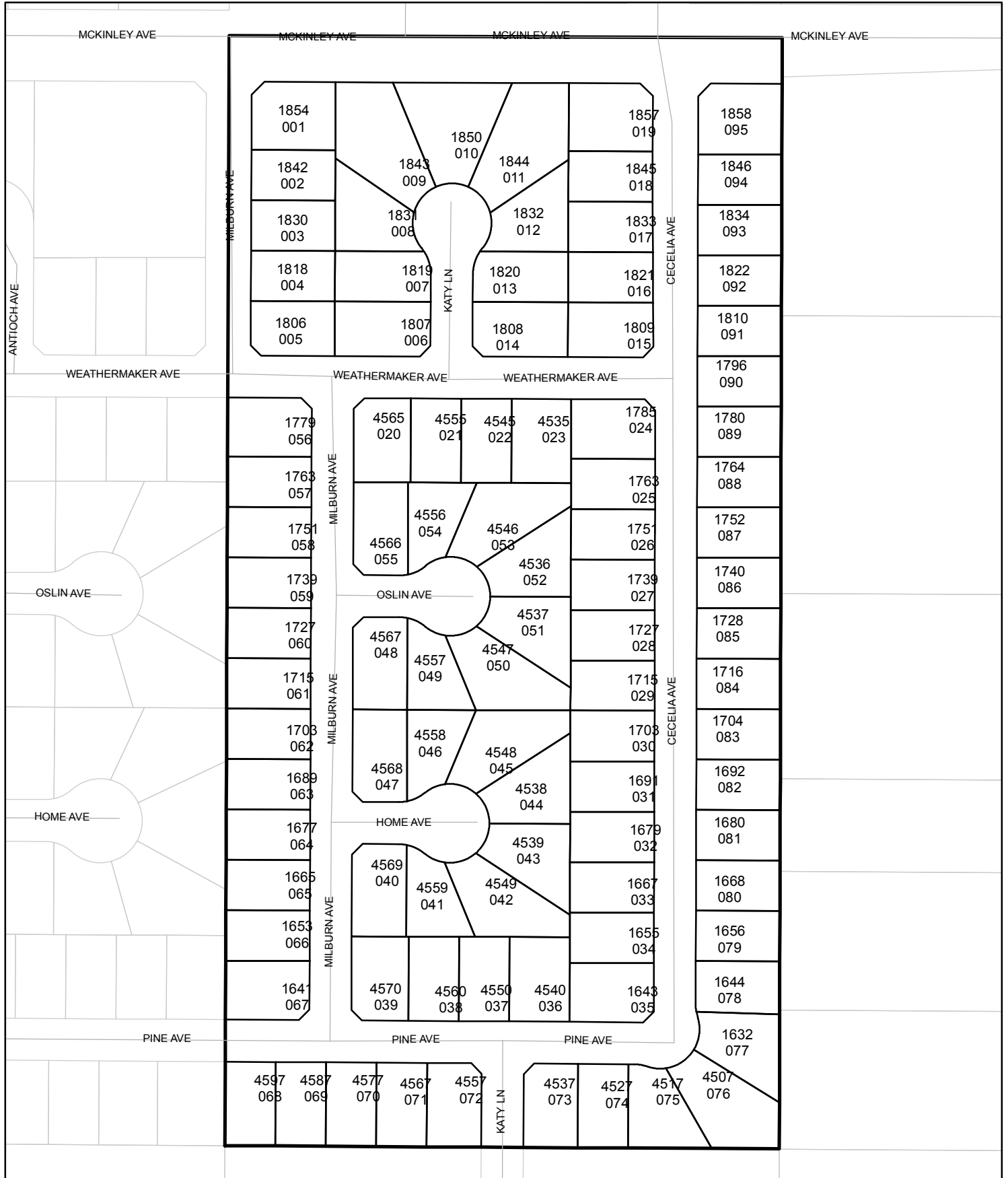




# Street Names, Addresses and (Lot Numbers) for T4974

Prepared on Wed Jun 13 22:29:09 2018



# TRACT NO. 4974

IN THE CITY OF FRESNO, COUNTY OF FRESNO, STATE OF CALIFORNIA  
 SURVEYED AND PLATTED IN DECEMBER 2002, BY GARY G. GIANNETTA  
**SHEET TWO OF TWO SHEETS**

### BASIS OF BEARINGS

THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE AND MERIDIAN, TAKEN AS BEARING NORTH 89°30'10" WEST AS PER PARCEL MAP NO. 3269, RECORDED IN BOOK 27, PAGE 84 OF PARCEL MAPS, FRESNO COUNTY RECORDS.

