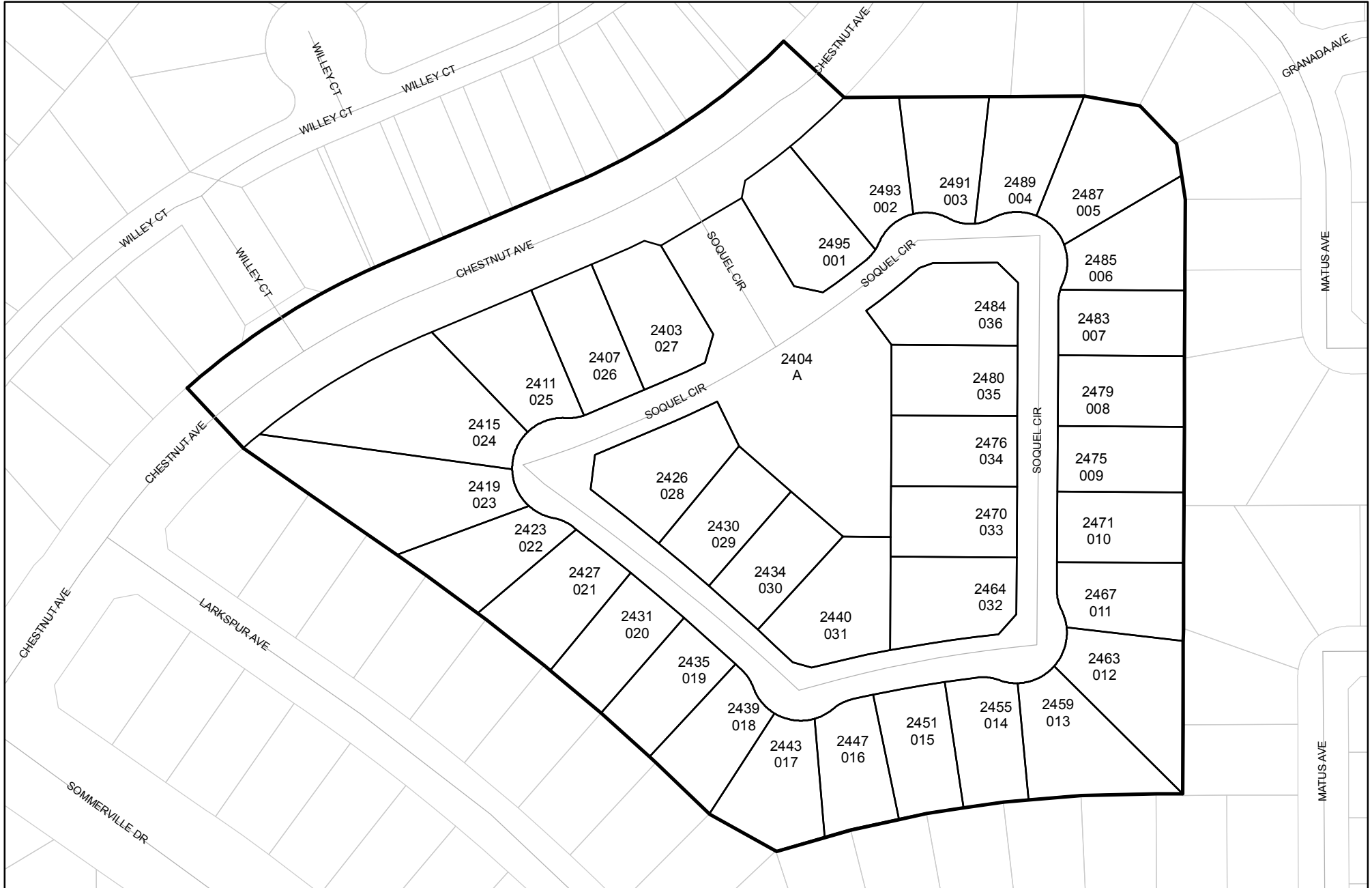




Prepared on Wed Feb 08 00:19:35 2017

# Street Names, Addresses and (Lot Numbers) for T4780



# MAP OF TRACT NO. 4780

PHASE II OF TENTATIVE TRACT NO. 4759  
A PLANNED DEVELOPMENT  
IN THE CITY OF FRESNO  
FRESNO COUNTY, CALIFORNIA  
SURVEYED AND PLATTED IN SEPTEMBER, 1995  
BY EDWARD D. DUNKEL AND ASSOCIATES  
CONSISTING OF THREE SHEETS  
SHEET 3 OF 3 SHEETS

