



Prepared on Tue Apr 02 14:43:20 2013

Street Names, Addresses and (Lot Numbers) for T4780



MAP OF TRACT NO. 4780

PHASE II OF TENTATIVE TRACT NO. 4759
A PLANNED DEVELOPMENT
IN THE CITY OF FRESNO
FRESNO COUNTY, CALIFORNIA
SURVEYED AND PLATTED IN SEPTEMBER, 1995
BY EDWARD D. DUNKEL AND ASSOCIATES
CONSISTING OF THREE SHEETS
SHEET 3 OF 3 SHEETS

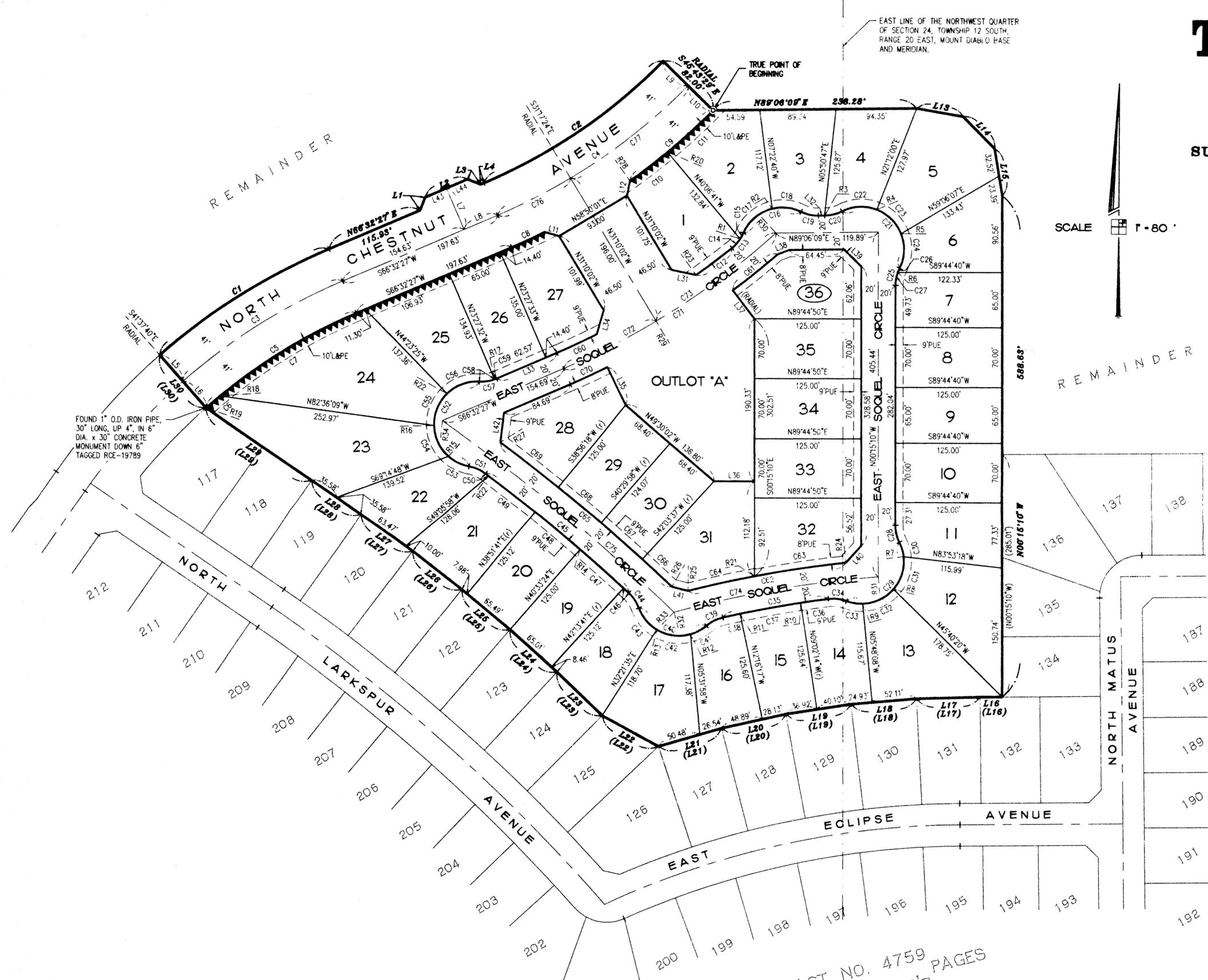
SCALE 1" = 80'

BASIS OF BEARINGS

THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 12 SOUTH, RANGE 20 EAST, TAKEN TO BE NORTH 00°16'30" WEST, AS SHOWN ON THE MAP TRACT NO. 4362, RECORDED IN VOLUME 54 OF PLATS AT PAGES 23, 24, & 25, FRESNO COUNTY RECORDS.

LEGEND

- EXISTING MONUMENT FOUND AND ACCEPTED OR AS NOTED.
 - SET 1" O.D. IRON PIPE, DOWN 6" AND TAGGED RCE-19789, EXCEPT AS NOTED.
 - ⊙ SET 1" O.D. IRON PIPE, 30" LONG, UP 4", IN 6" DIA. x 30" CONCRETE MONUMENT DOWN 6" AND TAGGED RCE-19789, EXCEPT AS NOTED.
 - () RECORD DATA PER TRACT NO. 4759 RECORDED IN VOLUME ____ OF PLATS AT PAGES ____ FRESNO COUNTY RECORDS.
 - < > RECORD DATA PER TRACT NO. 4362 RECORDED IN VOLUME 54 OF PLATS AT PAGES 23, 24 & 25, FRESNO COUNTY RECORDS.
 - { } RECORD DATA PER TRACT NO. 4549 RECORDED IN VOLUME 55 OF PLATS AT PAGES 79 & 80, FRESNO COUNTY RECORDS.
 - [] RECORD DATA PER RECORD OF SURVEY, RECORDED IN BOOK 33 AT PAGE 16, FRESNO COUNTY RECORDS.
 - (r) DENOTES A RADIAL BEARING.
 - P.U.E. PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
 - L&P.E. LANDSCAPE AND PEDESTRIAN EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
 - ▲▲▲ INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS.
 - BLUE BORDER INDICATES THE LIMITS OF THIS SUBDIVISION.
 - △ INDICATES PORTIONS NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES.
- * NOTE *
1" O.D. x 30" LONG IRON PIPE TO BE SET 6" DOWN AND TAGGED RCE-19789, AT ALL LOT CORNERS, ANGLE POINTS, BEGINNING OF CURVES AND END OF CURVES, OR AS NOTED WITHIN THE TIME SPECIFIED IN THE SUBDIVISION AGREEMENT FOR THIS TRACT.
- OUTLOT "A" IS FOR PRIVATE STREET, OPEN SPACE, AND PRIVATE LANDSCAPE PURPOSES.
OUTLOT "A" IS NOW OFFERED FOR DEDICATION FOR PUBLIC UTILITY PURPOSES.



TRACT NO. 4759 PAGES
PLATS VOLUME ____ F.C.R.

REVISIONS
01/22/97 KN * 4
04/08/97 KN * 4
05/05/97 KN * 4