### LEGEND:

- MONUMENT FOUND AND ACCEPTED AS NOTED
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN BELOW GROUND, TAGGED R.C.E. 26996
- ⊙ SET 3/4" IRON PIPE, 30" LONG, 4" UP IN 6" DIAMETER x 30" P.C.C. MONUMENT, DOWN 6" BELOW GROUND, TAGGED R.C.E. 26996
- ▲ N.W. OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES
- △ FRESNO METROPOLITAN FLOOD CONTROL DISTRICT PIPELINE EASEMENT RECORDED JULY 18, 2000 AS DOC. NO. 2000-0084247, F.C.R.
- INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS
- ( ) RECORD DATA AS PER PARCEL MAP 3269, RECORDED IN BOOK 27, PAGE 84 OF PARCEL MAPS, F.C.R.
- (( )) RECORD DATA AS PER PARCEL MAP 3854, RECORDED IN BOOK 25, PAGE 85 OF PARCEL MAPS, F.C.R.
- F.C.R. FRESNO COUNTY RECORDS
- LE LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PE PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- PUE PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE
- (R) DENOTES RADIAL BEARING
- BLUE BORDER INDICATES THE LIMITS OF THIS SUBDIVISION

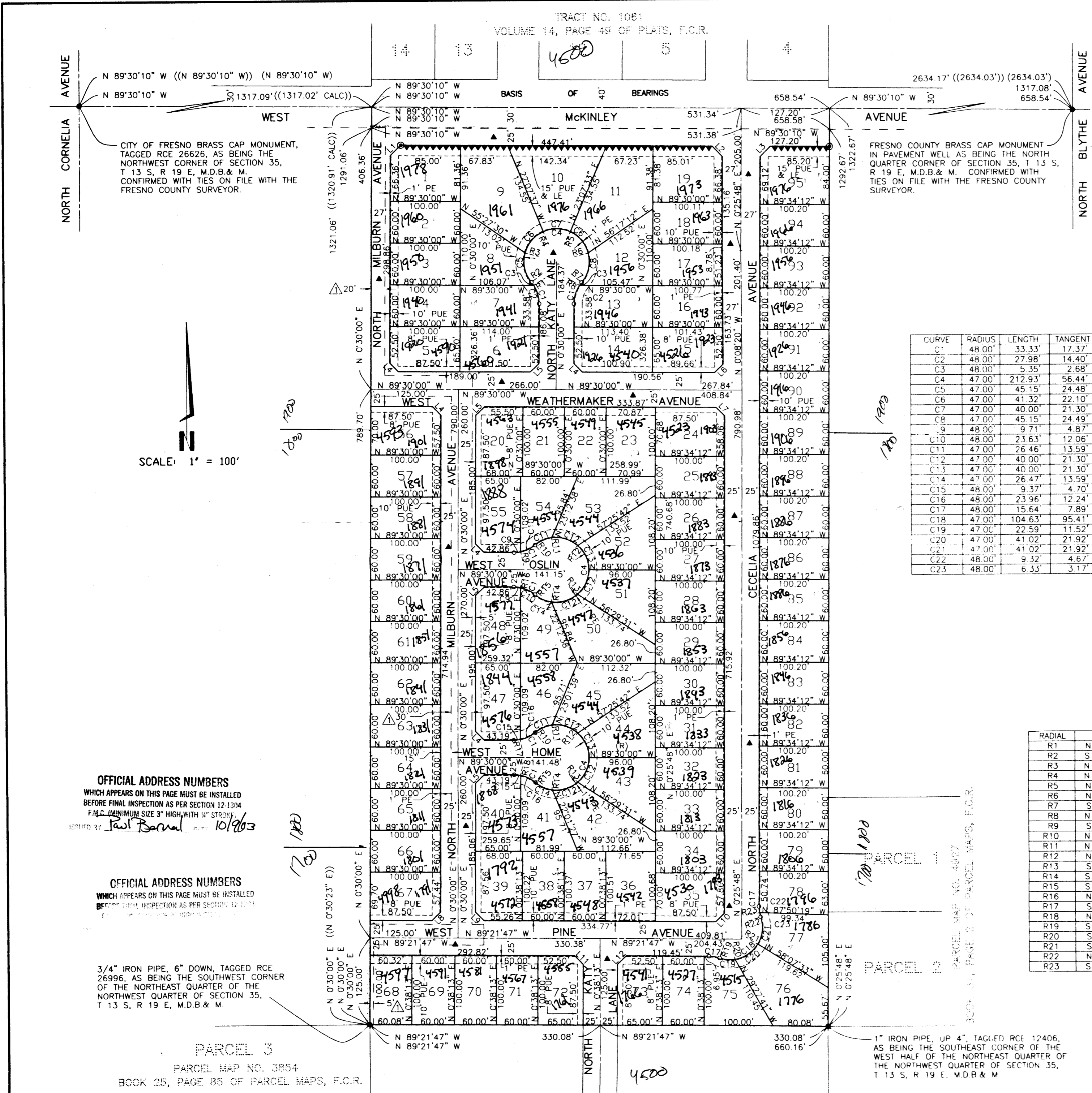
### NOTE:

1. SET 3/4" IRON PIPE, 6" DOWN, TAGGED RCE 26996 AT ALL LOT CORNERS

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	48.00'	33.33'	17.37'	39°47'16"
C2	48.00'	27.98'	14.40'	33°24'03"
C3	48.00'	5.35'	2.68'	06°23'13"
C4	47.00'	212.93'	56.44'	259°34'32"
C5	47.00'	45.15'	24.48'	55°02'06"
C6	47.00'	41.32'	22.10'	50°22'07"
C7	47.00'	40.00'	21.30'	48°45'52"
C8	47.00'	45.15'	24.49'	55°02'20"
C9	48.00'	9.71'	4.87'	11°35'12"
C10	48.00'	23.63'	12.06'	28°12'04"
C11	47.00'	26.46'	13.59'	32°15'45"
C12	47.00'	40.00'	21.30'	48°45'45"
C13	47.00'	40.00'	21.30'	48°45'46"
C14	47.00'	26.47'	13.59'	32°15'46"
C15	48.00'	9.37'	4.70'	11°11'06"
C16	48.00'	23.96'	12.24'	28°36'10"
C17	48.00'	15.64'	7.89'	18°40'18"
C18	47.00'	104.63'	95.41'	127°33'01"
C19	47.00'	22.59'	11.52'	27°32'14"
C20	47.00'	41.02'	21.92'	50°00'24"
C21	47.00'	41.02'	21.92'	50°00'23"
C22	48.00'	9.32'	4.67'	11°17'58"
C23	48.00'	6.33'	3.17'	07°33'10"

RADIAL	DIRECTION
R1	N 57°05'57" E
R2	S 50°42'44" W
R3	N 74°15'10" W
R4	N 23°53'03" W
R5	N 24°52'49" E
R6	N 75°14'56" E
R7	S 49°42'44" E
R8	N 56°05'57" W
R9	S 11°05'12" E
R10	N 39°17'16" W
R11	N 07°01'31" W
R12	N 41°44'14" E
R13	S 40°44'15" E
R14	S 08°01'30" W
R15	S 40°17'16" W
R16	N 12°05'12" E
R17	S 10°41'06" E
R18	N 11°41'06" E
R19	S 19°18'31" W
R20	S 08°13'43" E
R21	S 58°14'07" E
R22	N 71°45'30" E
R23	S 79°18'40" W

LINE	DIRECTION	DISTANCE
L1	N 45°29'55" E	21.21'
L2	N 44°32'17" W	21.23'
L3	N 45°27'49" E	21.20'
L4	N 44°30'00" W	17.68'
L5	N 45°30'00" E	17.68'
L6	N 45°10'50" E	17.58'
L7	N 44°32'06" W	17.69'
L8	N 45°34'06" E	17.66'
L9	N 44°26'54" W	17.70'
L10	N 45°12'00" E	17.65'
L11	N 44°21'47" W	17.68'
L12	N 45°38'13" E	17.68'



CITY OF FRESNO BRASS CAP MONUMENT, TAGGED RCE 26626, AS BEING THE NORTHWEST CORNER OF SECTION 35, T 13 S, R 19 E, M.D.B. & M. CONFIRMED WITH TIES ON FILE WITH THE FRESNO COUNTY SURVEYOR.

FRESNO COUNTY BRASS CAP MONUMENT IN PAVEMENT WELL AS BEING THE NORTH QUARTER CORNER OF SECTION 35, T 13 S, R 19 E, M.D.B. & M. CONFIRMED WITH TIES ON FILE WITH THE FRESNO COUNTY SURVEYOR.

SCALE: 1" = 100'

**OFFICIAL ADDRESS NUMBERS**  
 WHICH APPEARS ON THIS PAGE MUST BE INSTALLED BEFORE FINAL INSPECTION AS PER SECTION 12-13194 F.N.C. (MINIMUM SIZE 3" HIGH, WITH 1/4" STRIKES)

**OFFICIAL ADDRESS NUMBERS**  
 WHICH APPEARS ON THIS PAGE MUST BE INSTALLED BEFORE FINAL INSPECTION AS PER SECTION 12-13194 F.N.C. (MINIMUM SIZE 3" HIGH, WITH 1/4" STRIKES)

3/4" IRON PIPE, 6" DOWN, TAGGED RCE 26996, AS BEING THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, T 13 S, R 19 E, M.D.B. & M.

1" IRON PIPE, UP 4", TAGGED RCE 12406, AS BEING THE SOUTHEAST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, T 13 S, R 19 E, M.D.B. & M.

PARCEL 3  
 PARCEL MAP NO. 3854  
 BOOK 25, PAGE 85 OF PARCEL MAPS, F.C.R.