



# Street Names, Addresses and (Lot Numbers) for T4748

Prepared on Wed Feb 08 00:20:33 2017



**CURVE TABLE**

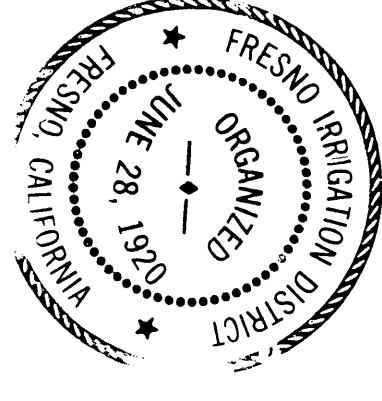
No.	Radius	Delta	Length	Tangent	Chord
1	7.00	80°28'03"	5.82	4.86	8.04
2	30.00	82°33'19"	48.48	31.37	43.36
3	30.00	88°37'40"	48.69	29.28	41.92
4	30.00	87°18'07"	48.69	28.60	41.40
5	30.00	88°00'00"	48.98	28.60	41.40
6	14.00	78°08'04"	3.18	5.38	8.34
7	14.00	83°14'18"	3.21	5.38	8.34
8	14.00	87°14'18"	3.21	5.38	8.34
9	44.00	82°17'42"	27.23	17.41	23.09
10	500.00	95°43'55"	50.00	25.00	50.00
11	318.50	87°28'08"	28.71	17.38	23.09
12	318.50	110°58'34"	100.40	60.38	100.74
13	500.00	110°58'34"	97.38	48.98	97.73
14	44.00	110°58'34"	41.37	25.00	41.72
15	30.00	47°19'24"	19.92	12.75	18.40
16	41.50	23°56'38"	18.55	9.74	18.40
17	41.50	25°56'38"	18.55	9.74	18.40
18	41.50	111°58'07"	81.08	61.43	81.78
19	41.50	103°22'48"	75.00	52.69	81.78
20	41.50	33°58'57"	24.83	12.89	24.77

**LINE TABLE**

LINE	Bearing	Dist.
1	N 89°42'12"E	40.93
2	N 00°17'48"W	24.00
3	N 00°17'48"W	12.00
4	N 28°10'33"W	37.02
5	N 77°34'56"E	37.76
6	N 89°42'12"E	6.00
7	N 89°42'12"E	6.00
8	N 89°42'12"E	6.00
9	N 89°42'12"E	6.00
10	N 89°42'12"E	6.00
11	N 89°42'12"E	6.00
12	N 89°42'12"E	6.00
13	N 89°42'12"E	6.00
14	N 89°42'12"E	6.00
15	N 89°42'12"E	6.00

**RADIAL TABLE**

LINE	Bearing	Dist.
1	N 89°42'12"E	40.93
2	N 00°17'48"W	24.00
3	N 00°17'48"W	12.00
4	N 28°10'33"W	37.02
5	N 77°34'56"E	37.76
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8	N 89°42'12"E	6.00
9	N 89°42'12"E	6.00
10	N 89°42'12"E	6.00
11	N 89°42'12"E	6.00
12	N 89°42'12"E	6.00
13	N 89°42'12"E	6.00
14	N 89°42'12"E	6.00
15	N 89°42'12"E	6.00



**OWNER'S STATEMENT**  
 The undersigned, being all parties having any record title interest in the land within this subdivision, hereby consent to the preparation and recording of this map, and to the use of the same for all purposes intended for public use for the purposes specified therein.  
 PAUL OMHADI and SUSAN OMHADI, husband and wife, community property  
 PAUL OMHADI  
 SUSAN OMHADI  
 FRESNO IRRIGATION DISTRICT, as Easement Holder  
*Edward Waldron*  
 EDWARD WALDRON, PRESIDENT  
*Robert B. Mount*  
 ROBERT B. MOUNT, SECRETARY

**NOTARY ACKNOWLEDGEMENT**  
 State of California  
 County of Fresno  
 On this 21st day of October, 1996, before me, the undersigned Notary Public, in and for said County and State, personally appeared *Paul and Susan Omhadi*, who are husband and wife, community property, and acknowledged to me that they executed the same in and for the purposes and for the reasons stated in the foregoing instrument, and that they executed the same in and for the purposes and for the reasons stated in the foregoing instrument, and that they executed the same in and for the purposes and for the reasons stated in the foregoing instrument, and that they executed the same in and for the purposes and for the reasons stated in the foregoing instrument.  
 WITNESS my hand and seal this 21st day of October, 1996.  
*Luanna L. Kitchener*  
 Luanna L. Kitchener, Notary Public  
 My Commission Expires April 3, 2000

