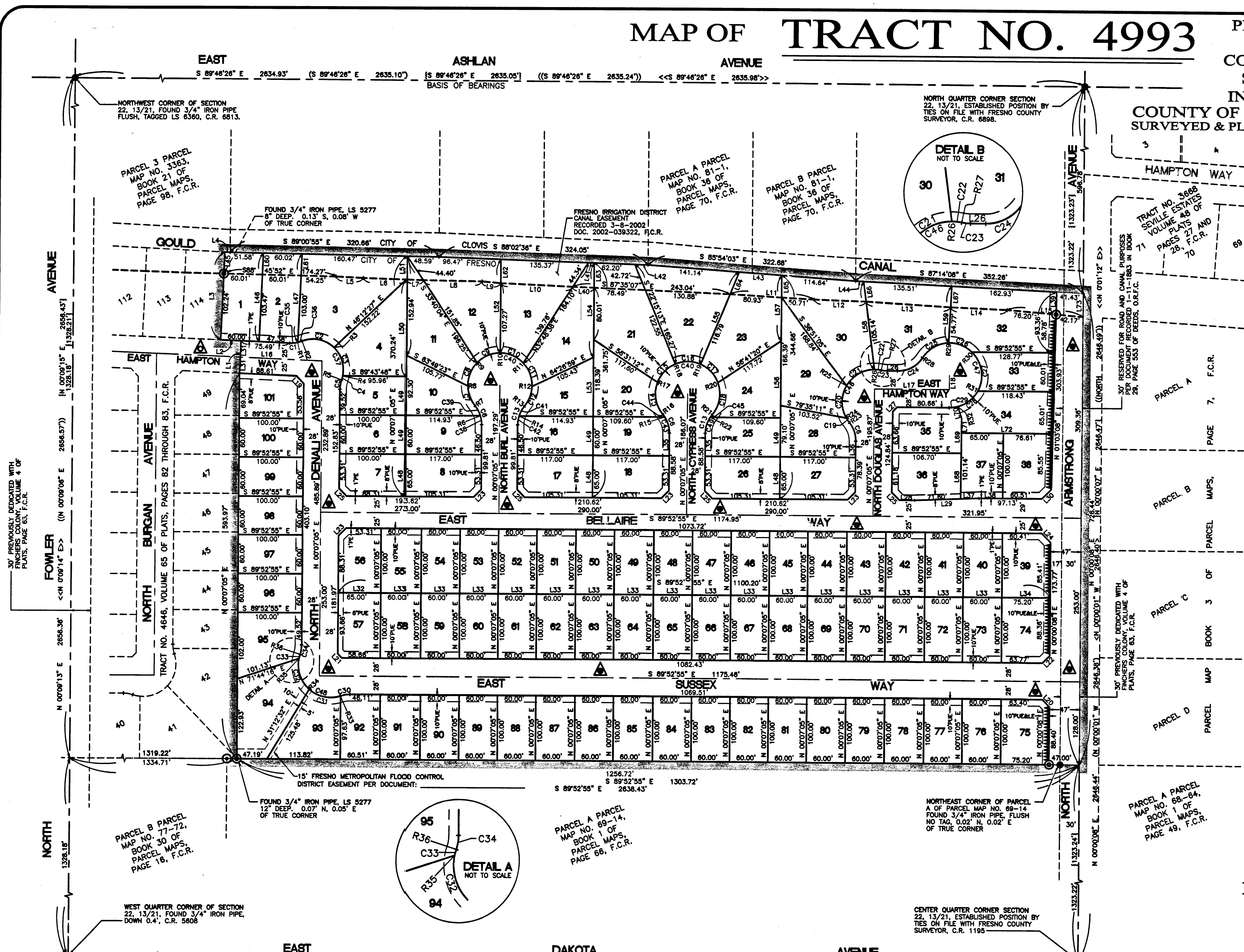
LEGEND:

- FOUND AND ACCEPTED MONUMENT AS DESCRIBED HEREON
- ⊙ SET 3/4" X 30" IRON PIPE, UP 4" IN 6" PCC MONUMENT, DOWN 6", TAGGED LS 6919.
- ⊙ FOUND 3/4" IRON PIPE, AS NOTED, TAGGED LS 5277.
- () INDICATES RECORD DATA AS SHOWN ON PARCEL MAP NO. 81-1 RECORDED IN BOOK 36 OF PARCEL MAPS AT PAGE 70, FRESNO COUNTY RECORDS.
- { } INDICATES RECORD DATA AS SHOWN ON PARCEL MAP NO. 77-72 RECORDED IN BOOK 30 OF PARCEL MAPS AT PAGE 16, FRESNO COUNTY RECORDS.
- (()) INDICATES RECORD DATA AS SHOWN ON PARCEL MAP NO. 69-14 RECORDED IN BOOK 1 OF PARCEL MAPS AT PAGE 66, FRESNO COUNTY RECORDS.
- << >> INDICATES RECORD DATA AS SHOWN ON PARCEL MAP NO. 3363 RECORDED IN BOOK 21 OF PARCEL MAPS AT PAGE 98, FRESNO COUNTY RECORDS.
- < > INDICATES RECORD DATA AS SHOWN ON TRACT NO. 3668, SEVILLE ESTATES, RECORDED IN VOLUME 48 OF PLATS AT PAGES 27 AND 28, FRESNO COUNTY RECORDS.

O.R.F.C. OFFICIAL RECORDS OF FRESNO COUNTY.
F.C.R. FRESNO COUNTY RECORDS.
C.R. CORNER RECORD ON FILE WITH FRESNO COUNTY SURVEYOR.
PUE INDICATES PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
LE INDICATES LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
▲ INDICATES PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES AS INDICATED HEREON.
▲ INDICATES NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES.
■■■■■ INDICATES WAIVER OF DIRECT ACCESS RIGHTS.
■■■■■ THE SHADED BLUE BORDER INDICATES THE LIMITS OF THIS SUBDIVISION.

NOTE:
SET 3/4" X 30" IRON PIPE, DOWN 0.5", TAGGED LS 6919, OR WILL BE SET WITHIN ONE YEAR OR ANY APPROVED EXTENSION THEREOF, FOR ALL LOT CORNERS, BLOCK CORNERS, AND THE BEGINNING AND ENDING OF ALL CURVES.

BASIS OF BEARINGS:
THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, 13/21, WAS TAKEN TO BE SOUTH 89°48'26" EAST AS SHOWN ON PARCEL MAP NO. 81-1 RECORDED IN BOOK 36 OF PARCEL MAPS AT PAGE 70, FRESNO COUNTY



EAST
S 89°48'26" E 2634.93' (S 89°48'26" E 2635.10') (S 89°48'26" E 2635.05') ((S 89°48'26" E 2635.24')) <<S 89°48'26" E 2635.98'>>

NORTH
N 00°09'13" E 2656.36' (N 00°09'08" E 2656.577') (N 00°09'15" E 2656.451') (N 00°09'14" E 2656.577')

WEST QUARTER CORNER OF SECTION 22, 13/21, FOUND 3/4" IRON PIPE, DOWN 0.4", C.R. 5606

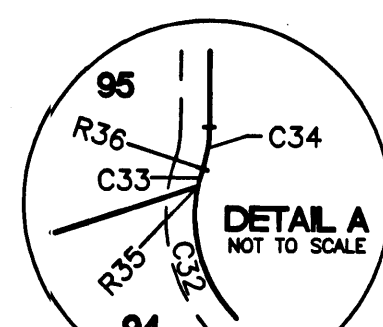
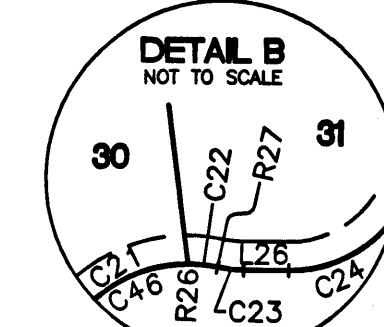
ARMSTRONG AVENUE
N 00°00'04" E 2848.44' (N 00°00'01" W 2848.40') (N 00°00'07" E 2848.471') (NORTH 2848.491')

PARCEL A PARCEL MAP NO. 68-64, BOOK 1 OF PARCEL MAPS, PAGE 49, F.C.R.

PARCEL B PARCEL MAP NO. 77-72, BOOK 30 OF PARCEL MAPS, PAGE 16, F.C.R.

PARCEL C PARCEL MAP NO. 81-1, BOOK 36 OF PARCEL MAPS, PAGE 70, F.C.R.

PARCEL D PARCEL MAP NO. 69-14, BOOK 1 OF PARCEL MAPS, PAGE 66, F.C.R.



30' PREVIOUSLY DEDICATED WITH FINCHERS COLONY, VOLUME 4 OF PLATS, PAGE 63, F.C.R.

30' PREVIOUSLY DEDICATED WITH FINCHERS COLONY, VOLUME 4 OF PLATS, PAGE 63, F.C.R.