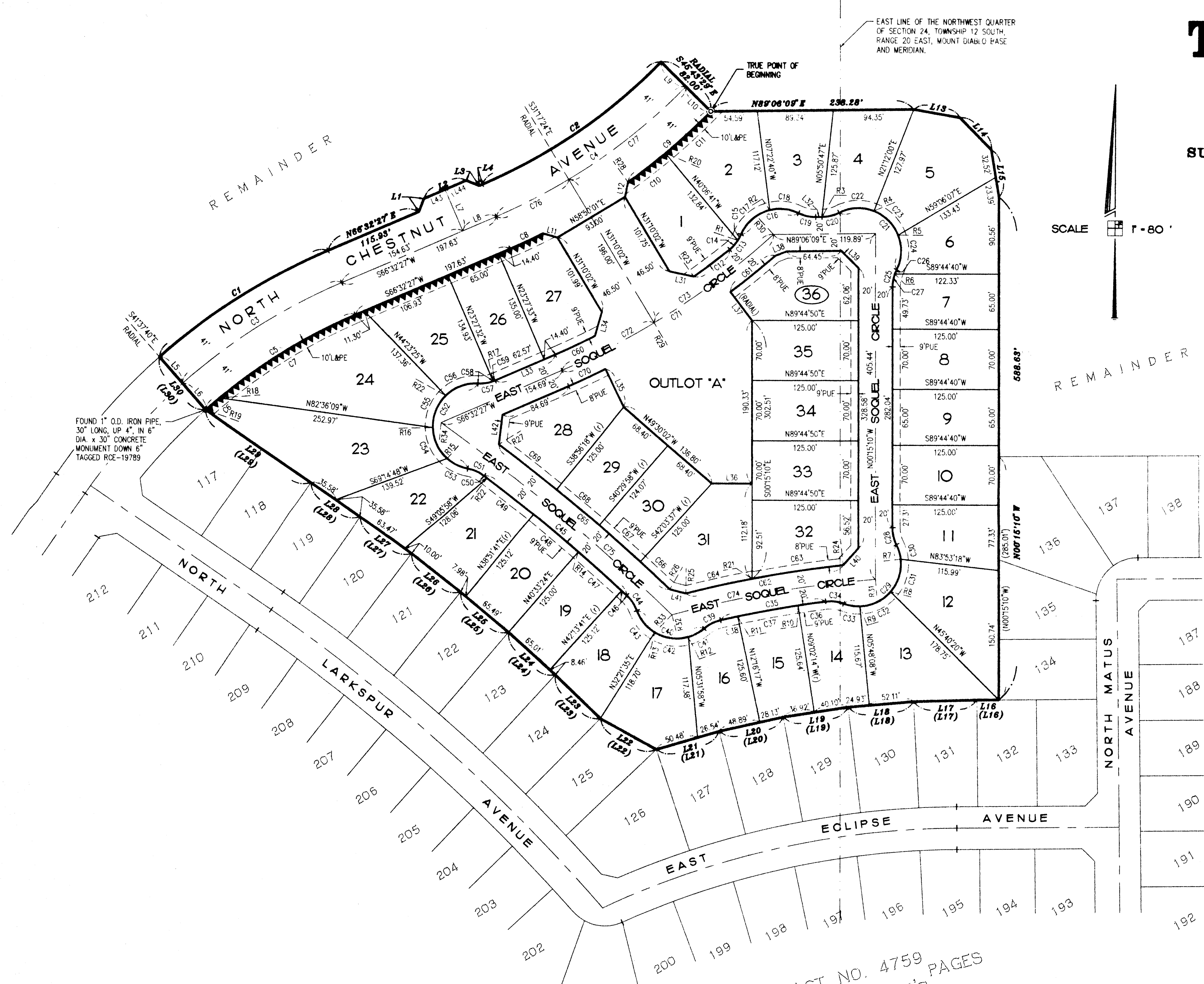
SCALE 1" = 80'

### BASIS OF BEARINGS

THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 12 SOUTH, RANGE 20 EAST, TAKEN TO BE NORTH 00°16'30" WEST, AS SHOWN ON THE MAP TRACT NO. 4362, RECORDED IN VOLUME 54 OF PLATS AT PAGES 23, 24, & 25, FRESNO COUNTY RECORDS.

### LEGEND

- EXISTING MONUMENT FOUND AND ACCEPTED OR AS NOTED.
  - SET 1" O.D. IRON PIPE, DOWN 6" AND TAGGED RCE-19789, EXCEPT AS NOTED.
  - ⊙ SET 1" O.D. IRON PIPE, 30" LONG, UP 4", IN 6" DIA. x 30" CONCRETE MONUMENT DOWN 6" AND TAGGED RCE-19789, EXCEPT AS NOTED.
  - ( ) RECORD DATA PER TRACT NO. 4759 RECORDED IN VOLUME \_\_\_\_ OF PLATS AT PAGES \_\_\_\_ FRESNO COUNTY RECORDS.
  - < > RECORD DATA PER TRACT NO. 4362 RECORDED IN VOLUME 54 OF PLATS AT PAGES 23, 24 & 25, FRESNO COUNTY RECORDS.
  - { } RECORD DATA PER TRACT NO. 4549 RECORDED IN VOLUME 55 OF PLATS AT PAGES 79 & 80, FRESNO COUNTY RECORDS.
  - [ ] RECORD DATA PER RECORD OF SURVEY, RECORDED IN BOOK 33 AT PAGE 16, FRESNO COUNTY RECORDS.
  - (r) DENOTES A RADIAL BEARING.
  - PUE. PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
  - L&PE. LANDSCAPE AND PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
  - ▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS.
  - BLUE BORDER INDICATES THE LIMITS OF THIS SUBDIVISION.
  - △ INDICATES PORTIONS NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES.
- \* NOTE \*  
1" O.D. x 30" LONG IRON PIPE TO BE SET 6" DOWN AND TAGGED RCE-19789, AT ALL LOT CORNERS, ANGLE POINTS, BEGINNING OF CURVES AND END OF CURVES, OR AS NOTED WITHIN THE TIME SPECIFIED IN THE SUBDIVISION AGREEMENT FOR THIS TRACT.
- OUTLOT "A" IS FOR PRIVATE STREET, OPEN SPACE, AND PRIVATE LANDSCAPE PURPOSES.  
OUTLOT "A" IS NOW OFFERED FOR DEDICATION FOR PUBLIC UTILITY PURPOSES.



TRACT NO. 4759 PAGES  
PLATS VOLUME \_\_\_\_ F.C.R.

REVISIONS
01/22/97 KN * 4
04/08/97 KN * 4
05/08/97 KN * 4