**NOTARY ACKNOWLEDGEMENT**  
 State of California  
 County of Fresno  
 On this 21st day of October, 1996, before me, the undersigned Notary Public, in and for said County and State, personally appeared *Edward Waldron and Robert B. Mount*, who are husband and wife, community property, and acknowledged to me that they executed the same in and for the purposes and for the reasons stated in the foregoing instrument, and that they executed the same in and for the purposes and for the reasons stated in the foregoing instrument, and that they executed the same in and for the purposes and for the reasons stated in the foregoing instrument, and that they executed the same in and for the purposes and for the reasons stated in the foregoing instrument.  
 WITNESS my hand and seal this 21st day of October, 1996.  
*Luanna L. Kitchener*  
 Luanna L. Kitchener, Notary Public  
 My Commission Expires April 3, 2000

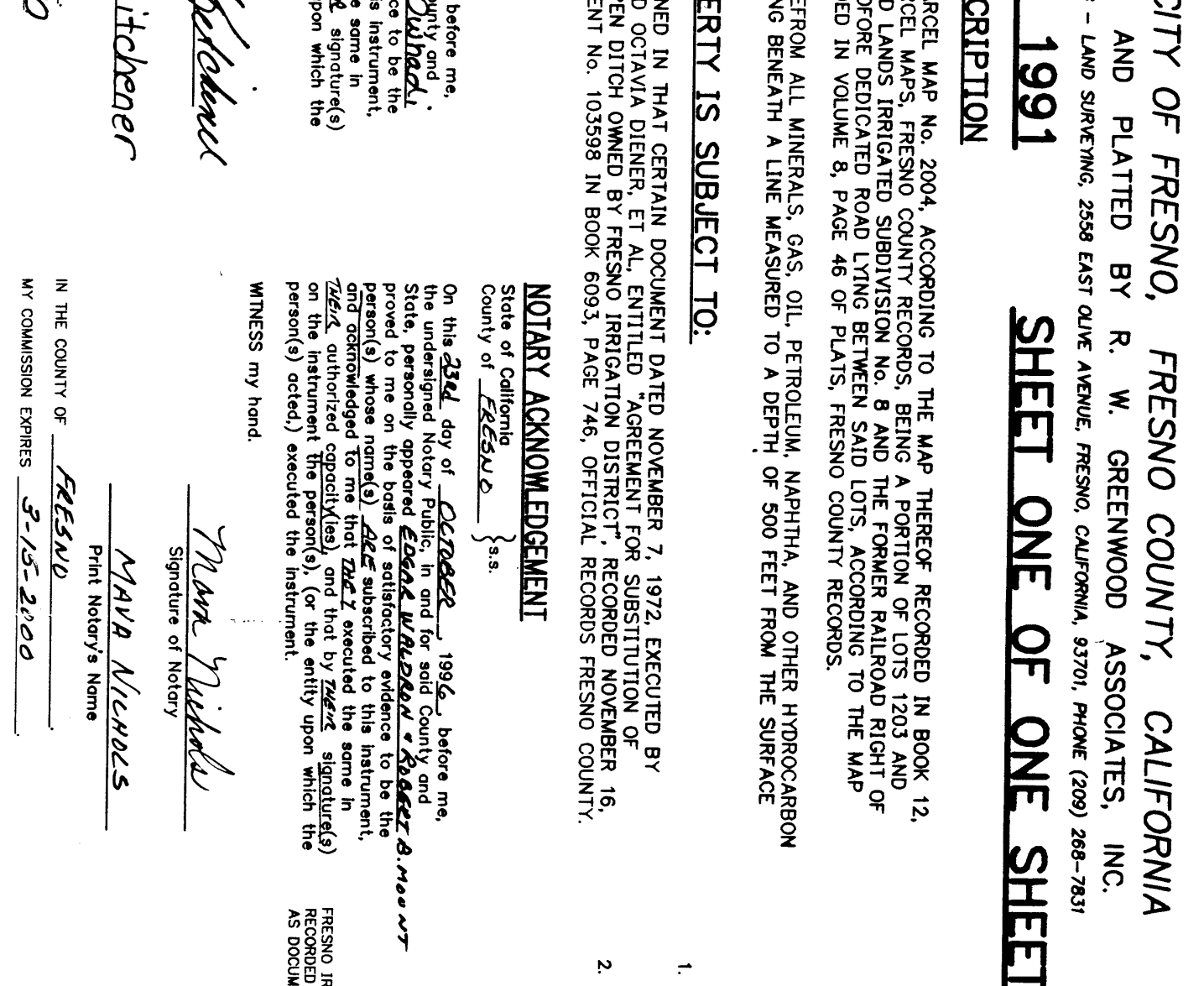
**NOTARY ACKNOWLEDGEMENT**  
 State of California  
 County of Fresno  
 On this 21st day of October, 1996, before me, the undersigned Notary Public, in and for said County and State, personally appeared *Edward Waldron and Robert B. Mount*, who are husband and wife, community property, and acknowledged to me that they executed the same in and for the purposes and for the reasons stated in the foregoing instrument, and that they executed the same in and for the purposes and for the reasons stated in the foregoing instrument, and that they executed the same in and for the purposes and for the reasons stated in the foregoing instrument, and that they executed the same in and for the purposes and for the reasons stated in the foregoing instrument.  
 WITNESS my hand and seal this 21st day of October, 1996.  
*Maura Nichols*  
 Maura Nichols, Notary Public  
 My Commission Expires 3-13-2000

