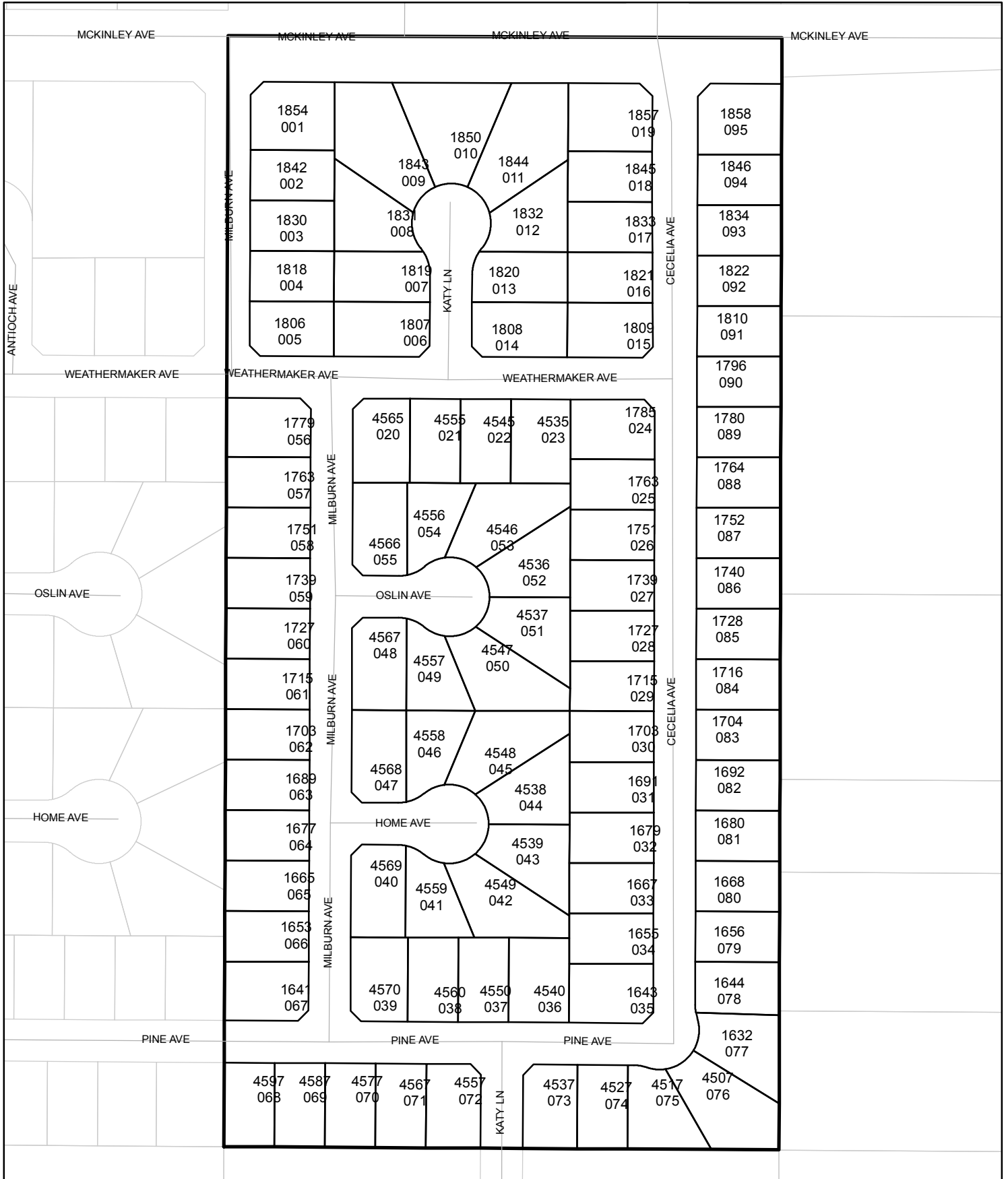




Street Names, Addresses and (Lot Numbers) for T4974

Prepared on Tue Jun 06 23:42:01 2017



TRACT NO. 4974

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA
 SURVEYED AND PLATTED IN DECEMBER 2002, BY GARY G. GIANNETTA
SHEET TWO OF TWO SHEETS

BASIS OF BEARINGS

THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, TAKEN AS BEARING NORTH 89°30'10" WEST AS PER PARCEL MAP NO. 3269, RECORDED IN BOOK 27, PAGE 84 OF PARCEL MAPS, FRESNO COUNTY RECORDS.

LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN BELOW GROUND, TAGGED R.C.E. 26996
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED R.C.E. 26996
- ▲ N.W. OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES
- △ FRESNO METROPOLITAN FLOOD CONTROL DISTRICT PIPELINE EASEMENT RECORDED JULY 18, 2000 AS DOC. NO. 2000-0084247, F.C.R.
- ▲▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- () RECORD DATA AS PER PARCEL MAP 3269, RECORDED IN BOOK 27, PAGE 84 OF PARCEL MAPS, F.C.R.
- (()) RECORD DATA AS PER PARCEL MAP 3854, RECORDED IN BOOK 25, PAGE 85 OF PARCEL MAPS, F.C.R.
- F.C.R. FRESNO COUNTY RECORDS
- LE LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- (R) DENOTES RADIAL BEARING
- BLUE BORDER INDICATES THE LIMITS OF THIS SUBDIVISION

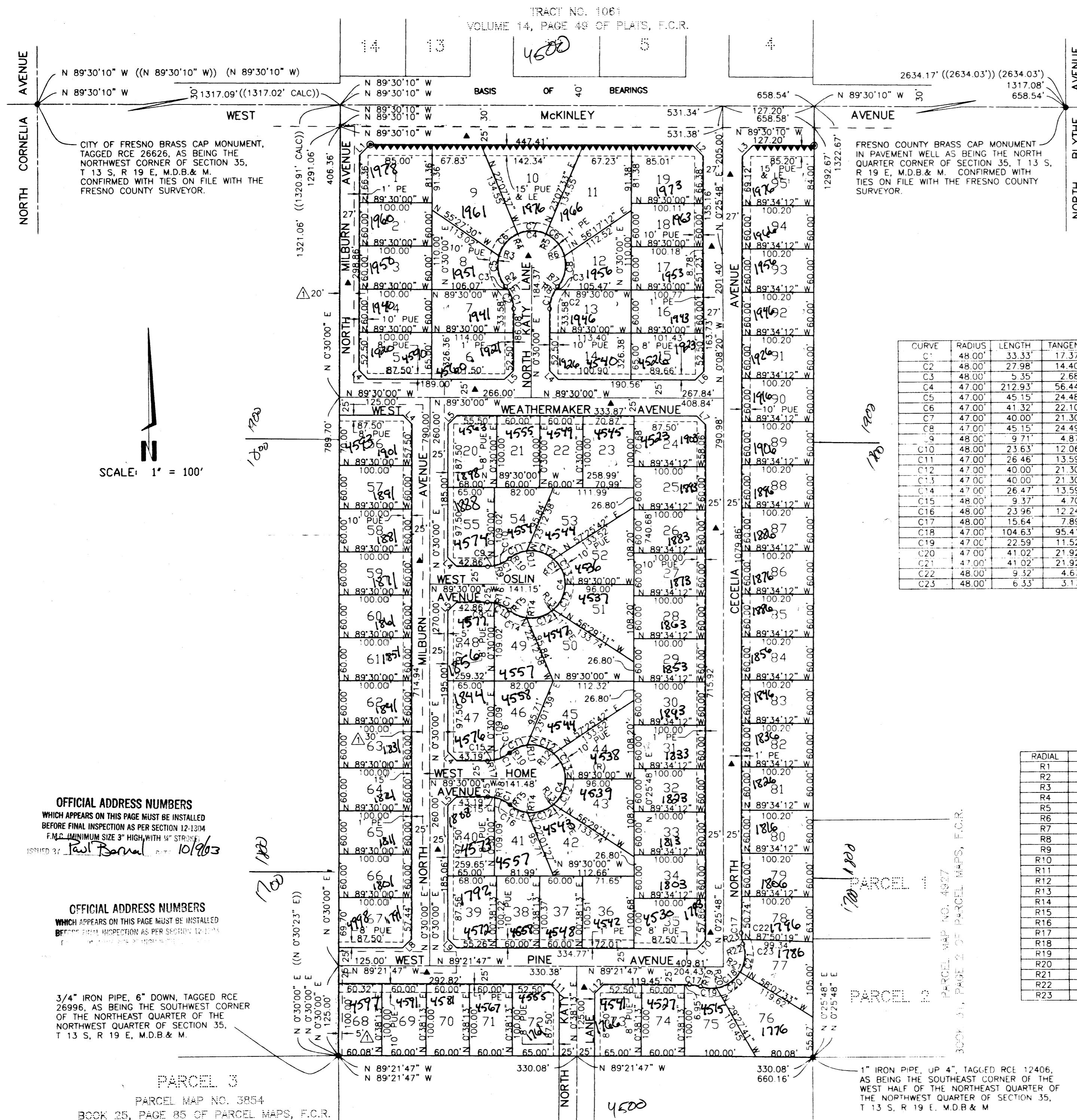
NOTE:

1. SET 3/4" IRON PIPE, 6" DOWN, TAGGED RCE 26996 AT ALL LOT CORNERS

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	48.00'	33.33'	17.37'	39°47'16"
C2	48.00'	27.98'	14.40'	33°24'03"
C3	48.00'	5.35'	2.68'	06°23'13"
C4	47.00'	212.93'	56.44'	259°34'32"
C5	47.00'	45.15'	24.48'	55°02'06"
C6	47.00'	41.32'	22.10'	50°22'07"
C7	47.00'	40.00'	21.30'	48°45'52"
C8	47.00'	45.15'	24.49'	55°02'20"
C9	48.00'	9.71'	4.87'	11°35'12"
C10	48.00'	23.63'	12.06'	28°12'04"
C11	47.00'	26.46'	13.59'	32°15'45"
C12	47.00'	40.00'	21.30'	48°45'45"
C13	47.00'	40.00'	21.30'	48°45'46"
C14	47.00'	26.47'	13.59'	32°15'46"
C15	48.00'	9.37'	4.70'	11°11'06"
C16	48.00'	23.96'	12.24'	28°36'10"
C17	48.00'	15.64'	7.89'	18°40'18"
C18	47.00'	104.63'	95.41'	127°33'01"
C19	47.00'	22.59'	11.52'	27°32'14"
C20	47.00'	41.02'	21.92'	50°00'24"
C21	47.00'	41.02'	21.92'	50°00'23"
C22	48.00'	9.32'	4.67'	11°17'58"
C23	48.00'	6.33'	3.17'	07°33'10"

RADIAL	DIRECTION
R1	N 57°05'57" E
R2	S 50°42'44" W
R3	N 74°15'10" W
R4	N 23°53'03" W
R5	N 24°52'49" E
R6	N 75°14'56" E
R7	S 49°42'44" E
R8	N 56°05'57" W
R9	S 11°05'12" E
R10	N 39°17'16" W
R11	N 07°01'31" W
R12	N 41°44'14" E
R13	S 40°44'15" E
R14	S 08°01'30" W
R15	S 40°17'16" W
R16	N 12°05'12" E
R17	S 10°41'06" E
R18	N 11°41'06" E
R19	S 19°18'31" W
R20	S 08°13'43" E
R21	S 58°14'07" E
R22	N 71°45'30" E
R23	S 79°18'40" W

LINE	DIRECTION	DISTANCE
L1	N 45°29'55" E	21.21'
L2	N 44°32'17" W	21.23'
L3	N 45°27'49" E	21.20'
L4	N 44°30'00" W	17.68'
L5	N 45°30'00" E	17.68'
L6	N 45°10'50" E	17.58'
L7	N 44°32'06" W	17.69'
L8	N 45°34'06" E	17.66'
L9	N 44°26'54" W	17.70'
L10	N 45°12'00" E	17.65'
L11	N 44°21'47" W	17.68'
L12	N 45°38'13" E	17.68'



CITY OF FRESNO BRASS CAP MONUMENT, TAGGED RCE 26626, AS BEING THE NORTHWEST CORNER OF SECTION 35, T 13 S, R 19 E, M.D.B. & M. CONFIRMED WITH TIES ON FILE WITH THE FRESNO COUNTY SURVEYOR.

FRESNO COUNTY BRASS CAP MONUMENT IN PAVEMENT WELL AS BEING THE NORTH QUARTER CORNER OF SECTION 35, T 13 S, R 19 E, M.D.B. & M. CONFIRMED WITH TIES ON FILE WITH THE FRESNO COUNTY SURVEYOR.

SCALE: 1" = 100'

OFFICIAL ADDRESS NUMBERS WHICH APPEARS ON THIS PAGE MUST BE INSTALLED BEFORE FINAL INSPECTION AS PER SECTION 12-13194 F.N.C. (MINIMUM SIZE 3" HIGH, WITH 1/4" STRIKES)

OFFICIAL ADDRESS NUMBERS WHICH APPEARS ON THIS PAGE MUST BE INSTALLED BEFORE FINAL INSPECTION AS PER SECTION 12-13194 F.N.C. (MINIMUM SIZE 3" HIGH, WITH 1/4" STRIKES)

3/4" IRON PIPE, 6" DOWN, TAGGED RCE 26996, AS BEING THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, T 13 S, R 19 E, M.D.B. & M.

1" IRON PIPE, UP 4", TAGGED RCE 12406, AS BEING THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, T 13 S, R 19 E, M.D.B. & M.

PARCEL 3
 PARCEL MAP NO. 3854
 BOOK 25, PAGE 85 OF PARCEL MAPS, F.C.R.