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Prepared on Wed Dec 14 23:32:09 2016

# Street Names, Addresses and (Lot Numbers) for T4582

# MAP OF TRACT No. 4582

## MANSIONETTE ESTATES NO. 21

CONSISTING OF 3 SHEETS SHEET 3 OF 3 SHEETS

## IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA
## SURVEYED & PLATTED JUNE, 1999 BY RABE ENGINEERING INC.

### CURVE DATA TABLE

| CURVE | RADIUS | LENGTH | DELTA |
|---|---|---|---|
| C1 | 50.00' | 25.29' | 28°58'59" |
| C2 | 45.00' | 25.63' | 32°38'13" |
| C3 | 50.00' | 53.11' | 60°51'19" |
| C4 | 50.00' | 48.23' | 55°16'22" |
| C5 | 50.00' | 126.63' | 145°06'40" |
| C6 | 45.00' | 25.63' | 32°38'13" |
| C7 | 50.00' | 55.40' | 63°29'09" |
| C8 | 50.00' | 47.43' | 54°21'03" |
| C9 | 50.00' | 32.67' | 37°26'14" |
| C10 | 50.00' | 135.50' | 155°16'26" |
| C11 | 45.00' | 25.63' | 32°38'13" |
| C12 | 140.00' | 42.08' | 17°13'12" |
| C13 | 140.00' | 73.94' | 30°15'41" |
| C14 | 140.00' | 67.48' | 27°37'03" |
| C15 | 140.00' | 36.41' | 14°54'04" |
| C16 | 140.00' | 219.91' | 90°00'00" |
| C17 | 90.00' | 141.37' | 90°00'00" |
| C18 | 300.00' | 19.70' | 03°45'43" |
| C19 | 300.00' | 107.80' | 20°35'19" |
| C20 | 300.00' | 109.14' | 20°50'38" |
| C21 | 300.00' | 21.94' | 04°11'23" |
| C22 | 115.00' | 180.64' | 90°00'00" |
| C23 | 300.00' | 258.58' | 49°23'03" |

### LINE DATA TABLE

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L1 | N46°42'34"W | 17.67' |
| L2 | S43°15'43"W | 17.68' |
| L3 | N46°44'17"W | 17.68' |
| L4 | S88°15'43"W | 26.02' |
| L5 | N34°37'24"W | 19.65' |
| L6 | N46°44'17"W | 17.68' |
| L7 | N43°15'43"E | 17.68' |
| L8 | S88°15'43"W | 2.01' |
| L9 | S43°15'43"W | 17.68' |
| L10 | S43°15'43"W | 17.68' |
| L11 | N88°15'43"E | 25.00' |
| L12 | N88°15'43"E | 25.00' |
| L13 | S01°44'17"E | 25.00' |
| L14 | S01°44'17"E | 25.00' |
| L15 | N01°44'17"W | 25.00' |
| L16 | N01°44'17"W | 11.77' |
| L17 | N88°15'43"E | 35.76' |
| L18 | N88°15'43"E | 32.01' |
| L19 | N01°44'17"W | 26.00' |
| L20 | N46°44'17"W | 17.68' |
| L21 | S43°17'26"W | 17.69' |
| L22 | N88°15'43"E | 7.68' |
| L23 | S38°56'07"W | 30.00' |
| L24 | N88°15'43"E | 23.00' |

### RADIAL DATA TABLE

| RADIAL | BEARING |
|---|---|
| R1 | N05°23'31"W |
| R2 | N55°27'48"E |
| R3 | S60°53'21"E |
| R4 | S06°32'18"E |
| R5 | S15°28'55"W |
| R6 | S45°44'36"W |
| R7 | S73°21'39"W |
| R8 | S84°33'27"W |
| R9 | S63°58'08"W |
| R10 | S43°07'30"W |
| R11 | S69°15'50"E |

LEGEND:

PUE - PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE

LPUE - LANDSCAPE AND PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE

LE - LANDSCAPE EASEMENT NOW OFFERED FOR DEDICATION OF USE

▲ - NOW OFFERED FOR DEDICATION FOR PUBLIC STREET PURPOSES

▲▲▲▲ - INDICATES RELINQUISHMENT OF DIRECT ACCESS RIGHTS

BLUE BORDER INDICATES THE LIMITS OF THIS SUBDIVISION

△ - PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER MAP OF J.C. FORKNER FIG GARDENS SUBDIVISION NO. 4 VOL. 9, PG. 43 OF PLATS, F.C.R.

▲ - PREVIOUSLY DEDICATED FOR PUBLIC STREET PURPOSES PER DOCUMENT N.91103384 RECORDED AUGUST 23 1991 O.C.F.C.

⊙ - SET 3/4" IRON PIPE 30" LONG IN 4" DIA. PCC MONUMENT, DOWN 6" BELOW THE GROUND TAGGED RCE 20816

• - MONUMENT FOUND AND ACCEPTED AS NOTED BLUE BORDER INDICATES THE LIMIT OF THIS SUBDIVISION

NOTE:
SET 1" IRON PIPE 30" LONG 6" DOWN UNLESS OTHERWISE NOTED, TAGGED RCE 20816, AT ALL LOT CORNERS AND THE BEGINNING AND END OF ALL CURVES.

BASIS OF BEARINGS:
THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 34, 12/19 AS SHOWN ON THE MAP OF J.C. FORKNER, FIG GARDENS SUBDIVISION NO. 4. RECORDED IN VOLUME 9 OF PLATS AT PAGE 43 F.C.R. TAKEN AS N 89°36'00" E

SCALE: 1"=60'