**MATTERS CONTAINED IN THAT CERTAIN DOCUMENT DATED NOVEMBER 7, 1972, EXECUTED BY PAUL DIENER AND OCTAVIA DIENER, ET AL, ENTITLED "AGREEMENT FOR SUBSTITUTION OF PIPELINE FOR OPEN DITCH OWNED BY FRESNO IRRIGATION DISTRICT", RECORDED NOVEMBER 16, 1972, AS DOCUMENT NO. 103598 IN BOOK 6093, PAGE 746, OFFICIAL RECORDS FRESNO COUNTY, THIS PROPERTY IS SUBJECT TO:**

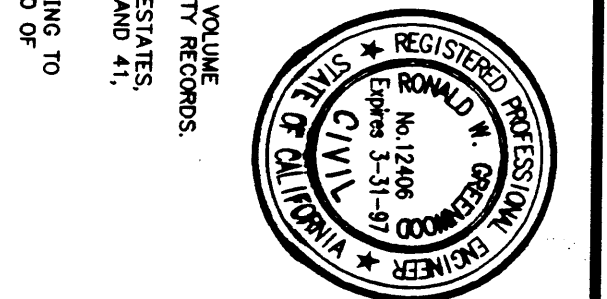
# MAP OF TRACT No. 4748 BARRINGTON ESTATES

IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA  
 SURVEYED AND PLATTED BY R. W. GREENWOOD ASSOCIATES, INC.  
 CIVIL ENGINEERING - LAND SURVEYING, 2558 EAST OLIVE AVENUE, FRESNO, CALIFORNIA, 93701, PHONE (209) 268-7831  
**JANUARY, 1991 SHEET ONE OF ONE SHEET**

**LEGAL DESCRIPTION**  
 PARCEL 2 OF PARCEL MAP No. 2004, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 12, PAGE 10 OF PARCEL MAPS, FRESNO COUNTY RECORDS, BEING A PORTION OF LOTS 1203 AND 1207 OF BILLARD LANDS IRRIGATED SUBDIVISION No. 8 AND THE FORMER RAILROAD RIGHT OF WAY AND HERETOFORE DEDICATED ROAD LYING BETWEEN SAID LOTS, ACCORDING TO THE MAP THEREOF RECORDED IN VOLUME 8, PAGE 46 OF PLATS, FRESNO COUNTY RECORDS.  
 EXCEPTING THEREFROM ALL MINERALS, GAS, OIL, PETROLEUM, NAPHTHA, AND OTHER HYDROCARBON SUBSTANCES LYING BENEATH A LINE MEASURED TO A DEPTH OF 500 FEET FROM THE SURFACE HEREOF.



- LEGEND**
- MONUMENTS FOUND AND ACCEPTED AS NOTED.
  - SET 3/4" IRON PIPE x 30" LONG, UP 4" IN 6" DIA. x 30" DEEP CONCRETE MONUMENT.
  - DOWN 6", TAGGED REC 12406.
  - MONUMENTS FOUND AND ACCEPTED AS NOTED, WITH 3/4" IRON PIPE x 30" LONG, UP 4" IN 6" DIA. x 30" DEEP CONCRETE MONUMENT, DOWN 6", TAGGED REC 12406.
  - RECORD DATA PER PARCEL MAP No. 2004, ACCORDING TO PARCEL MAPS, FRESNO COUNTY RECORDS.
  - RECORD DATA PER PARCEL MAP No. 1206, ACCORDING TO PARCEL MAPS, FRESNO COUNTY RECORDS.
  - INDICATES REINFORCEMENT OF DIRECT VEHICULAR ACCESS RIGHTS.
  - INDICATES AREA DESIGNATED AS OUTLOT "A" FOR COMMON AREA, INGRESS, EGRESS, DRAINAGE, PUBLIC UTILITIES AND LANDSCAPING.
  - INDICATES PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
  - THE BLUE BORDER INDICATES THE LIMITS OF THIS SUBDIVISION.



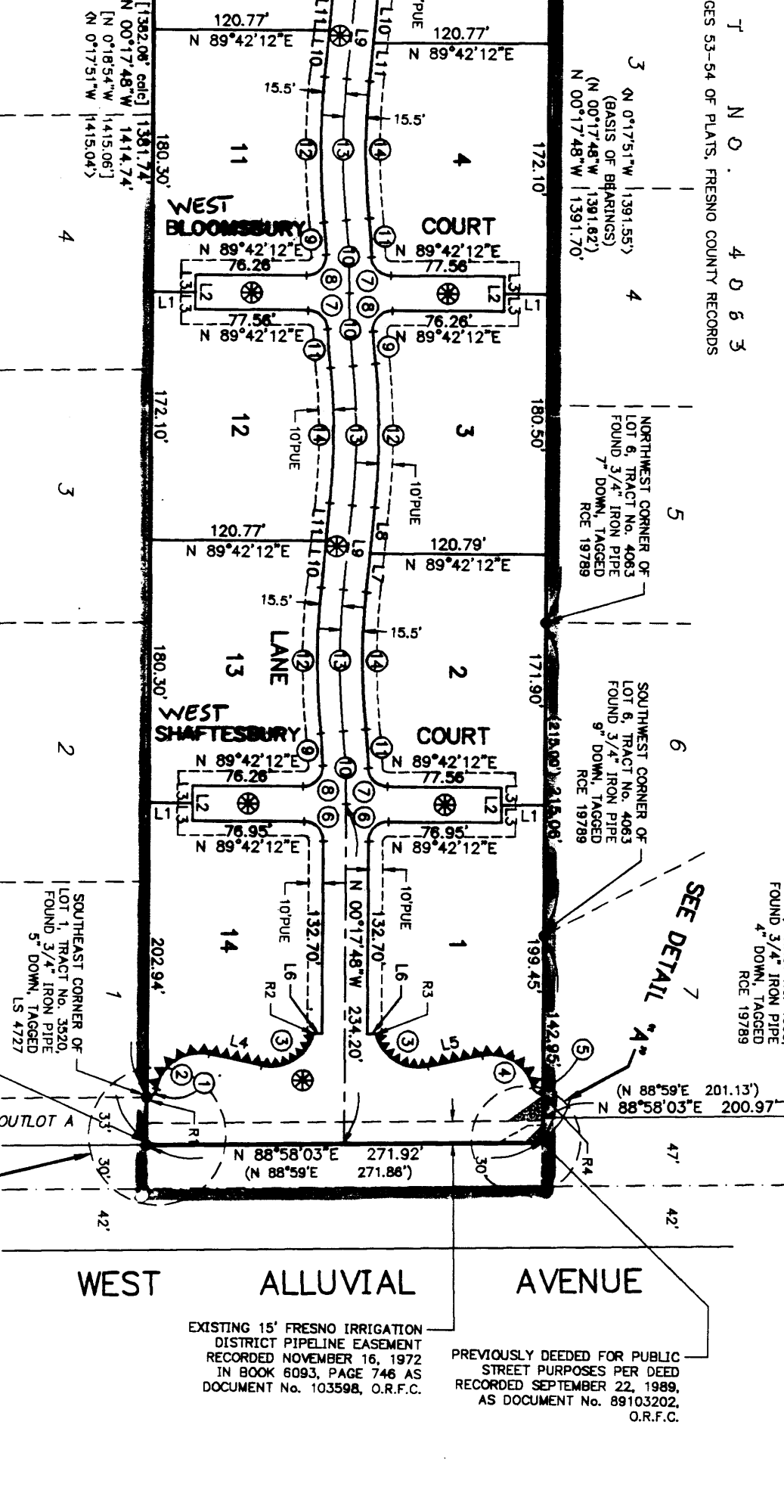
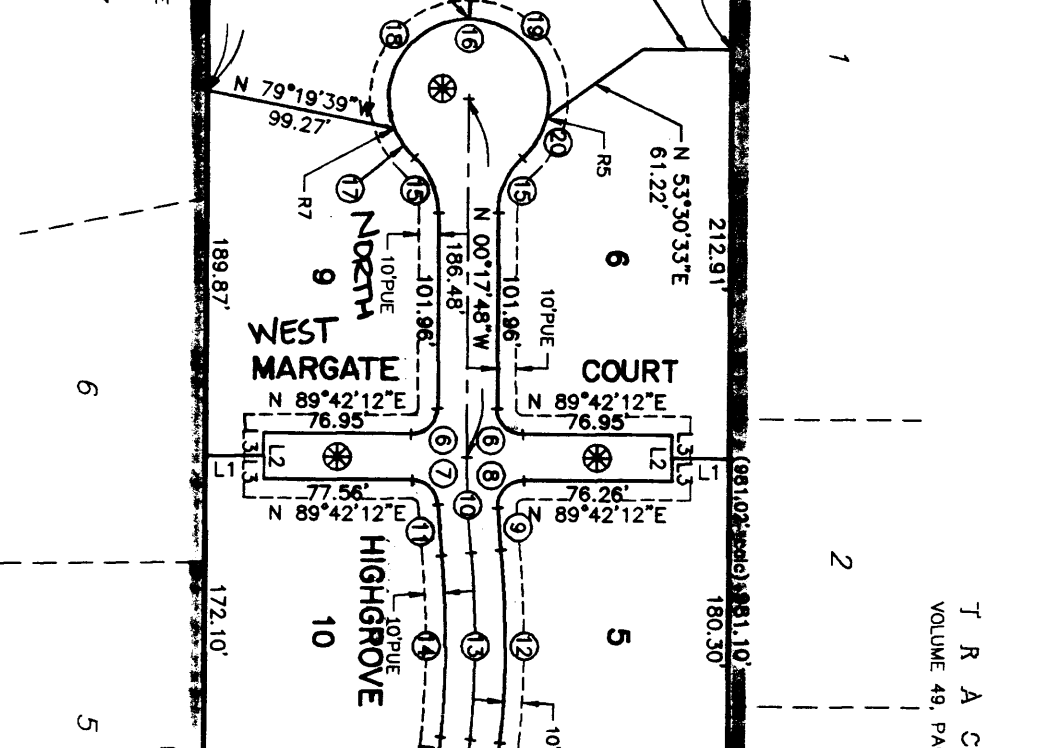
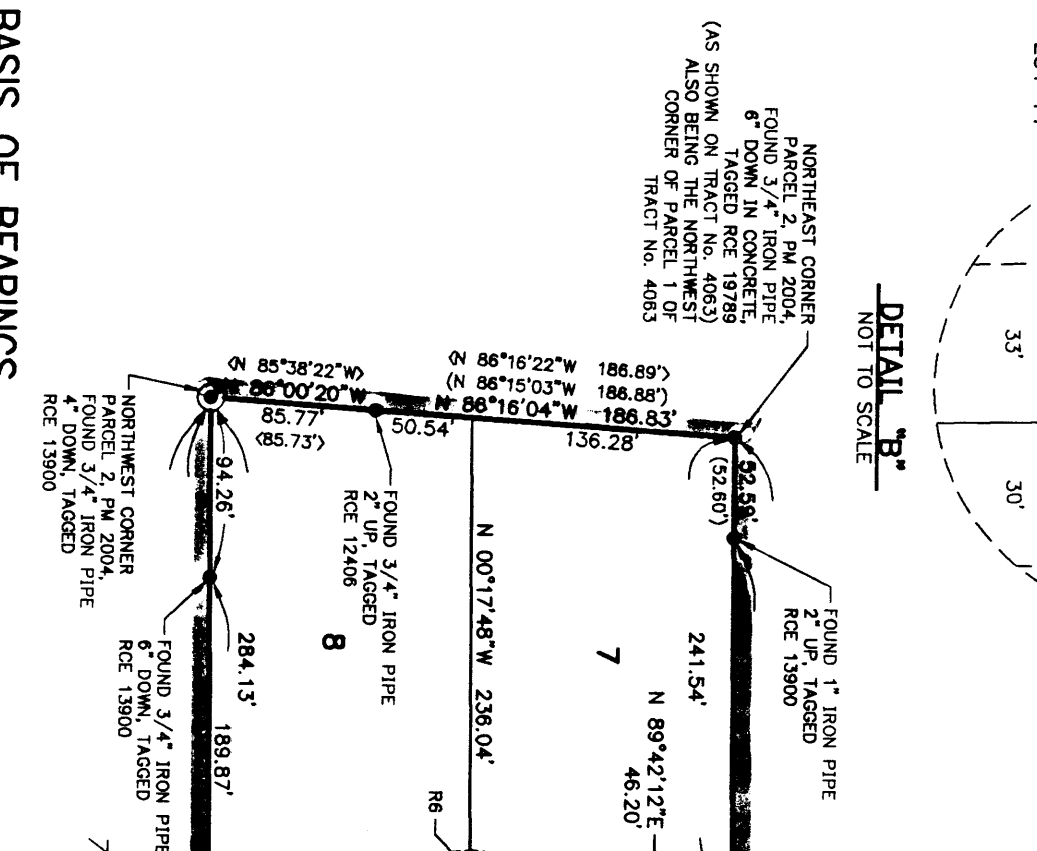
**ENGINEER'S STATEMENT**  
 I, Ronald W. Greenwood, hereby state that I am a registered Professional Engineer in the State of California and that this map is a true and correct representation of the land shown and the survey made by me or under my direct supervision and complete control in accordance with the requirements of the Civil Code of the State of California, and that the monuments shown hereon or set out hereon will be set in the locations shown hereon within one year of the date of this report and that the monuments are to be set in the locations shown hereon and that the monuments are to be set in the locations shown hereon and that the monuments are to be set in the locations shown hereon and that the monuments are to be set in the locations shown hereon.  
 Date: 10/27/96  
 Ronald W. Greenwood  
 R.C.E. 12406

**CITY ENGINEER'S CERTIFICATE**  
 I, Mark L. Williamson, deputy city engineer of the City of Fresno, do hereby certify that I have examined this map and that the same is substantially the same as it appeared on the approved tentative map, that all provisions of the Subdivision Map Act and local ordinances applicable have been complied with and that I am satisfied that the map is technically correct.  
 Date: 10/27/96  
 MARK L. WILLIAMSON R.C.E. 27385  
 Deputy City Engineer

**SECRETARY OF THE PLANNING COMMISSION CERTIFICATE**  
 I, Nick Yorkino, secretary of the Fresno City Planning Commission, do hereby certify that I have examined this map, that the subdivision shown conforms to and is in compliance with the provisions of the Subdivision Map Act and the requirements imposed by the Fresno City Planning Commission as a condition to the acceptance of the final map.  
 Date: 10/27/96  
 Nick Yorkino  
 Secretary of the Fresno City Planning Commission

**CITY CLERK'S CERTIFICATE**  
 I hereby certify that the council of the City of Fresno by resolution adopted on this 18th day of October, 1996, approved the within map and easements offered for dedication for public use in conformity with the terms of the offer of dedication.  
 Date: 10/27/96  
 REBECCA E. KILSH, CITY CLERK

**RECORDER'S CERTIFICATE**  
 Document No. \_\_\_\_\_ of the request of \_\_\_\_\_ of \_\_\_\_\_, California, to record this map and easements offered for dedication for public use in conformity with the terms of the offer of dedication, was duly recorded in Volume \_\_\_\_\_ of Plats of Fresno County Records.  
 Fee: \_\_\_\_\_  
 WILLIAM C. GREENWOOD  
 County Recorder  
 By: \_\_\_\_\_ Deputy



**SCALE 1"=100'**  
 100 50 0 100 200 300  
 SCALE IN FEET

**LOT FRONT**  
**STREET NAME**

**BASIS OF BEARINGS**  
 THE WEST LINE OF TRACT No. 4063, RECORDED IN VOLUME 49 OF PLATS AT PAGES 53 AND 54, FRESNO COUNTY RECORDS, WAS TAKEN TO BEAR N 00° 17' 48" W.